A MANVALL OF GODLY PRAYERS,

and Litanies, taken out of many Famous AVTHORS, and distributed both for the Morning and Euening Exercises, for all the Dayes of the WEEKE.

WITH THE HYMNES and Prayers for the principall HOLY-DAYES.

A briefe forme of Confession, and the order to helpe at *Masse*.

PRINTED IS ADDED ALL the Psalmes of King *Dauid*, vsed in the Primer, with the Office of the holy Crosse, and of the holy GHOST.

Printed with Licence.

1616.

Tone stopping

THE PREFACE TO THE deuout Catholike Reader.

THis *Manuall of Prayers: firſt collected, and tranſlated, out of many famous and holy Authors; as well ancient, as of the time preſent; by a deuout and learned Prieſt of our Countrey, for the benefit of Lay Catholikes; but eſpecially, for thoſe that vnderſtand not the Latine Tongue: and hath been ſince reviewed by ſundrie others of good iudgements, who hath augmented and enriched the ſame with many ſpirituall treaſures. And now laſtly, it hath bin thought good to adde thereunto, the holy Song of our Bleſſed* LADY, *and others, with the Pſalms of King* DAVID, *vſed throughout the Primer; which are diuided, and digeſted (for the more eaſie exerciſe of ſuch deuout people, who know not the vſe of the ſaid Primer) into the dayes prayers of the weeke, which are ordered both*

for the Mornings and Euenings (with the Hymnes and Antiphonaes) particularly. Insomuch, that it is a Garden of most delicate and odoriferous flowers of sweet Deuotion: wherein is such varietie, that each deuout Soule may gather her fill: and, euen as a straight & large path-way of Pietie and Deuotion, may serue to direct vs in our iourney, to the Celestiall and glorious Citie of Ierusalem; where wee shall enioy Rest, after Trauaile; Peace and Securitie, after Afflictions and Troubles; Ioy and Gladnesse, after Sorrow and Heauinesse; and liue in Blisse, with GOD *and his Saints, for all Eternitie.*

IANVARIE HATH xxxj. dayes.

a	1	The Circumcision of our Lord.	
b	2		
c	3		
d	4		
e	5		S. Edward King and Confess.
f	6	The Epiphanie of our Lord.	
g	7		
a	8		
b	9		
c	10		
d	11	S. Higinus P. &	
e	12	martyr.	S. Bennet Abbot.
f	13		
g	14	S. Hilary Bish. and Confess.	
a	15	S. Paul. 1. Erem.	
b	16	S. Marcellus P. and Martyr.	S. Henry Erem.
c	17	S. Anthony Ab.	
d	18	The chairing of S. Pet. at Rome.	
e	19	SS. Marius, Martha, Audifex, & Abacus, mart.	S. Wulstan, Bishop of Worcester.

f	20	SS. Fabian, and Sebaſtian, M,
g	21	S. Agnes, virgin and martyr.
a	22	SS. Vincent, and Anaſtaſius, M.
b	23	S. Emerentiana virg. and mart.
c	24	S. Timothy, B, and martyr.
d	25	Conu. of S. Paul.
e	26	S. Policarp. B. and martyr.
f	27	S. Iohn Chriſoſtome, Biſh.
g	28	S. Agnes, the
a	29	ſecond, be-
b	30	ing her appa-
c	31	rition.

Februarie hath xxviij. dayes.

d	1	S. Ignatius, B. & mart. Falt.	S. Bride, virgin.
e	2	The Purificati- on of our Lady.	S. Laurence, Biſhop of Cant.
f	3	S. Blaſe B. & M.	S. Werburg, vir.
g	4		S. Gilbert conf.

a	5	S. Agatha virg. and martyr.	
b	6	S. Dorothe vir.	
c	7	and martyr.	S. Richard King
d	8		of England.
E	9	S. Apoline, virg.	
		and martyr.	
f	10	Scolast. virg. S.	
g	11	VVilliam Duke	
a	12	of Aquitane.	
b	13		S. Ermenilda
c	14	S. Valent. Priest	Queene.
		and martyr.	
d	15	SS. Faustinus, &	
E	16	Iouita, m. S. Iu-	
f	17	lian virg. & M.	S. Finnans B.
g	18	S. Simon bishop	
a	19	and martyr.	
b	20		S. Mildred virg.
c	21		
d	22	S. peters chair at	
E	23	Antioch. Fast.	S. Milburge vir.
f	24	S. Mathias A-	S. Edelbert K.
g	25	postle.	
a	26		
b	27		
c	28		S. Oswald Bish.

March hath xxxj. dayes.

d	1		S. Dauid. B. & C.
E	2		S. Chad B. & C.
f	3		
g	4	S. Adrian, S. Lu-	
a	5	cius P. & m.	
b	6	and other M.	
c	7	S. Thomas of A-	
d	8	quine conf.	S. Felix Biſhop
E	9	XL. martyrs.	and conf.
f	10		
g	11		
a	12	S. Gregor. Pope	
		& conf. & Doct.	
		of the Church.	
b	13		
c	14		
d	15	S. Longine m.	
E	16		
f	17		S. Patric B. & C.
g	18		S. Edward King
a	19	S. Ioſeph Conf.	and martyr.
b	20	our B. L. husb.	S. Cuthbert B.
c	21	S. Benedict Ab.	and conf.
d	22		
E	23		

f	24	Fast.	S. Botulph.
g	25	The Annuncia-	
a	26	tion of our B.	
b	27	Lady.	
c	28		
d	29		
E	30		
f	31		

Aprill hath xxx. dayes.

g	1	Conuersion of	
a	2	S.Mary Mag-	S.Guthlac con.
b	3	dalen. S. Fran-	S.Richard Bish.
c	4	cis of Paula.	of Chicheſter.
d	5	confeſſ.	S. Vincent.
E	6		
f	7		
g	8		
a	9		
b	10		
c	11	S. Leo, Pope &	
d	12	Confeſſor.	
E	13		S.Ermigil, King
f	14	SS. Tiburtius,	and martyr.
g	15	Valerian & Ma-	
a	16	ximus, mart.	

b	17	S.Anicetis P.&	
c	18	martyr.	
d	19		S. Elphege B.
E	20		and martyr.
f	21		S.Anſelme B.of
g	22	SS. Sother and	Canterbury.
		Cayus B.& m.	
a	23	S.George,Mar.	
cb	24		S. Militus Biſh.
d	25	S. Mark Euang	and S. Egbert
	26	SS.clete & Mar-	Prieſt.
E	27	celline, P. & M.	
f	28	S. Vitalis mart.	
g	29	S. Peter of Mil-	
a	30	laine. S. Kath.	S.Erkenwald B.
		of Sieua virg.	of London.

May hath xxxj. dayes.

b	1	S.Philip and Ia-	S. Walburg. v.
		cob Apoſtles.	
c	2	S.Athanaſius B.	
		and confeſſ.	
d	3	The Inuent. of	
		the holy Croſſe	
E	4	S. Monica wid.	
f	5		

g	6	John before Port. Latin.	S. Edbert Biſh.
a	7		S. Iohn of Be-
b	8	The apparition of S. Michaell.	uerley, and S. VVier.
c	9	S. Gregory Nazianzen Biſh.	
d	10	SS. Gordian &	
E	11	Epimacus Mar.	
f	12	Nerius Archile-	
g	13	ius & Pācras m.	
a	14	S. Boniface m.	
b	15		S. Dympna m.
c	16		S. Brandon Ab.
d	17		
E	18		
f	19	S. Prudent. vir.	S. Dunſtan Bi-
g	20	S. Barnardine.	ſhop of Cant.
a	21		S. Goodric. E-
b	22	S. Helen.	rem.
c	23		
d	24		
E	25	S. Vrban p. & m.	
f	26	S. Eleutherius, pope & martyr.	S. Auguſt Apoſtle of England, and B. of Cant.
g	27	S. Iohn p. & m.	S. Bede Prieſt.
a	28		

b	29		
c	30	S.Felix, P. & m.	
d	31	S.Petronil. vir.	

Iune hath xxx. dayes.

E	1		
f	2	SS.Marcellinus,	
g	3	Peter & Eraſ-	
a	4	mus, martyrs.	
b	5		S. Boniface, B.
c	6		and martyr.
d	7		S.Robert, Abb.
			of Ciceſter.
E	8		S.William Biſh.
			of Yorke.
f	9	SS. Primus and	S.Columbe pr.
		Felician, mart.	The Tranſlat. of
			S.Edmund.
g	10		S.Margaret, Q.
a	11	S.Barnaby Ap.	of Scotland.
b	12	SS. Baſilid. Ci-	
		ius, Nabor, and	
c	13	Nazarius mart	
d	14	S.Baſil.B. & C.	
E	15	SS. Vitus, Mo-	S.Edburge vir.
		deſtus, & Cre-	and martyr.
	16	ſcentia mart.	

g	17		
a	18	SS. Marke and Marcelline mar.	
b	19	SS. Geruase and Protase, mart.	
c	20	S. Siluerius p. &	Transl. of S Ed-
d	21	martyr.	ward K. & m.
e	22	S. Paulinus B. & confessor.	S. Alban the first mart. of Engl.
f	23	Fast.	S. Ethelred Qu.
g	24	The Natiuity of	of England.
a	25	S. Iohn Baptist.	
b	26	SS. Iohn & Paul	
c	27	martyrs.	
d	28	S. Leo pope and conf. Fast.	
e	29	SS. Peter & Paul Apostles.	
f	30	A cõmemoration of S. Paul.	

Iuly hath xxxj. dayes.

g	1		S. Rumold.
a	2	The Visitation	S. Swithin Bish.
b	3	of our B. Lady.	and confess.
c	4		S. Gutagon.

d	5		
E	6		
f	7		The Translation
	8		of S. Thomas of
g	9		Cant. S. Edel-
a			burge virgin.
b	10	7. Brethren, and SS. Ruffina & Secunda, m.	S. Hedda Biſh. and S. VVil- libald.
c	11	S. Pius, p. & m.	
d	12	SS. Nabor, and Felix, mart.	
E	13	S. Anacletus, pope & mar.	
f	14	S. Bonauenture Biſh. & conf.	
g	15		Trā. of S. Swith.
a	16		Tranſlation of S. Oſmund.
b	17	S. Alexius conf.	Saint Kenelme
c	18	SS. Simphoroſa, and her ſeuen	King & mar.
d	19	ſonnes mart	
E	20	S. Margaret vir. and mart.	
f	21	S. Praxedis vir.	
g	22	S. Mary Magd.	

a	23	S. Apolinaris B. and martyr.	
b	24	Fast.	
c	25	S. James Apost.	
d	26		
e	27	S. Pantaleon m.	S. Sampson B.
f	28	SS. Nazar. Celsus & Victor.	
g	29	S. Martha virg.	
a	30	SS. Abdon and	
b	31	Sennen, mar.	

August hath xxxj. dayes.

c	1	S. Pet. ad Vinc.	S. Ethelwald B.
d	2	S. Steph p. & m.	of VVinchester.
e	3	The Inuēt. of S. Step. the first m.	
f	4	S. Dominick C.	
g	5	The dedic. of S. Mary ad Niues.	Oswald. K.
a	6	The Transfiguration of our Lord	
b	7	S. Donat. b. & m.	
c	8	SS. Cyriac. Largus, & Smaragdus mar.	
d	9	Fast.	
e	10	S. Laurence m.	

f	11	SS. Tiburtius & Suſanna mart.	
g	12	S. Clare Virgin.	
a	1	S. Hippolite & his fellowes,	
b	14	mart. Faſt.	
c	15	The Aſſumpti-	
d	16	on of our bleſ-	
E	17	ſed Lady.	5
f	18	S. Agapite mar.	S. Helen Qu.
g	19		
a	20	S. Bernard Ab.	S. Oſwine King
b	21		and martyr.
c	22	S. Timothy and his fellowes, m.	
d	23	Faſt.	
E	24	S. Barthol. Ap.	
f	25	S. Lewis conf.	S. Ebba vir. and
g	26	S. Zepherine P.	Abbeſſe.
a	27	and martyr.	
b	28	S. Auguſt. B. & conf. & Doctor of the Church.	
c	29	Beheading of S.	
d	30	Iohn Baptiſt.	S. Fiaker.
E	31	SS. Felix & Audactus mart.	S. Aydan Biſh. and confeſſ.

September hath xxx. dayes.

f	1	S. Giles Abbot,	
g	1	and twelue	
a	3	brethren, m.	
b	4		The Transla-
c	5		tion of S. Cuth-
d	6		bert.
E	7	Fast.	
f	8	The Natiuity of our B. Lady.	
g	9	S. Gorgonius	
a	10	martyr.	
b	11	S. Prothus and	
c	12	Hyacinthus, m.	
d	13		
E	14	The exaltatiō of the holy Crosse.	
f	15	S. Nicomedes, martyr.	
g	16	SS. Cornelius & Ciprian B. & m.	S. Edith virgin.
a	17		
b	18		
c	19		S. Theodore B.
d	20	Fast.	of Canterbury.
E	21	S. Matthew Ap.	

f	22	S. Maurice, and his fellowes m.	
g	23	S. Linus pope &	
a	24	martyr.	
b	25		
c	26	SS. Cyprian and Iuſtina mart.	
d	27	SS. Coſme and	
e	28	Damian m.	
f	29	The Dedicat. of S. Mich. Arch.	
g	30	S. Hierom prieſt & conf. & Doct. of the Church.	S. Honorius B.

October hath xxxj. dayes.

a	1	S. Remigius B. and conf.	
b	2		S. Thomas, B. of Hereford.
c	3		
d	4	S. Francis conf.	S. Edwine King and martyr.
e	5		
f	6		
g	7	S. Marke, pope and couf.	S. Oſitha virgin and martyr.
a	8		

b	9	SS. Dionyſius.	
c	10	Ruſticus, and	S. Pauline B. of
d	11	Eleutherius,	York. S. Keney.
e	12	martyrs.	S. VVilfride, B.
f	13		of Yorke.
g	14	S. calixtus pope	
a	15	and martyr.	
b	16		
c	17		
d	18	S. Luke Euang.	
e	19		S. Fridſwide v.
f	20	S. Hilarius Ab.	S. Vrſula virgin
g	21		and martyr.
a	22		
b	23		
c	24	SS. Chryſãthus,	
		and Daria m.	
d	25	S. Euariſtus p.	
e	26	& mar. Faſt.	
f	27	SS. Simon and	
g	28	Iude Apoſtles.	
a	29		
b	30		
c	31	Faſt.	

No-

November hath xxx. dayes.

d	1	The Feast of all Saints.	
E	2	A Commemor.	
f	3	of all Soules.	S. Malachias &
g	4	Vitalis and A-	S. Winefride
a	5	gricola, mart.	virg.& mart.
b	6	S.Leonard Ab.	S.Wilibrord B.
c	7		and confeſſ.
d	8	Foure crowned	
		martyrs.	
F	9	The Dedication	
		of the Church	
f	10	of S.Sauiour.	S.Iuſtus Biſh.
g	11	S.Mart.B. & C.	
a	12	S. Mart. P.& m.	S. Liuius.
b	13		S. Kilianus.
c	14		The Tranſlat.of
d	15		S.Erkenwald.
E	16		S.Edmund B.of
			Canterbury,&
			S.Laurence B.
			of Dubl.
f	17	S. Greg. Thau-	S.Hugh Biſhop
		maturg.B.& C.	of Lincolne.

g	18	The Dedicat. of the Church of S. Peter & Paul.	
a	19	S. Pontian pope	
b	20	and martyr.	
c	21	The Presentation of our B. L.	S. Edmund K. and martyr.
d	22	S. Cecily virgin and martyr.	
E	23	S. Clement pope and martyr.	
f	24	S. Crysogon. m.	
g	25	S. Katherine vir. and martyr.	
a	26	S. Pet. of Alexandria Bisn.	
b	27		S. Oda daughter to a King of Scotland.
c	28		
d	29	Fast.	
E	30	S. Andrew Ap.	

December hath xxxj. dayes.

f	1	S. Eligius Bish.	
g	2	S. Bibiana virg and martyr	
a	3	S. Lucius King and confess.	

b	4	S. Barbara virg. and martyr.	S. Osmund, B. and confess.
c	5	S. Sabba Ab.	
d	6	S. Nicholas B. and confessor.	
E	7	S. Ambrose, B. and conf. & Doct. of the Church. Fast.	
f	8	The Conceip. of our B. Lady.	
g	9		
a	10	S. Melchiades pope.	
b	11	S. Damasus p. & confessor.	
c	12		
d	13	S. Lucy virgin, and martyr.	
e	14		
f	15		
g	16		
a	17		
b	18	S. Victor, mar.	
c	19		
d	20	Fast.	
e	21	S. Thomas Ap.	

f	22		
g	23		
a	24	Fast.	
b	25	The Nativity of our Lord.	
c	26	S. Stephen the first martyr.	
d	27	S. Iohn Apostle & Euangelist.	
E.	28	The holy Innocents, mart.	
f	29		S. Thomas of Canterberie, Bishop and marryr.
g	30		
a	31	S. Silvester pope and confess.	

IN the aforesaide Kalendar, besides the Feastes of the Saints vsually set downe, the Feastes of diuers notable Saints of England, Scotland, Ireland, and Wales, are also annexed, and placed by themselues, in each second columne, opposite to the rest, whereby you may know them.

A

DIRECTION FOR THE MOVEABLE FEASTS.

YOu may learne by this Table following on what day Easter falleth, by which you may know all the other moueable Feasts. The ninth Sunday before Easter is Septuagesima, the eight is Sexagesima, the seuenth Quinquagesima, then Wednesday next is Ashwednesday, the next Sunday is the first Sunday in Lent & so forward till Passion Sunday, and Palme Sunday, which are next before Easter. The first Sunday after Easter is called Dominica in Albis. The weeke after the fifth Sunday is the Rogation weeke, that is, of abstinence & prayer: the Thursday of the same weeke is Ascension day: the tenth day after is Whitsunday: the next is Trinitie Sunday: and the Thursday then following is Corpus Christi day, or Feast of the blessed Sacrament.

A TABLE OF EASTER FOR XII. YEARES, ACcording to both Kalendars, *with the difference betweene them.*

In the corrected Kalendar.	*In the uncorrected.*	*Difference of weekes.*
Anno Dom.		
1616. 3. April.	13. March.	1.
1617. 26. March.	20. April.	5.
1618. 15. April.	5. April.	0.
1619. 31. March.	28. March.	1.
1620. 19. April.	16. April.	1.
1621. 11. April.	1. April.	0.
1622. 27. March.	21. April.	5.
1623. 16. April.	13. April.	1.
1624. 7. April.	28. March.	0.
1625. 30. March.	17. April.	4.
1626. 12. April.	2. April.	1.
1627. 4 April.	25. March.	0.

THE MOVEABLE HOLY-DAIES.

ALl Sundayes in the yeere, Aſhwedneſday vntil noone, Good Friday, Munday, Tueſday, and Wedneſday in Eaſter weeke: The Aſcenſion day, Munday, Tueſday, and Wedneſday in Whitſun-week, and Corpus Chriſti day.

The moueable Faſting-dayes.

LEnt euerie day except Sundayes: The Ember dayes, which are the Wedneſdaies, Fridaies, and Saturdaies, next after Aſhwedneſday, Whitſunday, the later Holie-Rood-day, and S. Lucies day. All Fridaies: The Munday and Wedneſday in the Croſſe-weeke, and Whitſon eue.

IF anie doe doubt, whether all the foreſaid holy daies and faſting daies are to be kept, as they are here ſet downe: He may ſee manie probations gathered out of diuers Authors, and written by themſelues, whereby all thoſe that can be doubted of, are confirmed, which are here omitted, becauſe they are ſomewhat long.

ANNOTATIONS ANNEXED *to the Kalendar.*

WHen the eue of the Annunciation of our Ladie, or S. Marks day, doe fall in Eaſter weeke, they are not faſted.

The Fridayes that fall in Easter weeke, or in Christmasse weeke, are not fasted.

If any Vigill fall on the Sunday, it is fasted on the Saturday before.

Besides the fore-named feasts (which are all set downe in the Romane Calendar, sauing the Translation of Saint Thomas of Canterburie, the seuenth of Iulie) there are many other feastes, proper to the Saints of our owne Countrie, as Saint *Augustine* our Apostle, Saint *Alban* the first Martyr of England, and many other glorious Saints, which are heere to bee celebrated. But how many of them, and in what manner, it is to be left to the determination of the next Prouincial Councel in England, as now, after the Councell of Trent, wee see it is vsed in all other Christian Countries.

OF THE BEGINNING *of Aduent.*

THe holy Church hath taken foure Sundayes immediatly going before Christmasse, to make, as it were, a solemne preparation for the comming of Christ into this world: Therefore they bee called the Sundayes of Aduent, and the whole time is called the holy time of Aduent (that is, of comming.) The first Sunday is alwayes that, which either falleth vpon S. *Andrewes* day, or the next vnto it, whether it be before, or

after: that is, that Sunday which either falleth on the 27. of Nouember, or on any day after, vntill the third day of December bee past.

Of the Ember dayes.

FOure times in the yeere haue been also from ancient ages chosen, wherein we are bound to fast: vpon the Wednesday, Friday, and Saturday, perfectly for to obtaine the fruites of the earth, and to giue thankes for the same, whereas at those times they are sowed, or beginne their growth, or ripen, or are gathered in, partly to obtaine the grace of the holy Ghost, at such time as holy orders are giuen: For on the Sunday of Ember, the Church vseth to giue them. And it was the custome of the Apostles to fast, when they gaue holy orders.

Partly also to giue, as it were to God, a part of euery moneth, so that fasting three dayes in euery quarter, we offer for euerie moneth a day: And partly becauſe Almighty God in the old Law commanded foure solemne feasts in the yeere. And although the old Law doth not now binde vs, yet it is conuenient, that in workes of Christian vertues, the Church of Christ professe greater perfection then the Sinagogue of the Iewes, and therefore institute conuenient times of fasting.

These

Theſe times are thus knowne.

THe Wedneſday, Friday, and Saturday next enſuing after Saint Lucies day, the firſt Sunday in Lent, Whitſunday, & the Exaltation of the holy Croſſe, are the Ember dayes: So that if Saint Lucies day, or the Exaltation of the holy Croſſe, fal vpon Wedneſday, not that weeke, but the next after is Ember-weeke.

Holy dayes throughout the yeare.

BY the Vniuerſall Church of Chriſt, theſe dayes are obſerued, either of bond of expreſſe Law, or by generall deuotion. All Sundayes, Chriſtmaſſe-day, New-yeeres-day, Twelfth-day, Eaſter-day, and the three dayes following: Aſcenſion day, Whitſunday, and the three dayes following: Corpus-Chriſti-day, dayes of our bleſſed Lady, the Purification, Annunciation, Aſſumption, Natiuity, and Conception: S. Iohn Baptiſts day, the principall Feaſtes of the twelue Apoſtles, S. Steuens day, S. Laurence day, S. Mary Magdalenes daye. Alſo the Tranſlation of Saint Thomas of Canterburie, All-hallowes day, and all Souls day at the leaſt vntill noone, and the Feaſts of the Inuention and Exaltation of the holie croſſe, Saint Marke, Saint Luke, Saint Michaels day in September, Innocents day,

Aſhwedneſday till noone, Good-Friday.

The Faſting-dayes of all the whole yeare.

IN all the Church theſe Faſting-daies are obſerued. All the Lent except Sundaies, the Ember daies, the Enes of Chriſtmaſſe, of Whitſunride, of the Aſſumption of our Ladie, of All-hallowes, of all the twelue Apoſtles, (except ſaint Iohn Euangeliſt, and ſaint Philip and Iacob) of the Natiuitie of ſaint Iohn Baptiſt, and ſaint Laurence. Beſides theſe it hath been a deuout cuſtome in England, to faſt all the Fridaies (except within the Twelue daies, and in the Eaſter weeke) and alſo certaine other Eues of our Ladie, as the Purification, the Natiuitie and Conception: the Annunciation eue is not faſted, if it fall in Eaſter weeke. The three Rogation daies, that is, Monday, Tueſday. and Wedneſday before Aſcenſion day, were faſted alſo, ſaue that on Tueſday: the cuſtome alloweth to eate two meales of white-meates, or fiſh: Saint Markes day we abſtaine from fleſh, if it fall not in the Eaſter weeke. There may be alſo ſome other Faſting-daies, but as well thoſe, as the manner of obſeruing euery one of theſe, and what tolleration hath beene in this Countrie, in the faſting in Lent, and the qualitie of th Faſts, it is hard to ſet downe by any particular perſon: But let euery one follow the counſell of the learned

ned, and the practice of the deuout people where he liueth.

Of the time of Mariages.

THe ſolemnizing of Marriages is forbidden from the firſt Sunday of Aduent, vntill after Twelfth-tide, and from the beginning of Lent, vntil Low Sunday, al other dayes they may be ſolemnized.

NECESSARY RVLES for a Chriſtian life.

OFtentimes muſt you call to minde, and examin your ſelf of all your actions, eſpecially after much buſines, ſpeeches, &c.

Oftentimes muſt you remember to hold your peace in ſuch things as appertaine not to you, and oftentimes call to minde your life paſt, & what our Sauiour hath in euery houre ſuffered for you.

So muſt you liue, as thogh you had nothing, and yet poſſeſſe all things, and remember, that meat, drinke, and cloth, be Chriſtian mens riches.

Yeeld your ſelfe wholly to God, and although you haue nothing to requite him

withall, but your selfe, yet giueth hee all he hath, that giueth himselfe. The Apostles left their Ship and their Nets: The poore Widow gaue onely her two mites to the poore mans Box, and shee was preferred before wealthie Crœsus. Hee easily dispenseth all things, that thinketh alwayes that he must die.

In open assemblies vse not ordinarily all spirituall things, lest you be thought singular, except you may edifie others, & by your example stir them vp to the like.

You must in all things desire and preferre that thing which may most redound to the greater glory of God, and to his greater seruice.

You must haue a care to cõfort the afflicted, to recõcile the dissentious, to visit the imprisoned & to releue the poor & needy.

You must haue that care of Contrition and Confession, that you neuer goe to bed disquiet or troubled in minde, and euery eight dayes to confesse your sins, & daily vse iaculatorie & darting prayers, thereby to preuent the deceits of the deuill.

CER-

CERTAINE DIFFERENCES BETWEENE LOVE TOWARDS GOD, and loue towards *Creatures, and what loue God* hath, & will haue to those *that will perfectly loue* and serue him.

1 *IF I loue a Creature, it cannot know how much, nor in what manner my loue is: but if* I *loue God, hee knoweth better the loue of my heart, then my selfe.*

2 *If* I *loue a creature, oftentimes* I *receiue no reward or recompence: but if* I *loue God, hee rewardeth an hundred fold.*

3 *If* I *loue a creature,* I *finde it not at all times, nor so often as* I *would, and* I *cannot speake to it so often as* I *desire, & need requireth, neither doth it harken to my words, as* I *wish: but if* I *loue God,* I *haue him at all times with mee;* I *may speake with him as often as* I *please, and*

at all times hee harkeneth to my wordes, and to the desires of my heart.

4 If I *loue a creature, oftentimes it putteth me to trouble, and is hinderance to me in my prayers, for that* I *thinke of it: but if* I *loue God, hee bringeth peace into my heart and conscience, and if* I *thinke on him as* I *ought, in my prayers, he giueth to me himselfe, which is Soueraigne Sanctitie,*

5 If I *loue a creature, oftentimes* I *haue care ouer it: but if* I *loue God, hee hath care ouer me.*

6 If I *loue creatures,* I *know not their secrets: but if* I *loue God, he openeth often to mee the truth of all hidden and secret things.*

7 If I *loue a creature, it yeeldeth not my hearts desire: but if* I *loue* GOD, *hee will giue me wholly all my desires.*

8 If I *loue a creature, it is out of me: but if* I *loue* GOD, *hee dwelleth in me, and* I *in him.*

9 If I *loue a creature, it knoweth not al my affairs, nor the things to me ap-*

per-

pertaining: but if I loue God, he knoweth them better then I doe my ſelfe.

10 *If I loue a creature, ſometimes it deceiueth me: but if I loue God, he will truely aſſure me.*

11 *If I loue a creature, oftentimes it moueth me to heauineſſe and griefe: but if I loue God, he giueth mee ioy and conſolation.*

12 *If I loue a creature, it ſeeketh at my hand a profit and gaine to it ſelfe: but if I loue God, hee wiſheth my profit and commoditie.*

13 *If I loue a creature, often it departeth from me, and for that cauſe, I haue ſhort ioy and pleaſure of it: but if I loue God, he remaineth with mee (ſo long as I am without deadly ſinne) from whom I haue all ioy and pleaſure.*

14 *If I loue a creature, I know not if I bee loued of it: but if I loue God, I am aſſured of his loue.*

15 *If I loue a creature, it periſheth, or decayeth: but if I loue God, hee dwelleth with me euerlaſtingly.*

16 *If*

16 *If I loue a creature, I finde it often a lyar, variable and inconſtant: but if I loue God, I finde him moſt true, and his will firme and conſtant.*

17 *If I loue a creature, I ſee often in it that diſpleaſeth me: but if I loue God, nothing that* I *ſee in him can diſpleaſe me.*

18 *Therefore I take and chooſe for my Louer and Spouſe, our Lord Ieſus Chriſt, who through his owne pleaſure is mine, and ſo am I his, and none is to me ſo good, ſo faire, ſo ſweet, ſo rich, ſo noble, ſo mightie, ſo wiſe, ſo piteous, ſo benigne, nor ſo amiable, as is my heartie Louer Ieſus. Who liueth and raigneth with the Father, and the Holie Ghoſt, world without end. Amen.*

THE

THE BEGINNING OF THE GOSPELL ACCORDING TO S. IOHN.

Glory be to thee, O Lord.

IN the beginning was the word, & the Word was with God, & God was the Word. This was in the beginning with God. Al things were made by him, and without him was made nothing, which was made. In him was Life, and the Life was the light of men: and the light ſhineth in darknes, & the darknes did not comprehend it. There was a man ſent from GOD, whoſe name was *Iohn*. This man came for teſtimony, to giue teſtimony of the light, that all might beleeue through him. Hee was not the light; but to giue teſtimony of the light. It was the true light which lightneth euery man that commeth into this world. He was in the world, and

and the world was made by him, and the world knew him not. Hee came into his owne, and his owne receiued him not. But as many as receiued him, he gaue them power to bee made the ſonnes of God, to thoſe that beleeue in his name. Who, not of blood, nor of the will of fleſh, nor of the will of man, but of God are borne. And the Word was made fleſh, and dwelt in vs, (and we ſaw the glory of him, glory, as it were, of the only begotten of the Father) full of grace and verity. *Thankes be to* GOD.

A PRAYER OF SAINT THOMAS of Aquine before *Studie.*

O Vnſpeakeable Creator, which forth of the treaſure of thy wiſedom haſt appointed out 3. Hierarchies of Angels, & placed them by a wóderfull order aboue the fiery heauen, and haſt moſt ſeemly diſtributed the parts

of

of the world: Thou, I ſay, which art called the true fountaine of light, and wiſdome, and the higheſt beginning, vouchſafe to powre vpon the darkeneſſe of my vnderſtanding, in the which I was borne, the double beame of thy brightneſſe, remooving from me darkeneſſe, that is to ſay, ſinne and ignorance. Thou which makeſt eloquent the tongues of them that want vtterance, inſtruct my tongue, and powre into my lippes the grace of thy bleſſing. Giue me quicknes of vnderſtanding, capacitie of retaining, ſubtilitie of interpreting, facilitie of learning, and copious grace of ſpeaking: guide my going in, direct my going forward, & accompliſh my going forth. Through Chriſt our Lord. *Amen*

THE SVMME OF THE *Chriſtian Catholike Faith.*

S. Peter.

I Beleeue in God the Father almighty, Creator of heauen and earth.

S. Andrew.

S. Andrew.

And in Ieſus Chriſt his onlÿ Sonne our Lord.

S. Iohn.

Which was conceiued by the holy Ghoſt, borne of the Virgin Marie.

S. Iames Zeb.

Suffered vnder Pontius Pilate, was crucified, dead, and bnried, deſcended into hell.

S. Thomas.

The third day, he roſe againe from death.

S. Iames Alph.

Aſcended into heauen, ſitteth at the right hand of God the Father Almighty.

S. Philip.

From thence he ſhall come to iudge the quicke and the dead.

S. Bartholomew.

I beleeue in the holy Ghoſt.

S. Matthew.

The holy Catholike Church, the communion of Saints.

S. Simon.

S. *Simon.*

The forgiueneſſe of ſinnes.

S. *Iude.*

The reſurrection of the body.

S. *Matthias.*

And life euerlaſting. Amen.

Our Lords Prayer.

OVr Father which art in Heauen, hallowed bee thy Name : Thy Kingdome come: Thy will be done in Earth, as it is in Heauen: Giue vs this day our daily bread : And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs : And lead vs not into temptation : But deliuer vs from euill. Amen.

The Angelicall Salutation.

HAile *Mary* full of grace, our Lord is with thee : bleſſed art thou amongſt all women, and bleſſed is the fruit of thy wombe, Ieſus.

Haile *Mary*, mother of God, pray for

for vs ſinners, now, and in the houre of our death. Amen.

The ten Commandements.

I Am the Lord thy God, which haue brought thee out of the land of Ægypt, out of the houſe of bondage.

1. Thou ſhalt haue none other Gods before me.
2. Thou ſhalt not take the name of the Lord thy God in vaine, for our Lord will not holde him guiltleſſe that taketh his name in vaine.
3. Remember thou keepe holy the Sabbath day.
4. Honour thy Father and Mother.
5. Thou ſhalt not kill.
6. Thou ſhalt not commit adulterie.
7. Thou ſhalt not ſteale.
8. Thou ſhalt not beare falſe witnes againſt thy neighbour.
9. Thou ſhalt not deſire thy neighbours wife.
10. Thou ſhalt not couet thy neighbours goods.

The seuen Sacraments.

1. Baptisme.	*Math.* 28.
2. Confirmation.	*Iohn.* 7.
3. Eucharist.	*Math.* 29.
4. Penance.	*Iohn* 20.
5. Extreame Vnction.	*Iames* 5.
6. Holy Order.	*Math.* 26.
7. Matrimonie.	*Mat.* 29.

Three Theologicall Vertues.

1. Faith. 2. Hope. 3. Charity.

Foure Cardinall Vertues.

1. Prudence.	3. Fortitude.
2. Iustice.	4. Temperance.

Seuen gifts of the holy Ghost.

1. Wisdome.	5. Knowledge.
2. Vnderstanding.	6. Godlinesse.
3. Counsell.	7. The feare of
4. Fortitude.	our Lord.

Twelue fruites of the holy Ghost.

1. Charitie.	7. Longanimitie.
	2. Ioy.

2. Ioy.
3. Peace.
4. Patience.
5. Benignitie.
6. Goodneſſe.
8. Mildeneſſe.
9. Faith.
10. Modeſtie.
11. Continencie.
12. Chaſtitie.

Two Precepts of Charitie.

THou ſhalt loue the Lord thy God, with thy whole heart, with thy whole ſoule, with all thy ſtrength, and with all thy mind, and thy neighbour as thy ſelfe.

The Commandements of the Church.

TO keepe certaine appointed daies holy, with leauing worke, and hearing Maſſe.

2 To keepe faſte and abſtinence certaine daies.

3 To pay tithes to the Paſtors of the Church.

4 To be confeſſed of their Paſtor at leaſt once a yeere.

5 To receiue the bleſſed Sacrament, and that at Eaſter, or there abouts.

To which may bee adioyned not to marry at certaine times, and within certaine degrees, nor priuily without witneſſe.

The workes of mercy Corporall.

TO feed the hungry.
To giue drinke to the thirſty.
To cloathe the naked,
To viſit and ranſome the Captiues.
To harbour the harbourleſſe.
To viſit the ſicke.
To burie the dead.

Workes of mercy Spirituall.

TO correct the ſinner.
To inſtruct the ignorant.
To counſell the doubtfull.
To comfort the ſorrowfull.
To beare patiently wrongs.
To forgiue all iniuries.
To pray for others, both quicke and dead.

The eight Beatitudes.

1 BLeſſed are the poore in Spirit: for theirs is the Kingdome of Heauen.

2 Bleſſed are the meeke: for they ſhall poſſeſſe the land.

3 Bleſſed are they that mourne: for they ſhall be comforted.

4 Bleſſed are they that hunger and thirſt for righteouſneſſe: for they ſhall be filled.

5 Bleſſed are the mercifull: for they ſhall finde mercy.

6 Bleſſed are the cleane in heart: for they ſhall ſee God.

7 Bleſſed are the peacemakers: for they ſhalbe called the ſonnes of God.

8 Bleſſed are they that ſuffer perſecution for righteouſneſſe ſake: for theirs is the Kingdome of Heauen.

The fiue Seuces of the Body.

1. Sight.)(3. Smelling.)(5. Touch-
2. Hearing.)(4. Taſte.)(ing.

The

The office of Christian Iustice.

To decline from euill, or sinne.
To doe good, or the office of Iustice.

Of Sinne.

Sinne is double.) (Originall.) (Actuall.) (Mortall.) (Veniall.

Seuen capitall sins (commonly called) *mortall or deadly sinnes.*

	Contrary Vertues.
Pride,	Humilitie,
Couetousnesse,	Liberalitie
Lecherie,	Chastitie,
Wrath,	Meekenesse,
Gluttonie,	Abstinence,
Enuie,	Patience,
Sloth.	Deuotion.

Six sinnes against the holy Ghost.

1 Presumption of Gods mercy.
2 Despaire.
3 Impugning trueth knowne, more freely to sinne.

4 Enuy-

4 Enuying others ſpirituall good.
5 Obſtination in ſinne.
6 To die in ſinne without penance.

Things neceſſary for the repentant Sinner.

Contrition of heart. Entire confeſſion to a Prieſt, capable and approued. Satisfaction by worke. The true Contrition conſiſteth in heartie diſpleaſure of ſin paſt, for the loue of God, & full reſolution not to ſinne any more.

Foure things crying to Heauen for vengeance.

1 Wilfull murder.
2 Sinne of Sodome.
3 Oppreſſion of the poore Widowes and Fatherleſſe.
4 Defrauding Labourers of their Wages.

Nine wayes of being acceſſary to another mans ſinne.

1 By Counſaile.
2 By Commandement.

gin *Marie*: ſo often from the bottome of my heart I doe ſalute thee, as there be in number Angels in heauen, drops of water in the Sea, Starres in the Firmament, leaues on the Trees, & graſſe on the earth. I doe ſalute thee in the vnion of loue, and by the bleſſed and ſweet heart of thy moſt deare Sonne, & of all that loue thee, I do commend & aſſigne my ſelfe vnto thee, as to my deare Patroneſſe, to be thy proper and louing childe. And further, I hnmbly beſech thee, O bleſſed Lady, that thou wilt vouchſafe to entertaine and receiue me, & obtaine of thy deare Son, that I may be wholly thine, and thou next vnto God may be wholly mine, that is, my Ladie, my Ioy, my Crown, and my moſt ſweet and faithfull Mother. Amen.

O moſt mercifull Ieſu, I humbly confeſſe vnto thee all my ſinnes, and al the ſins of the vniuerſall world, wherwith we haue offended thy diuine Maieſtie: humbly beſeeching thee by the

vertue of thy moſt innocent death & paſſion, to pardon and forgiue vs, and to grant vs grace with perfect contrition, to bewaile the ſame continually from the bottome of our hearts, and wholly and perfectly to confeſſe them Amen.

ALmighty and euerlaſting God, I render thee moſt heartie thankes for that thou haſt vouchſafed of thy great mercie and goodneſſe, to preſerue me this day from all euill. And I beſeech thee moreouer for thy bitter death and paſſion, moſt mercifully to pardon me, wretched ſinner, all mine offences, that this day I haue committed, in thought, worde, or deed: and heereafter to preſerue and keepe mee from all danger, as well of body, as of ſoule, to the end I may riſe againe in health to praiſe the Name of thy Maieſty, and ioyfully ſerue thee in thankſgiuing, with a chaſt body, and a cleane heart. Amen.

A

A prayer to your good Angell.

I Beſeech thee, O holy Angell (to whoſe protection and cuſtodie, I wretched ſinner am committed) continually to defend, aide, and guard me from all inuaſion and aſſaults of the deuill, whereſoeuer I be, both waking and ſleeping: driue away from mee through the vertue of the holy Croſſe, all the temptations of Satan, and that which through the deſerts of mine owne merites I cannot doe, by thy prayers obtaine at the hands of the higheſt and dreadfull Iudge) that hee may haue no place in me. Amen.

Heere ſay the prayer whereby to commend your ſelfe to almighty God, I adore, *as in the prayers at your vp-riſing.* page 62.

The Hymne.

BEfore the lightſome day expire,
All things Creator we require,
That of thy wonted clemencie,

Thou keepe vs in thy cuſtodie.
Let dreames from vs paſſe farre away,
And nightly fantaſies decay;
Our enemie likewiſe reſtraine,
Leſt that our bodies foule remaine.
Almighry Father this accord,
Through Ieſus Chriſt our louing Lord
The which in all eternitie,
Raignes with the holy Ghoſt & thee.
Amen.

A prayer to thy holy Angell.

HOly Angel of God, which art my guide, by thy ſupernall pietie, illuminate, keepe, ſaue, and defend me, committed to thy charge, this night, from all perils and dangers. Amen.

When thou entreſt in thy bed ſay.

IN the Name of our Lord Ieſu Chriſt crucified, I lay me downe to reſt: He bleſſe me, gouerne me, keepe me, ſaue me, and defend me: and bring mee to life euerlaſting. Amen.

A

A prayer as thou ſettleſt to ſleepe.

O Ieſu Chriſt our ſafegard, receiue mee into thy protection, and grant, that when my body is aſleepe, my ſoule may watch to thee, and that it may ioyfully and gladly beholde that bleſſed, moſt ioyfull and heauenly life: where thou art Gouernour together with the Father, and the holy Ghoſt, and where the Angels with the bleſſed Soules are Citizens for euer and euer. Amen.

SAue vs good Lord waking, and keepe vs ſleeping; that wee may watch with Chriſt, and reſt in peace. Amen.

Preſerue vs, O Lord, as the apple of thine eye; and protect vs vnder the ſhadow of thy wings.

Vouchſafe, O Lord, to keep vs this night without ſinne.

Haue mercy vpon vs, O Lord, haue mercy vpon vs.

Thy mercy be vpon vs, O Lord, as

we haue put our truſt in thee.

O Lord heare my prayer, and let my cry come vnto thee.

Into thyhands, O Lord, I commend my ſpirit.

Theprayer.

VIſit wee beſeech thee, O Lord, this habitation, and repell farre from it all ſnares of the enemie: let thy holy Angels dwel therein, which may keep vs in peace, and thy bleſſing bee vpon vs for euer. Through our Lord Ieſus Chriſt. Amen.

O Angell of God, which art my guardian, lighten, guard, rule, and gouerne me this night, committed vnto thee, by the ſupernall pietie. Amen.

The bleſſing.

GOD the Father bleſſe mee, Ieſus Chriſt defend and keepe me, the vertue of the holy Ghoſt illuminate and ſanctifie me, this night and euermore. Amen.

MOR-

MORNING PRAYERS for SVNDAY.

COme holy Ghoſt, repleniſh the hearts of the faithfull, and kindle the fire of thy loue in them.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father, &c.

Verſ. And leade vs not into temptation.

Reſp. But deliuer vs from euill.

Verſ. Be mindfull of thy Congregation.

Reſp. Which thou haſt poſſeſſed from the beginning.

Verſ. O Lord heare my prayers.

Reſp. And let my cry come vnto thee.

Let vs pray.

ILluminate our mindes, wee beſeech thee, O Lord, with the light of thy

cleareneſſe: that wee may ſee thoſe things that are to be done, and haue power to accompliſh thoſe things that are rightfull, through Chriſt our Lord.

Before the beginning of any office, a prayer.

PReuent wee beſeech thee, O Lord, our actions, by thy Spirit aſſiſting vs, and in helping forward, proſecute them: that all our prayers and workes may beginne alwayes from thee, and begunne, by thee may bee ended: through Chriſt our Lord. Amen.

Say the Aue Maria, &c.

Verſ. Thou O Lord wilt open my lips.
Reſp. And my mouth ſhall declare thy praiſe.
Verſ. Incline vnto my aide, O God.
Reſp. O Lord make haſte to helpe mee.
Verſ. Glory bee to the Father, &c.
Reſp. Euen as it was in the beginning, &c.

Haile

Haile Marie, full of grace: our Lord is with thee. Haile Marie, full of grace; our Lord is with thee.

The 94. Pſalme.

COme let vs reioyce vnto our Lord, let vs make ioy to God our Sauiour: let vs approach to his preſence in confeſſion, and in Pſalmes let vs make ioy vnto him.

Haile Marie full of grace: our Lord is with thee.

For God is a great Lord, and a great King aboue all Gods: becauſe our Lord repelleth not his people: for that in his hand are all the bounds of the earth, and hee beholdeth the heights of the mountaines.

Our Lord is with thee.

For the ſea is his, & he made it: & his hands founded the dry land: come, let vs adore & fall down before God: let vs weepe before our Lord, that made

vs: becauſe hee is the Lord our God: we are his people, and the ſheep of his paſture.

Haile Marie, full of grace: our Lord is with thee.

To day if yee ſhall heare his voice, harden not your hearts, as in the prouocation, according to the day of tentation in the wilderneſſe: where your fathers tempted me, proued, and ſaw my workes.

Our Lord is with thee.

Fourty yeeres was I nigh vnto this generation: and ſaid, they alwaies erre in heart: and they haue not knowen my wayes: to whom I ſwore in my wrath, if they ſhall enter into my reſt.

Haile Marie, full of grace: our Lord is with thee.

Glory be to the Father, and to the Sonne, and to the holy Ghoſt. Euen as it was in the beginning, and now, and euer: and world without end. Amen.

Our Lord is with thee.

Haile *Mary*, full of grace: our Lord is with thee.

The ſong of the three children, wherein all creatures are inuited to laud and praiſe almighty God. Daniel 3.

ALl the workes of our Lord, bleſſe ye our Lord: praiſe and extol him for euer.

Bleſſe yee our Lord, yee Angels of our Lord: ye heauens bleſſe our Lord.

All waters that are aboue the heauens, bleſſe ye our Lord: bleſſe ye our Lord, all ye powers of our Lord.

Sunne and Moone bleſſe yee our Lord, Starres of heauen bleſſe yee our Lord.

Showre and dew, bleſſe yee our Lord: euery ſpirit of God bleſſe yee our Lord.

Fire and heate bleſſe ye our Lord: cold and Sommer bleſſe ye our Lord.

Dewes and hoare froſt, bleſſe yee our Lord: froſt and colde bleſſe yee our Lord.

Ice and ſnow bleſſe yee our Lord: nights and dayes bleſſe ye our Lord.

Light

Light and darkeneſſe, bleſſe ye our Lord: lightnings and clouds bleſſe ye our Lord.

Let the earth bleſſe our Lord: let it praiſe and extoll him for euer.

Mountaines and litle hilles, bleſſe ye our Lord: all things that ſpring in the earth, bleſſe ye our Lord.

Bleſſe our Lord ye fountaines: ſeas and riuers, bleſſe ye our Lord.

Whales, and all that mooue in the waters, bleſſe ye our Lord: bleſſe our Lord all ye foules of the aire.

All beaſts and cattell, bleſſe ye our Lord: Sons of men bleſſe ye our Lord.

Let Iſraell bleſſe our Lord; let it praiſe and extoll him for euer.

Prieſtes of our Lord, bleſſe yee our Lord; ſeruants of our Lord, bleſſe ye our Lord.

Spirits and ſoules of the iuſt, bleſſe ye our Lord: holy and humble of hart bleſſe ye onr Lord.

Ananias, Azarias, Miſaell, bleſſe ye our Lord: praiſe & extol him for euer.

Let

Let vs bleſſe the Father, and the Sonne, with the holy Ghoſt: let vs praiſe and extoll him for euer.

Bleſſed art thou O Lord, in the firmament of Heauen: and praiſed, and glorified, and extolled for euer.

The 8. Pſalme.

O Lord our Lord; how marueilous is thy Name in the whole earth!

For thy magnificence is lifted vp aboue the heauens.

Out of the mouth of infants and ſucklings, thou haſt perfected praiſe; becauſe of thine enemies; that thou mayeſt deſtroy the enemy, and reuenger.

For I ſhall behold thy heauens, the workes of thy fingers; the Moon, and the Starres, which thou haſt founded.

What is man, that thou art mindefull of him? or the ſonne of man, that thou doeſt viſit him?

Thou haſt diminiſhed him a little

leſſe

leſſe then Angels, with glory and honour thou haſt crowned him: and haſt appointed him ouer thē workes of thy hands.

Thou haſt ſubiected all things vnder his feete: ſheepe and all oxen, moreouer alſo the cattell of the field.

The birdes of the aire, and fiſhes of the ſea: that walk through the pathes of the ſea.

O Lord our Lord: how wonderfull is thy name in the whole earth.

Glorie be to the Father, and to the Sonne, &c.

The 18. *Pſalme.*

THe heauens ſhew forth the glory of God, and the firmament declareth the workes of his hands.

Day vnto day vttereth word: and night vnto night ſheweth knowledge.

There are no languages, nor ſpeeches, whoſe voices are not heard.

Their ſound hath gone foorth into all the earth: and vnto the ends of the round world the words of them.

He hath put his Tabernacle in the Sunne; and himſelfe as a bridegrome comming forth of his bride chamber.

He hath reioyced as a Giant to run the way: his comming forth is from the higheſt heauen.

And his recourſe euen to the top thereof: neither is there any that can hide himſelfe from his heat.

The Law of our Lord is immaculat, conuerting ſoules: the teſtimony of our Lord is faithfull, giuing wiſdome to little ones.

The iuſtices of our Lord bee right, making hearts ioyfull: the precept of our Lord is lightſome, illuminating the eyes.

The feare of our Lord is holy, permanent for euer and euer: the iudgements of our Lord be true, iuſtified in themſelues.

To be deſired aboue gold, & ſtone much precious, and more ſweet aboue hony, and the hony combe.

For thy ſeruant keepeth them; in keep-

keeping them is much reward.

Sinnes who vnderſtandeth? from my ſecret ſinnes cleanſe me, and from other mens ſpare thy ſeruant.

If they ſhall not haue dominion ouer mee, then ſhall I be immaculate, and ſhall be cleanſed from the greateſt ſinne.

And the wordes of my mouth ſhall be ſuch as may pleaſe; and the meditation of my heart alwayes in thy ſight.

O Lord my helper, and redeemer.

Glory be to the Father, &c.

The 23. Pſalme.

THe earth is our Lords, and the fulneſſe thereof, the round world, and all that dwell therein.

Becauſe hee hath founded it vpon the ſeas, and vpon the floods hath prepared it.

Who ſhall aſcend into the hill of our Lord, or who ſhall ſtand in his holy place?

The innocent of handes, and of cleane heart, that hath not taken his ſoule in vaine, nor ſworne to his neighbour in guile.

Hee ſhall receiue bleſſing of our Lord, and mercy of God his Sauiour.

This is the generation of them that ſeeke him, of them that ſeeke the face of the God of Iacob.

Lift vp your gates ye Princes, and be ye lifted vp, O eternall gates, and the King of glory ſhall enter in.

Who is the King of glory? our Lord ſtrong and mighty: our Lord mighty in battaile.

Lift vp your gates ye Princes, and be ye lifted vp O eternall gates, and the King of glory ſhall enter in.

Who is this King of glory? the Lord of powers hee is the King of glory.

Glory be to the Father, &c.

The Abſolution.

BY the prayers and merites of the euer bleſſed Virgin Mary, & of all Saints

Saints, our Lord bring vs to the kingdome of Heauen. *Resp.* Amen.

Ver. Bid me O Lord to bliſſe.

The bleſſing.

The Virgin Marie with her benigne Sonne bleſſe vs. *Resp.* Amen.

A deuout prayer, or contemplation of the ioyes of Heauen.

O Heauenly King, and Lord of Lords, how glorious is the Throne wherein thou ſitteſt, and how renowned and noble is the Kingdome wherein thou dwelleſt? The ſituation thereof is farre aboue all Heauens: The largeneſſe exceedeth all meaſure: The ſhining is like vnto the gliſtering brightneſſe of precious ſtones: The light is ſuch, as neither needeth Sunne nor Moone: The lamp which there continually burneth, is the Lambe: The ſtreetes are paued with pure gold: And the flood is the Riuer of life, more cleare then any chriſtall, continually flowing.

There

There the Angels be ſent in ambaſ-
age: The Arch-angels miniſter :The
rincipalities triumph: The Powers
ioyce: The Dominations gouerne:
he Vertues ſhine: The Thrones gli-
er: The Cherubins giue light: The
eraphins burne in loue: and an innu-
erable army of bleſſed Saints, of
irgins, Confeſſors, Martyrs, Patri-
kes, Prophets, Apoſtles, and Euan-
eliſts, doe ſing continuall laudes and
raiſes vnto thee.

There is health without infirmity;
berty without bondage; beauty
ithout deformity; immortality with-
ut corruption; aboun ence without
eceſſity; quietnes without vexation;
ecurity without feare; knowledge
ithout errour; fulneſſe without
athſomneſſe; and ioy without hea-
ineſſe.

There the eyes bee renued, and
ade more cleare then the Sunne; the
res alwayes heare that wonderfull
uſicke, which is ſo exceeding ſweet

and

and pleaſant, that one onely ſound of it, were able to bring all the hearts of this world aſleepe : the ſence of ſmelling is moſt wonderfully recreated with odoriferous ſauours : and the taſte is ſatisfied with incredible ſweetneſſe and delights.

There the company be ſo friendly and louing one to another, that they be, as it were, all one ſoule, and one heart. And they liue together in ſo great peace and concord, as cannot be expreſſed.

There to euery one is appointed his place and glory, according to his merite. And about all Saints and Angels, is placed the throne of that moſt excellent Queene of Angels, the Mother of Almighty God. Not kneeling now vpon her knees before the manger, nor troubled with frights and feares of loſſing her childe, but with ineſtimable peace and ſecurity, placed at the right hand of her dearely beloued Sonne, our Lord and Sauiour Ieſus.

Ariſe vp therefore, O my ſoule, and
duance thy ſelfe on high, leaue all
rthly cares and affairs here beneath,
nd fly vp with the wings of thy Spi-
t, vnto that moſt excellent noble
nd of promiſe, and humbly ſalute
at heauenly Countrie, and ſay:
ll haile ſweete Countrie, the land
f promiſe, the hauen of ſecuri-
, the place of refuge, the houſe
f bleſſing, the paradiſe of de-
ghts, the garden of eternall flowres,
e Crowne of all iuſt perſons, and
e end of all our deſires; After thee
aue I long time ſighed and mour-
ed, and ſtill doe daylie ſigh and
ourne. O that the dayes of my ba-
iſhment were fully finiſhed! O how
ong is the time of my peregrination
olonged! O my Lord, I deſire to be
iſſolued, and to be with thee. Grant
is, O Father, through Ieſus Chriſt
ur Lord and Sauiour. Amen.

The Hymne of S. Ambroſe, and S. Auguſtine.

WE praiſe thee God, wee confeſſe thee our Lord.

Thee the euerlaſting Father, all the earth doth worſhip.

To thee all Angels, to thee the heauens, and vniuerſall powers.

To thee Cherubin, and Seraphin doe cry out with inceſſant voice.

Holy, holy, holy, Lord God of Saboath.

Full are the Heauens and the earth of the Maieſty of thy glory.

Thee the glorious Quier of the Apoſtles.

Thee the laudable number of Prophets,

Thee the white-cloathed armie of Martyrs doth praiſe.

Thee the holy Church throughout the world doth confeſſe.

The Father of infinite Maieſtie.

Thy venerable, true, and only Son

Alſo

Alſo the holy Ghoſt the Com-
orter.

Thou, O Chriſt, the King of glory.

Thou art the euerlaſting Sonne of
he Father.

Thou willing to take vpon thee to
eliuer man: diddeſt not abhorre the
Virgins wombe.

The ſting of death being ouercome,
hou haſt opened the Kingdome of
eauen to all beleeuers.

Thou ſitteſt at the right hand of
God, in the glory of the Father.

Thou art beleeued to be the Iudge
hat ſhall come.

We therefore beſeech thee, helpe
hy ſeruants, whom thou haſt redee-
ed with thy precious blood.

Make vs to be rewarded with thy
aints, with eternall glory.

O Lord make ſafe thy people, and
leſſe thy heritage.

And gouerne them, and extoll
hem, euen for euer.

Euery day we doe bleſſe thee.

And we praiſe thy Name for euer and for euer and euer.

Vouchſafe, O Lord, this day to keep vs without ſinne.

Haue mercie vpon vs, O Lord, haue mercie vpon vs.

Let thy mercy, O Lord, be vpon vs, euen as we haue hoped in thee.

In thee, O Lord, haue I hoped, let me not be confounded for euer.

A comfortable prayer of the glorious Reſurrection and Aſcenſion of our Sauiour Ieſus.

O Bottomleſſe pity, and ineſtimable charitie, wherewith thou O Sonne of God, diddeſt deſcend from Heauen for our ſaluation! Thou tookeſt vpon thee the nature of Man, and not of Angels, and decked the ſame with immortality (the Crowne of thy holy Reſurrection) thou haſt carried the ſame aboue all Heauens, aboue the ſeates of all Angels, beyond the Cherubins, and the Seraphins,

placing

lacing it on the right hand of thy
ather celeſtiall.

This doe the Angels praiſe, all holy
owers of heauenly Spirits do fall flat
efore his Maieſtie: yea, each degree
f celeſtiall vertues doe tremble and
uake at the ſight of him, being both
od and Man. This is my onely com-
ort and ſpecial conſolation, that with
y Sauiour and Redeemer, there re-
aineth parcel of my fleſh, and I haue
perfect hope and truſt, to goe thi-
er, where a portion of me raigneth:
either doe I account it a ſmall glory
nto me, that my fleſh is there glorifi-
d, not doubting but to haue a place
ereafter, where my blood now alrea-
y raigneth gloriouſly.

And albeit I muſt needs confeſſe
y ſelfe a moſt wretched ſinner, yet
oe not I deſpaire in the communion
fthy grace. For well I know that
od is not ſo mercileſſe as to forget
an, whom hee hath cloathed, and
eareth vpon him for my ſake, but

will declare himſelfe a moſt merciful
God, in the tender affectiō he beareth
vnto vs, his fleſh, members, & bowels
in whom we are riſen, & aſcended in-
to heauen, and ſit with him in euerla-
ſting glory; for wee be his fleſh and
members: finally, hee is our head, ha-
uing fleſh of our fleſh, and bones o
our bones, and ſo wee two be in one
fleſh; and who is hee that hateth his
owne fleſh, but contrariwiſe, loueth
cheriſheth, and maketh much of it?

Loe, O Lord, this is the wonderfu
myſtery wherein thou art vnited to
holy Church. Wherefore, I beſeech
thee, O mercifull Sauiour, that I vile
ſinner, and wretched catiue, may be
partaker of the comfort of thy holy
Reſurrection, & Aſcenſion, and bein
ſtayed vp with the ſhore of thy grac
in this life, may aſcend to thee, an
appeare before thy glorious ſeat, pur
and vnſpotted after this tranſitory li
is ended. Amen.

Th

The ſong of Zacharie. Luke 1.

BLeſſed be our Lord God of Iſrael, becauſe he hath viſited & wrought the redemption of his people.

And hath erected the horne of ſaluation to vs, in the houſe of Dauid his ſeruant.

As hee ſpake by the mouth of his holy Prophets, that are from the beginning.

Saluation from our enemies, and from the hand of all that hate vs.

To worke mercy with our Fathers: and to remember his holy Teſtament.

The oath which he ſware to Abraham our father, that hee would giue to vs.

That without feare being deliuered from the hand of our enemies, we may ſerue him.

In holineſſe and iuſtice before him all our dayes.

And thou childe ſhalt be called the Prophet of the higheſt: for thou ſhalt goe before the face of our Lord, to prepare his wayes.

To giue knowledge of ſaluation to his people, vnto remiſſion of their ſinnes.

Through the bowels of the mercie of our God, in which the Orient from on high hath viſited vs.

To illuminat them that ſit in darkneſſe, and in the ſhadow of death: to direct our feete into the way of peace.

Glory be to the Father, &c.

A prayer to God the Father, in memory of Chriſts Incarnation, and for the remiſſion of our ſinnes.

O God, Father of our Lord Ieſus Chriſt, thy Sonne, God of Patriarkes, God of Prophets, God of Apoſtles, God of Martyrs, God of Virgins, God of all beleeuers: I beſeech thee, O Father of Maieſtie, which without

without limitation of time, haſt taken pitie vpon vs , ſending vnto vs Ieſus Chriſt thy Sonne, our Lord and Sauiour, borne of the Virgin Mary, by the operation of the holy Ghoſt , by the Annunciation of the Angell Gabriell, by whom thou haſt deliuered vs from imminent aud preſent death.

I beſeech thee, O Lord, to ſuccour and helpe me , and iudge me not according to my workes, for I haue not beene obedient to thy Commandements , but thou which loueſt repentance, haue mercy vpon me, which before thy face make confeſſion of all my ſinnes ; and as *Dauid* prayed, O Lord, for the loue of thy holy Name, wipe away my ſinnes ; ſo I beſeech thy diuine Maieſtie , to blot out all mine offences.

Make me to abide in thy holy Catholike Church , with an vndefiled faith, and pure heart, firme deuotion, continuall loue, and to perſeuere in good workes. Deliuer me from the

eternall fire, and euerlasting pain, and from all torment which thou hast prepared for the wicked: Grant this, for our good and blessed Sauiors sake, by whom, to thee be all laude, honour, power, and glory, for euer and euer. Amen.

A prayer that we may keepe holy the Sunday, and spend the weeke following, to the honour of God.

MY most louing God and Lord, and my Creator; I miserable sinner, doe present my selfe this day before thine eyes, beseeching thee humbly, that through thine infinite bountie, thou wouldest vouchsafe to giue me grace, that I may keepe holy this Sunday, according to thy Commandement, and the precept of our Mother the holy Church, giuing me true contrition of all my sinnes, that I haue committed against thy diuine Maiestie, and against my neighbour, by

thoughts

houghts, words, and deeds, and by o-
niſſion of good workes, which I
ught to haue done.

And I moſt humbly beſeech thee,
oſt ſweete Ieſus, that thou wouldeſt
ot conſider the multitude of my ſins,
ut remember thine infinite mercy,
nd vouchſafe to grant mee grace to
end this weeke following without
ortall ſinne: and for thy death and
aſſion, to giue to all ſinners know-
dge and grace, to doe penance in
is world, and generally to haue mer-
on all thoſe, that our Mother the
oly Church deſireth (this day) to
ay for, that with her, we all may bee
artakers of thy ſorrowfull paſſion.
men.

The Antiphona.

O all yee Saints of God vouchſafe
make interceſſion for the ſaluation
vs, and of all.

Ver. Be glad in our Lord, and re-
yce ye iuſt.

Reſp. And glory all yee right in
art.

Let vs pray.

PRotect O Lord thy people, and conſerue the confident in the patronage of the Apoſtles Peter and Paul, and the other Apoſtles, with perpetuall defence.

O Lord we beſeech thee, that all thy Saints may euery where help vs; that while wee reuerently recogniſe their merites, we may feele their patronages, and grant vs thy peace in our times: and from thy Church repell all wickedneſſe: and diſpoſe our way, actes, and willes, and of all thy ſeruants in the proſperity of thy ſaluation: and yeeld vnto our benefactors perpetuall good things, and grant eternall reſt to all faithfull departed. Through our Lord Ieſus Chriſt thy Sonne; Who liueth and raigneth God with thee, in the vnity of the holy Ghoſt, world without end. Reſp. Amen.

Ver. O Lord gratiouſly heare my prayer.

Reſp.

Resp. And let my cry come vnto thee.

Vers. Blesse we our Lord.

Resp. Thankes be to God.

Vers. The soules of the faithfull through the mercie of God rest in peace. Resp. Amen.

Those that haue time and deuotion thereunto, may vse for the Howres Office, the Office of the holy Crosse, and of the holy Ghost, which are placed after the Prayers for Satterday, with the seauen penitentiall Psalmes and Litanies.

THE HYMNE.

Lucis creator optime.

O Best Creator of the light,
That clearenes of the daies forth brought,
With the beginning of new light,
The World by thee at first was wrought.
Who didst vnite both eue & morne,

And didſt ordaine it day to call,
This chaos vaniſhing away,
O heare our plaints and teares withal.
Leſt that our ſoule with guilt oppreſt,
From gift of life exiled lye;
Not minding things that ay endure,
But faſt it ſelfe in ſinne doth tie.
Let it knocke at the heauens gate,
Of life the hire let it receiue:
All hurtfull things let vs auoide,
And what is wicked let vs leaue.
Grant this O holy Father moſt,
And eeke the Sonne equall to thee,
Together with the holy Ghoſt,
That raignes in all eternitie.
Amen.

The Antiphona.

Seeke firſt the Kingdome of God and the righteouſneſſe of him, and all theſe things ſhall be giuen you beſides, Alleluia.

Ver. Let my prayer be directed to thee, O Lord.

Reſp. Euen as incenſe in thy ſight

Fra

From the Complyne on Trinitie eue, vntill Aduent, The Antiphona.

ALl haile O Queene, Mother of mercie. Life, ſweetneſſe, and our hope, all haile. We exiled the ſonnes of *Eue*, doe cry vnto thee. To thee we ſigh, groaning and weeping in this vaile of teares. Therefore, O thou our Aduocat, turne thoſe thy merciful eies vnto vs. And ſhew vnto vs after this exile, bleſſed Ieſus, the fruite of thy wombe. O clement, O pitiful, O ſweet Virgin Mary. *Ver.* Pray for vs O holy Mother of God. *Reſp.* That we may bee made worthy the promiſes of Chriſt.

Let vs pray.

O Almighty eternall God, which haſt prepared the body and ſoul of the glorious Virgin Marie, the holy Ghoſt working therewith, that it deſerued to be made a worthy habitacle of thy Sonne: grant, that in whoſe com-

commemoration wee reioyce: by her godly interceſſion we may be deliuered from all preſent euils, and death euerlaſting. Through the ſame Chriſt our Lord. Reſp. Amen.

Verſ. The diuine helpe, &c.

THE LITANY OF THE BLESSED TRINITY.

LORD haue mercie vpon vs.
Chriſt haue mercie.
Lord haue mercie.

O God the Father of heauen, haue mercy vpon vs.

O God the Sonne, Redeemer of the world, haue mercy vpon vs.

O God the holy Ghoſt, haue.
Holy Trinitie, haue.
Holy Vnitie, haue.
Incomprehenſible Maieſtie, haue.
Infinite wiſdome, haue.
Inexhauſtible goodneſſe, haue.
Imperiall dignitie, haue.
Regall diuinitie, haue.
Eternall veritie, haue.
True and onely Trinitie, haue.
One and higheſt Deitie, haue.
One and equall omnipotencie, haue.

One

One and coeternall Maieſtie, haue.
Father vnbegotten, haue.
Onely begotten Sonne, haue.
Holy Ghoſt from both proceeding, haue.
Father our Creator, haue.
Sonne our Redeemer, haue.
Holy Ghoſt our Comforter, haue.
Father of mercy, and God of all conſolation, haue.
Father of our Lord Ieſus Chriſt, haue.
Father who haſt choſen vs in thy Son, before the conſtitution of the world, haue.
Father who hideſt thy myſteries from the prudent and wiſe, and reuealeſt them to little ones, haue.
Father which cauſeſt thy Sunne to riſe vpon the iuſt and vniuſt, haue.
Father which haſt numbred all the haires of our head, haue.
Father who haſt ſo loued the world, that thou wouldeſt giue thine onely begotten Sonne to redeeme it, haue.
Chriſt in whom all the fulneſſe of the Diuinitie doth inhabite corporally, haue.
Chriſt head of the Church, Prince, Paſtor, and Biſhop of our ſoules, haue.
Chriſt full of grace and truth, and dwelling in vs, haue.
Chriſt the Reſurrection and the life, haue.
Chriſt to whom all power is giuen, both in heauen and earth, haue.

Chriſt

Christ which ascended aboue all heauens, haue.
Christ which sittest on the right hand of Maiesty in the high places, haue.
Spirit of ioy and tranquillity, haue.
Spirit of deuotion and charity, haue.
Spirit of patience and benignity, haue.
Spirit of meeknesse and chastity, haue.
Spirit of holy feare and longanimitie, haue.
mercy vpon vs.
Spirit of vnderstanding and veritie, haue.
Spirit of fortitude and humilitie, haue.
Spirit of wisdome, counsaile, and of all other vertues, haue.
Be merciful, Spare vs, O holy Trinitie.
Be merciful, Heare vs, O holy Trinitie.
From all euill, Deliuer vs, O holy Trinitie.
From all sinne, Deliuer.
From all pride and obstinacy, Deliuer.
From all auarice and couetousnes, Deliuer.
From gluttonie and surfetting, Deliuer.
From enuie and hatred, Deliuer.
From anger and ill will, Deliuer.
From all luxury and vncleannes, Deliuer.
From all sloth and pusillanimitie, Deliuer.
From euerlasting malediction, Deliuer.
By the power of thy omnipotencie, Deliuer.
By the Maiestie of thy glory, Deliuer.
By the multitude of thy mercies, Deliuer.
By the aboundance of thy clemencie, Deliuer.

By

By the greatneſſe of thy charitie, Deliuer.
By the depth of thy iudgements, Deliuer.
By the height of thy wiſdome, Deliuer.
By the riches of thy beatitude, Deliuer.
In the day of iudgement, Deliuer.
We ſinners doe beſeech thee to heare vs.
That wee may worſhip thee our Lord God, and thee onely ſerue, We beſeech thee to heare vs.
That wee take not thy holy Name in vaine, We.
That we may duely obſerue and ſanctifie the feaſts of thy Church, We.
That we may honour our Parents, and Superiours, both in obeying and helping them, We.
That neither by deed, or by counſaile, we kill or hurt any perſon, We.
That neither in mind or body, we euer commit any kinde of vncleaneſſe, We.
That wee commit not theft, nor preſſe any one contrarie to iuſtice, We.
That wee neuer ſpeake againſt our neighbour lies or falſhood, We.
That we neuer couet our neighbours goods, nor enuie their proſperity, We.
That with all our heart, with all our ſoule, and with all our ſtrength wee may loue thee, We.
That we may ſincerely loue our neighbour as our ſelues, We.

That

That thou wouldeſt bring vs to the beholding of thy glory, We.
God begetter, God begotten, and God of both proceeding,
Holy, Holy, Holy, Lord God of Saboath, We.
Lambe of God which takeſt away the ſinnes of the world, render thy Father merciſull vnto vs. We.
Lambe of God which takeſt away the ſinnes of the world, Bee thou merciſull vnto vs ſinners.
Lambe of God which takeſt away the ſinnes of the world, Giue vs the holy Ghoſt.
O bleſſed Trinitie, heare vs.
O adored vnity heare vs.
Lord haue mercie.
Chriſt haue mercie.
Lord haue mercie.

Pater noſter, &c. Et ne nos inducas, &c. Sed libera nos a malo. Aue. Credo.

The Prayer.

O God, which deſpiſeſt not the wailing of the contrite, nor contemneſt the plight of them that mourne, attend vnto the prayers which wee powre out vnto thee in our tribulation,

n, and clemently heare them ; that whatſoeuer diuelliſh or humane contrarieties doe worke againſt vs, it may be brought to nothing, and daſhed, by the aduice of thy piety; ſo as being hurt by no aduerſities, but deliuered from all tribulation and diſtreſſe, wee may yeeld thankes to thee in thy Church. Forgiue, O Lord, our ſinnes, and beſtow on vs thy mercy, which we pray, that thou reſpect our humility, diſſolue our bonds, blot out our offences, behold our tribulation, repel our aduerſity, and granting the effect of our petition, thou mayeſt gratiouſly heare thy ſuppliãts, through our Lord.

A prayer whereby to commend thy ſelfe to God.

O Holy Trinity, heare me moſt miſerable ſinner, and keepe me from all euil, from all occaſion of euill; from all mortall ſinne ; from all the deceits and wylineſſe of the diuel, and of mine enemies viſible and inuiſible : By the prai-

prayers of the Patriarkes, by the merites of the Prophets, by the ſuffrages of the Apoſtles, by the conſtancie of Martyrs, by the faith of Confeſſors, by the chaſtity of Virgins, and by the interceſſion of all Saints, which haue pleaſed thee from the beginning of the world. Amen.

ALl haile yee bleſſed Angelicall Spirits, which with moſt ſweete melodie doe praiſe and glorifie our Lord, and of his glorious preſence doe continually reioyce: haue pity & compaſſion vpon me poore wretch, and thou eſpecially, O holy Angell, the keeper and guardian of my ſoule and body, vnto whom, by the ſpecial commandement of God, I am committed, I beſeech thee to execute thine office towards me diligently and faithfully, and to keepe, defend, and protect mee this day from all euill, viſible, and inuiſible. Amen,

At the end of the Congregation.

LOrd haue mercy vpon vs,
Chriſt haue mercy vpon vs.

ord haue mercy vpon vs.
Our Father,&e.
Ver. And lead vs not into tentation
Resp. But deliuer vs from euill.
Vers. Confirme,O God,that which
ou haſt wrought in vs.
Resp. From thy holy Temple which
in Ieruſalem.
Ver. O Lord heare my prayer.
Res. And let my cry come vnto thee.

Let vs pray.

GRant vnto vs we beſeech thee, O Lord, the helpe of thy grace: that hat things we know are to be done, hou being the author, we may accomliſh thou working the ſame through Chriſt.

Vers. Vouchſafe, O Lord, to renter eternall life, to our Benefactors, aiue and dead. Resp. Amen.

After the office, a prayer.

ACcept O moſt clement God, by the prayers and merites of bleſſed *Marie*, euer Virgin, and of all Saints, men

men and women, the office of our ſer-
uice, and if we haue done any thin
praiſe-worthy, thou being merciful
regard it; and what is done negligen
ly, clemently pardon. Who liueſt an
raigneſt God in perfect Trinity, worl
without end. Amen.

A bleſſing to be vſed at the end of all your dayly prayers.

THe Imperiall Maieſty of Go
bleſſe mee. The Regall Diuinit
protect mee. The euerlaſting Deit
keepe me. The glorious Vnity com
fort mee. The incomprehenſible Tri-
nity defend mee. The ineſtimable
goodneſſe direct me. The power o
the Father gouerne me. The wiſdom
of the Sonne quicken me. The vertu
of the holy Ghoſt illuminate me, an
be wi h me. Amen.

Alpha and Omega, God and Man
let this bleſſing be vnto me all health
and ſafety, of body and ſoule, againſt
all mine enemies, viſible and inuiſible,
now and for euer. Amen.

EVE-

VE NING PRAYERS for SVNDAY.

OMe holy Ghoſt, replen ſh the hearts of the faithfull, and kindle the fire of thy loue in m.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father, &c.
Verſ. And leade vs not into temp-ion.
Reſp. But deliuer vs from euill.
Verſ. Be mindfull of thy Congre-ion.
Reſp. Which thou haſt poſſeſſed m the beginning.
Verſ. O Lord heare my prayers.
Reſp. And let my cry come vnto e.

Let vs pray.

luminate our mindes, wee beſeech ce, O Lord, with the light of thy clear-

cleareneſſe: that wee may ſee tho
things that are to be done, and ha
power to accompliſh thoſe thing
that are rightfull, through Chriſt o
Lord.

Before the beginning of any office, a prayer.

PReuent wee beſeech thee, O Lor
our actions, by thy Spirit aſſiſtin
vs, and in helping forward, proſecu
them: that all our prayers and work
may beginne alwayes from thee, an
begunne, by thee may bee ended
through Chriſt our Lord. Amen.

INcline vnto my aide, O God,
Reſp. O Lord make haſte to help m
Glory be to the Father, &c.
Alleluia.

The 109. *Pſalme.*

OVr Lord ſaide to my Lord, ſit
my right hand.
Vntill I make thine enemies t
footſtoole.

O

Our Lord will ſend foorth the
od of thy ſtrength from Sion, rule
hou in the middeſt of thine ene-
ies.

The beginning with thee in the
y of thy ſtrength, in the brightneſſe
the Saints, from the wombe before
e day ſtarre I begat thee:

Our Lord ſware, and it ſhall not re-
nt him, thou art a Prieſt for euer,
cording to the order of Melchi-
dec.

Our Lord on thy right hand, hath
oken Kinges in the day of his
rath.

He ſhall iudge in Nations, he ſhall
ruynes, he ſhall cruſh the heades in
e land of manie.

Of the brooke in the way hee hath
unke: therefore ſhall he lift vp the
ad.

Glory be to the Father, and to the
nne, &c.

The

The 111. *Pſalme.*

PRaiſe our Lord ye children : praiſe ye the Name of our Lord.

The Name of our Lord be bleſſed from henceforth now and for euer.

From the riſing of the Sunne, vnto the going downe : the Name of our Lord is laudable.

Our Lord is high aboue all Nations, and his glory aboue the heauens.

Who is as the Lord our God that dwelleth on high, and beholdeth the humble things in heauen and earth?

Raiſing vp the needie from the earth, and lifting vp the poore out of the doung.

To place him with Princes, with the Princes of his people.

Who maketh the barren woman to dwell in a houſe, a ioyfull Mother of children.

Glory be to the Father, and to the Sonne, &c.

The

The 121. *Pſalme.*

I Reioyſed in thoſe things, which
were ſaid to me: we ſhall goe into
he houſe of our Lord.
Our feete were ſtanding in thy
ourts O Ieruſalem.
Ieruſalem which is built as a Ci-
e, whoſe participation thereof is in
ſelfe.
For thither did the tribes aſcend,
e tribes of our Lord, the teſtimony
Iſraell, to confeſſe vnto the Name
our Lord.
Becauſe ſeates ſate there in iudge-
ent: ſeates vpon the houſe of
auid.
Aske ye the things that are for the
ace of Ieruſalem, and aboundance
them that loue thee.
Peace be made in thy ſtrength, and
oundance in thy towers.
For my brethren and my neigh-
ours ſakes, I ſpake peace of thee.
For the houſe of the Lord our

God, I haue ſought good things to thee.

Glorie be to the Father, and to the Sonne, &c.

The 126. Pſalme.

VNleſſe our Lord build the houſe, they haue laboured in vaine that built it.

Vnleſſe our Lord ſhall keepe the Citie, he watcheth in vaine that keepeth it.

It is in vaine for you to riſe before light, riſe yee, after yee haue ſitten which eate the bread of ſorrow.

When hee ſhall giue ſleepe to his beloued: beholde the inheritance of our Lord, children the reward, the fruite of the wombe.

As arrowes in the hand of the mighty, ſo are the children of them that are ſhaken.

Bleſſed is the man that hath fille his deſire of them: hee ſhall not be confounded when hee ſhall ſpeake

is enemies in the gate.

Glory be to the Father, &c.

The 147. *Pſalme.*

O Ieruſalem, praiſe our Lord: praiſe thy God O Sion.

Becauſe hee hath ſtrengthened the ockes of thy gates, hee hath bleſſed hy children in thee.

Who hath placed peace in thy bor-ers, and filleth thee with the fat of orne:

Who ſendeth forth his ſpeech to he earth, his word runneth ſwiftly.

Who giueth ſnow as wooll, ſcatte-eth miſt as aſhes.

He caſteth his chryſtall as morſels: efore the face of his colde who ſhall bide:

He ſhall ſend forth his word, and hall melt them: his ſpirit ſhall blow, nd flow ſhall the waters.

Who declareth his word to Iacob: uſtices, and his iudgements to Iſrael.

He hath not done in like manner

to euery Nation; and his iudgements he hath not made manifeſt to them.

Glory be to the Father, &c.

The Chap. Eccleſ. 24.

FRom the beginning, and before worldes was I created, and vnto the world to come, I ſhall not ceaſe: and in the holy habitation haue I miniſtred before him.

Reſp. Thankes be to God.

The Hymne.

ALl haile Starre of the Sea,
Gods Mother cleare and bright,
The happy gate of bliſſe,
And ſtill in Virgins plight.
Receiuing that all haile,
Which Gabriels mouth did giue,
Eſtabliſh vs in peace,
Changing the name of Eue.
The guilties bands vnbinde,
Blinde men their ſight aſſure:
Ill things from vs expell,
All good for vs procure.

A

A Mother ſhewe thy ſelfe,
He take our plaints by thee:
That being for vs borne,
Vouchſaft thy Sonne to be.
O rareſt Virgin pure,
Of all that meekeſt waſt!
Diſcharged of our ſinne,
Make thou vs meeke and chaſt.
Grant that our life be pure,
Make ſafe for vs the way,
That while we Ieſus ſee,
Our ioy may laſt for aye.
To God the Father praiſe,
To Chriſt high worſhip be:
And to the holy Ghoſt,
One honour vnto three. *Amen.*

Verſ. Grace is powred out in thy lippes.

Reſp. Therefore God hath bleſſed thee for euer.

The ſong of the bleſſed Virgin Marie. Luke 1.

MY ſoule doth magnifie our Lord:
And my ſpirit hath reioyced in God my Sauiour.

Becauſe hee hath regarded the humilitie of his handmaide: for beholde from henceforth all generations ſhall call me bleſſed.

Becauſe hee that is mighty, hath done great things to mee, and holy is his Name.

And his mercie from generation vnto generations, to them that feare him.

Hee hath ſhewed might in his arme: hee hath diſperſed the proud in the conceit of their heart.

He hath depoſed the mighty from their ſeate, and hath exalted the humble.

The hungrie hee hath filled with good things, and the rich he hath ſent away empty.

He hath receiued Iſrael his childe, being mindefull of his mercie.

As he ſpake to our forefathers, to Abraham, and his ſeede for euer.

Glory be to the Father, &c.

The Antiphona.

O bleſſed Mother, and vntouched Virgin, glorious Queene of the world make interceſſion for vs vnto our Lord.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Ver. O Lord heare my prayer.
Reſp. And let my cry come vnto thee.

Let vs pray.

O Lord God we beſeech thee grant vs thy ſeruants, to enioy perpetuall health of minde and body, and by the glorious interceſſion of the euer bleſſed Virgin *Marie*, to be deliuered from this preſent ſorrow, and to enioy gladnes euerlaſting. Through our Lord, &c. *Reſp.* Amen.

The Antiphona.

O all yee Saints of God vouchſafe to make interceſſion for the ſaluation of vs, and of all.

Ver. Be glad in our Lord, and reioyce ye iuſt.

Reſp. And glory all yee right in heart.

Let vs pray.

PRotect O Lord thy people, and conſerue the confident in the patronage of the Apoſtles Peter and Paul, and the other Apoſtles, with perpetuall defence.

O Lord we beſeech thee, that all thy Saints may euery where help vs; that while wee reuerently recognise their merites, we may feele their patronages, and grant vs thy peace in our times: and from thy Church repell all wickedneſſe: and diſpoſe our way, actes, and willes, and of all thy ſeruants in the proſperity of thy ſaluation: and yeeld vnto our benefactors perpetuall good things, and grant eternall reſt to all faithfull departed. Through our Lord Ieſus Chriſt thy Sonne; Who liueth and raigneth God with thee, in the vnity

of the holy Ghoſt, world without end.
Reſp. Amen.

Ver. O Lord gratiouſly heare my prayer. Reſ. And let my cry come vnto thee. Verſ. Bleſſe we our Lord.
Reſp. Thankes be to God.

Verſ. The ſoules of the faithfull through the mercie of God reſt in peace. Reſp. Amen.

A prayer to God the Son, to beſeech him of mercie, and in honour of his ſweete and bleſſed Name Ieſus.

O Good Ieſu, O moſt benigne Ieſu, O ſweeteſt Ieſu, O Ieſu the Sonne of the Virgin Mary, ful of mercy and pitty: O ſweet Ieſu, according to thy great mercy, haue mercy vpon me, O moſt clement Ieſu, I humbly beſeech thee, by that precious blood, which thou wouldeſt ſhed for ſinners that thou waſh away all my iniquities, and reſpect mee wretched and vnworthy, humbly craving pardon, & calling on thy holy Name Ieſus. O ne of Ieſu, ſweet Name; O Na-

my,

of Ieſu, Name delectable; O Name of Ieſu, Name comfortable: for, what is Ieſus, but a Sauiour? Therefore Ieſu for thy holy Name, bee to me a Ieſu, and ſaue me: ſuffer me not to be damned, whom thou haſt created of nothing, O good Ieſu, let not my iniquity be my deſtruction, whom thy Almighty goodnes hath made. O ſweet Ieſu, acknowledge that which is thine, and wipe away that which is ſtrange to thee, O moſt benigne Ieſu haue mercie on me, while time is to take mercy: condemne mee not in the time of iudgement. For what vtility may be in my blood, while I ſhall deſcend into eternall corruption? The dead, O Lord Ieſu, ſhall not praiſe thee, neither all they that goe downe into hell. O moſt louing Ieſu, O Ieſu moſt deſired, O meekeſt Ieſu, O Ieſu, Ieſu, Ieſu, let me enter into the number of thine Elect. O Ieſu, the ſaluation of thoſe that beleeue in thee: O Ieſu, the comfort of ſuch as flie to thee: O Ieſu

the ſweete remiſſion of all ſinnes: O Ieſu the Sonne of the Virgin Marie, powre into mee grace, wiſedome, charity, chaſtity, and humility, that I may perfectly loue thee, laude thee, inioy thee, ſerue thee, and glory in thee, and all which call on thy Name, which is Ieſus. Amen.

A prayer to God the holy Ghoſt, that he would come vnto vs, and infuſe into our ſoules his celeſtiall graces.

COme, O holy Spirit, the moſt ſweet comforter of the ſorrowful and deſolate, the loue of the diuine puiſſance, the holy communication of the almighty and omnipotent Father, and of his moſt bleſſed Sonne. Deſcend with thy mighty power into the entrals of my heart: lighten and beautifie the darke cloſets of my deſolate heart, with thy cleare brightneſſe: and that which with continuall filth of my vnfruitfull life is dryed vp, viſite

thou, and make fruitfull, with the abundant dew of thy grace. Touch and wound my heart with the dart of thy loue: inflame my dull and slothful heart: lighten the inner parts of my soule, with the heate of thy holy fire: make me to drinke of the riuer of thy sweetnes, that hereafter I may feele no taste in any worldly delight which is venimous.

O holy Spirit, O excellent workeman, whomsoeuer thou doest inhabit, thou buildest a lodging for the Father and the Sonne. Come therefore, O most sweet comforter of my sorrowfull soule, defend me in all tribulation.

Come O purifier of our sinnes, and saluer of our deadly sores. Come, O strength and fortitude of the weake, and guide of the humble. Come meek Father of the fatherlesse; and sweete iudge of the widowes. Come O Soueraigne hope of the poore, and comforter of the weake. Come O bright Starre of Sailers, and sure port of the

hip-wracke. Come, O ſingular beau-
y and ornament of the liuing, and
nely ſaluation of the dead. Come
moſt holy Spirit, come, and haue mer-
y vpon me, make fit and accommo-
date me, according to the multitude
of thy mercie, that my littleneſſe may
be agreeable to thy greatneſſe, and
my imbecillity and weakeneſſe, to thy
diuine puiſſance, through Ieſus Chriſt
our Sauiour. Amen.

*A prayer or ſalutation to the glori-
ous Virgin Mary, in honor of
her excellent vertues.*

HAile Mary, the hand-maid of the
holy Trinity, moſt humble. Haile
Mary choſen to bee the moſt hig
Mother of God. Haile Marie, ſpou
of the holy Ghoſt, beſt beloued. Hail
Marie, the Mother of our Lord Ie
Chriſt, moſt noble. Haile Marie, the
ſiſter of Angels, moſt ſweete. Haile
Marie, promiſe of Prophets, moſt de-
ſireable. Haile Marie, Queene an

Daughter of Patriarks moſt glorious, Haile Marie, miſtris of the Euangeliſts moſt faithfull. Haile Marie, teacher of the Apoſtles, moſt wiſe. Haile Marie, the comforter of martirs, moſt valiant. Haile Marie, holineſſe, fountaine, and fulneſſe of Confeſſours, moſt benigne. Haile Marie, honour and Crowne of chaſtitie of Virgins, moſt pure. Haile Mary, the conſolatrice of quicke and dead, moſt ready. Be thou with me in al tribulation and anguiſh, of thy Motherly pitty, and in the houre of my death, receiue my ſoule, and offer it to thy ſweete Sonne Ieſus, I beſeech thee, with all thoſe, that haue commended themſelues to my prayers. Amen.

A prayer to all the bleſſed Saints, with ſpeciall recommendation of our ſelues vnto them.

I Salute you, O bleſſed Saints, the glorious Citizens of Paradiſe, the odoriferant flowres of heauen, and ren-

der

men and women, the office of our ſer-
ice, and if we haue done any thing
raiſe-worthy, thou being mercifull,
egard it; and what is done negligent-
y, clemently pardon. Who liueſt and
aigneſt God in perfect Trinity, world
ithout end. Amen.

A bleſſing to be vſed at the end of all your dayly prayers.

THe Imperiall Maieſty of God
bleſſe mee. The Regall Diuinity
rotect mee. The euerlaſting Deitie
eepe me. The glorious Vnity com-
ort mee. The incomprehenſible Tri-
ity defend mee. The ineſtimable
oodneſſe direct me. The power of
he Father gouerne me. The wiſdome
f the Sonne quicken me. The vertue
f the holy Ghoſt illuminate me, and
e with me. Amen.

Alpha and Omega, God and Man:
t this bleſſing be vnto me all health
nd ſafety, of body and ſoule, againſt
l mine enemies, viſible and inuiſible,
w and for euer. Amen.

AT

At Complyne.

Haile Marie &c.

COnuert vs, O God our Sauior.

Resp. And auert thine ire from vs.

Vers. Incline vnto my aide, O God.

Res. O Lord make haste to help me.

Glory be to the Father, and to the Sonne, &c. Alleluia.

The 128. Psalme.

OFten haue they impugned mee from my youth, let Israell now say.

Often haue they impugned mee from my youth; but they haue not preuailed against me.

Sinners haue builded vpon my backe, they haue prolonged their iniquitie.

Our iust Lord will cut the neckes of sinners: let them bee confounded and turned backeward all, that hate Sion.

Let them bee made as hay of the

oppes of houſes, which is withred, before it be plucked vp.

Whereof he that reapeth, ſhall not fill his hand, and hee that gathereth the ſheaues, his boſome.

And they ſaide not that paſſed by, The bleſſing of our Lord bee vpon you: we haue bleſſed you in the Name of our Lord.

Glory be to the Father, &c.

The 129. Pſalme.

FRom the depthes I haue cryed to thee, O Lord: Lord heare my voice.

Let thine eares bee attentiue vnto the voice of my petition.

If thou wilt obſerue iniquities, O Lord: Lord, who ſhall endure it?

Becauſe with thee there is pitifulneſſe; and for thy Law I haue expected thee, O Lord.

My ſoule hath ſtayed in his word; my ſoule hath hoped in our Lord.

From the morning watch euen vntil

till night: let Israel hope in our Lord.

Because with our Lord there is mercie: and with him plentifull redemption.

And hee shall redeeme Israell from all his iniquities.

Glory be to the Father, and to the Sonne, &c.

The 130. Psalme.

LOrd, my heart is not exalted, neither are mine eyes loftie.

Neither haue I walked in great matters: nor in marueilous things aboue me.

If I were not humble minded: but exalted my soule.

As the wained childe is ouer his mother: so recompence in my soule.

Let Israell hope in our Lord, from henceforth, now and for euer.

Glory be to the Father, &c.

The Hymne.

BE mindefull author of our health,
That thou sometime didst take on thee, Of

f a pure Virgin being borne,
he forme of our humanity.
Marie that mother art of grace,
f mercy Mother alſo art:
ue and defend vs from our foe,
eceiue vs when we hence depart.
Glory be vnto thee, O Lord,
hat borne was of the Virgin pure;
ith the Father and holy Ghoſt,
l ages euer to endure. *Amen.*

The Chap. Eccleſ. 24.

Am the Mother of beautifull loue,
and of feare, and of greatneſſe, and
holy hope. *Reſp.* Thankes bee to
od. *Ver.* Pray for vs holy Mother
God. *Reſp.* That we may be made
orthy the promiſes of Chriſt.

The ſong of Simeon. Luke 2.

NOw thou doeſt diſmiſſe thy ſer-
uant, O Lord, according to thy
ord, in peace.
Becauſe mine eyes haue ſeene thy
luation.

Which

Which thou haſt prepared before the face of all peoples.

A light to the reuelation of the Gentiles; and the glory of thy people Iſraell.

Glory be to the Father, and to the Sonne, &c.

The Antiphona.

Vnder thy aide wee make our refuge. O holy Mother of God: deſpiſe not our petitions in our neceſſities, but deliuer vs euer from all dangers, O glorious, and bleſſed Virgin.

Lord haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lord haue mercy vpon vs.

Ver. O Lord heare my prayer.

Reſp. And let my cry come vnto thee.

Let vs pray.

WE beſeech thee O Lord, that the glorious interceſſion of the euer bleſſed, and glorious Virgin Marie, may protect vs, and bring vs to

lif

fe euerlasting. Through our Lord ſus Chriſt thy Sonne, who liueth d raigneth God with thee, in the v- ty of the holy Ghoſt, world with- ut end. Reſp. Amen.

Ver. O Lord heare my prayer.

Reſp. And let my cry come vnto ee.

Ver. Bleſſe we our Lord.

Reſp. Thankes be to God.

Then ſay,

Our Father, &c. Haile Marie, &c. beleeue in God, &c.

WE beſeech thee, O Creator of all things, that of thy accuſtomed lemencie, thou wilt preſerue vs this ight from falſe fained dreames, and ightly fantaſies, and from our ghoſt- y foe, that our bodies be not defiled. Which grant we pray thee, for Ieſus Chriſts ſake, who with thee and the oly Ghoſt, liueth and raigneth euer- nore. Amen.

O All yee bleſſed Saints of God, and bleſſed Spirits Angelicall, whom

whom God with his mellifluou
countenance and bleſſed preſence
maketh ioyful, and euerlaſtingly glad
pray yee for me: I ſalute and honou
you. I giue laude and thankes vnt
our Lord, which hath choſen you, an
preuented you with his benedictions
Oh! obtaine for me forgiueneſſe, ob
taine for mee grace, and to bee mad
one with God. Amen.

The bleſſing.

Our omnipotent, and merciful
Lord, the Father, and the Sonne, an
the holy Ghoſt, bleſſe and keepe vs
Reſp. Amen.
Verſ. Let the diuine help alwaye
remaine with vs.

MOR

MORNING PRAYERS for MVNDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The 94. Pſalme.

COme, let vs reioyce vnto our Lord, let vs make ioy to God our Sauiour: let vs approach to his preſence in confeſſion, and in Pſalmes let vs make ioy vnto him.

The King vnto whom all things doe liue, come let vs adore.

For God is a great Lord, and a great King aboue all Gods: becauſe our Lord repelleth not his people: for that in his hand are all the boundes of the earth, & he beholdeth the heights of the mountaines.

Come let vs adore.

For the ſea is his, and hee made it, and his handes founded the dry land: come let vs adore, and fall downe before God: let vs weepe before our Lord that made vs; becauſe hee is the Lord our God, we are his people, and the ſheepe of his paſture.

The King, vnto whom all things doe liue, come let vs adroe.

To day if yee ſhall heare his voyce, harden not your hearts, as in the prouocation, according to the day of tentation in the wilderneſſe, where your Fathers tempted me, proued, and ſaw my workes.

Come let vs adore.

Forty yeeres was I nigh vnto this generation, and ſaide; they alwayes erre in heart, & they haue not knowen my wayes: to whom I ſware in my wrath, if they ſhall enter into my reſt.

The King vnto whom all things doe liue come let vs adore.

Eternal reſt giue vnto them O Lord, & let perpetual light ſhine vnto them.

Come let vs adore.

The

The King vnto whom all things doe
e, come let vs adore.

The 5. Pſalme.

R Eceiue O Lord my wordes,
with thine eares, vnderſtand my
y.

Attend to the voyce of my prayer,
y King, and my God.

Becauſe I will pray to thee, O Lord,
the morning thou wilt heare my
ice.

In the morning I will ſtand by
ee, and will ſee: becauſe thou art a
od that wilt not iniquity.

Neither ſhall the malignant dwell
thee: neither ſhall the vniuſt abide
fore thine eyes.

Thou hateſt all that worke iniqui-
, thou ſhalt deſtroy all that ſpeake
s.

The bloody man, and deceitfull,
r Lord will abhorre: but I in the
ltitude of thy mercy.

I will enter into thy houſe: I will

adore towardes thy holy Temple in thy feare.

Lord conduct me in thy iuſtice, becauſe of mine enemies: direct my way in thy ſight.

Becauſe there is no truth in their mouth: their heart is vaine.

Their throat is an open ſepulcher: they dealt deceitfully with their tongues, iudge them O God.

Let them faile of their cogitations, according to the multitude of their impieties expell them: becauſe they haue prouoked thee, O Lord.

And let all bee glad, that hope in thee: they ſhall reioyce for euer, and thou ſhalt dwell in them.

And all that loue thy Name, ſhall glory in thee: becauſe thou wilt bleſſe the iuſt.

Lord, as with a ſhield of thy good will, thou haſt crowned vs.

Eternall reſt, &c,

The 7. Pſalme.

O Lord my God I haue hoped in thee: ſaue me from all that perſecute me, and deliuer me.

Leſt ſometime hee as a Lyon violently take my ſoule, whileſt there is none to redeeme, nor to ſaue.

O Lord my God, if I haue done this: if there be iniquity in my hands.

If I haue rendred to them that rewayed mee euils: let me worthily fall empty from mine enemies.

Let the enemy perſecute my ſoule, and take it, and tread downe my life in the earth: and bring downe my glory into duſt.

Ariſe Lord in thy wrath: and bee exalted in the coaſtes of thine enemies.

And ariſe O Lord my God in the precept, which thou haſt commanded, and a Synagogue of peoples ſhall compaſſe thee.

And for it returne on high, our

Lord iudgeth peoples.

Iudge me, O Lord, according to my iuſtice, and according to mine innocencie vpon me.

The wickedneſſe of ſinners ſhal be conſumed, and thou ſhalt direct the iuſt: which ſearcheth the hearts and reynes, O God.

My iuſt helpe is from our Lord: who ſaueth thoſe that bee right of heart.

God is a iuſt iudge, ſtrong and patient: is he angry euery day?

Vnleſſe you will be conuerted, he hath ſhaken his ſword, hee hath bent his Bow, and prepared it.

And in it hee hath prepared the inſtruments of death: he hath made his arrowes for them that burne.

Behold he trauaileth with iniuſtice hee hath conceiued ſorrow, and brought forth iniquity.

He hath opened a pit, and digged it vp: and hee is falne into the ditch which he made.

His ſorrow ſhall bee turned vpon his head; and his iniquity ſhal deſcend vpon his crowne.

I will confeſſe to our Lord, according to his iuſtice: and wil ſing to the Name of our Lord moſt high.

Eternall reſt, &c.

The Antiphona.

Leſt peraduenture he may catch my ſoule as a Lyon, whiles there is none which may redeeme it, or which may ſaue it.

Ver. From the gates of hell.

Reſp. Deliuer O Lord their ſoules.

The 22. Pſalme.

OVr Lord ruleth mee, and nothing ſhall bee wanting to me: in place of paſture there hee hath placed me.

Vpon the water of refreſhing there he hath brought me vp: he hath conuerted my ſoule.

He hath conducted mee vpon the pathes of iuſtice, for his Name.

For although I ſhall walke in the middeſt of the ſhadow of death: I will not feare euils, becauſe thou art with me.

Thy rod, and thy ſtaffe, they haue comforted me.

Thou haſt prepared in my ſight a table, againſt them that trouble me.

Thou haſt fatted my head with oyle: and my drinke-filling cup, how goodly is it?

And thy mercy ſhall follow me, all the dayes of my life.

And that I may dwell in the houſe of our Lord for length of dayes.

Eternall reſt giue vnto them, O Lord, and let perpetuall light ſhine vnto them.

I Beleeue that my Redeemer liueth, and that in the laſt day I ſhall riſe from the earth, and in my fleſh ſhall ſee God my Sauiour. Whom I my ſelfe

ſelfe ſhall ſee, and not another, and mine eyes ſhall behold. And in my fleſh I ſhall ſee God my Sauiour.

Thou which diddeſt raiſe Lazarus ſtinking from the graue. Thou, O Lord giue them reſt, and place of pardon. Which art to come to iudge the liuing, and the dead, and the world by fire. Thou O Lord giue them reſt, and place of pardon.

O Lord, when thou ſhalt come to iudge the earth, where ſhall I hide me from the face of thy wrath? For that I haue ſinned too much in my life. I do much feare my miſdeedes, and before thee I doe bluſh, while thou commeſt to iudge, doe not condemne me. For that I haue ſinned too much in my life.

O God be mindeful of me, for that my life is but winde, nor the ſight of man may beholde mee. From the depthes I did cry to thee O Lord, O Lord heare my voice. Nor the ſight of man may behold me.

Woe is me, O Lord, for that I haue ſinned too much in my life: O wretch, what ſhall I doe, whither ſhall I flie, but vnto thee, my God: haue mercy on me, whileſt thou commeſt in the latter day. My ſoule is troubled greatly; but thou O Lord, ſuccour it. Haue mercy on me, whileſt thou commeſt in the latter day.

Remember not O Lord my ſinnes, whileſt thou ſhalt come to iudge the world by fire. Direct O Lord my God my way in thy ſight. Whileſt thou ſhalt come to iudge the world by fire.

The feare of death doth trouble me, ſinning dayly, and not repenting; for that in hell there is no redemption, haue mercy vpon me, O God, and ſaue me. O God in thy Name ſaue me and in thy force deliuer mee. For that in hell there is no redemption, haue mercy vpon mee, O God, and ſaue mee.

O Lord, iudge me not according to my deeds: for I haue done no worthy thing in thy ſight: therefore I beſeech thy Maieſtie, that thou O Lord doe blot out my iniquity. Waſh mee O Lord yet more, from my iniuſtice, and from my ſinne cleanſe mee. That thou O God, blot out my iniquity.

Deliuer me O Lord from the waies of hell, which haſt broken the braſen gates, and haſt viſited hell, and haſt giuen light to them, that they might behold thee, which were in the paines of darkeneſſe. Crying, and ſaying, Thou art come, O our Redeemer. Which were in paines of darkeneſſe.

Deliuer me, O Lord, from eternall death, in that fearefull day, when as the heauens are to bee mooued, and the earth: whileſt thou ſhalt come to iudge the world by fire. I become trembling, and doe feare; when the enquyrie ſhall come, and the future anger. When as the heauens are to be moued, and the earth.

That

That day, is the day of anger, of cala-
mity, and of miſerie, that great day,
& very bitter. Whilſt thou ſhalt come
to iudge the world by fire. Eternal reſt
giue to them, O Lord, and let perpe-
tuall light ſhine vnto them. Deliuer
me, O Lord, from eternall death, in
that dreadfull day, when as the hea-
uens are to be moued, and the earth,
whileſt thou ſhalt come to iudge the
world by fire.

Commendations of ſoules lately departed.

O Lord, wee commend the ſoules
of thy ſeruants, that being
lately departed this life, they may
liue in thee, and according to thy
mercy, pardon them their ſinnes
which they haue committed through
humane frailty.

We commend, O Lord, the ſoules
of thy ſeruants, into the hands of the
holy and moſt glorious Virgin Mary
the Mother of mercy and clemencie

Alſo

Alſo, into the hands of the holy Archangels, Angels, and celeſtial Court of Heauen; into the handes of the holy Patriarkes and Prophets: into the handes of all the bleſſed Apoſtles, Euangeliſts, and Diſciples: into the handes of the Virgins, Widowes, and all Votaries whoſoeuer.

And finally, wee commend the ſoules of thy ſeruants, into the handes of all ſuch thy bleſſed Saints and ſeruants, as haue pleaſed thee from the firſt creation of the world: that by their interceſſion and ſuccour, they may be deliuered from the Prince of darkeneſſe, and from all dreadfull torments; Grant this, O God Almighty, Omnipotent, & full of mercy, through the bitter Paſſion of thy ſweet Sonne our Sauiour Ieſu, to whom with thee, and the holy Ghoſt, be all honour and glory, for euer. Amen.

A prayer for the ſoules of our Parents.

O God, by whom all things liue, and through whom, our bodies diminiſh

diminiſh not in dying, but are changed into better: we moſt humbly beſeech thee, to command the ſoules of thy ſeruants, to bee receiued by the handes of thy holy Angels, to bring them vnto the boſome of thy friend the Patriarke Abraham, to thee again at the laſt great iudgement day, pardoning them mercifully all their ſins, which they haue committed, through the falſe deceits and ſuggeſtions of the Deuill; through Ieſu Chriſt our Lord. Amen.

Another for the ſame.

O God of Abraham, God of Iſaac, and God of Iacob, which art God of the liuing, and not of the dead: foraſmuch as all ſoules of the righteous liue with thee, and are in thy hands, they ſhall not be touched with any paine or torment.

Looke bountifully vpon all thy ſeruants, which thou haſt receiued into another life, pardon them that

which they haue committed, through their frailty; Appoint them thy louing Angels, to carry them into the bosomes of Patriarkes and Apoſtles, and of all thoſe that haue pleaſed thee, from the beginning of the World, where is neither ſorrow, griefe, nor horrour, but an aſſembly of Saints, reioycing in the Countrey of the happy and iuſt, ſeeing the glory of thy Chriſt, through whom bee to thee glory, honour, ſeruice, and adoration, in the holy Ghoſt eternally. Amen.

A prayer for thoſe ſoules which haue no particular interceſſours.

O Mercifull God, take pitty vpon thoſe ſoules which haue no particular friendes and interceſſors, that remember them vnto thee, nor haue no comfort in their torments, nor any other hope, ſaue that thou didſt make them to thine Image and likenes: the which, either through the negligence of

of thoſe that are aliue, or of the ſly-
ding courſe of time, are cleane for-
gotten of their friendes and poſterity:
ſpare and preſerue thy noble handy-
worke: let not the glory due vnto thy
Name, be giuen vnto any other; they
are thy workemanſhip, vouchſafe to
looke vpon them, and to deliuer them
from their intollerable paines and tor-
ments, and to place them in the num-
ber of thy celeſtiall Saintes and Citi-
zens. Grant this through Ieſus Chriſt
our Lord and Sauiour, who liueth and
raigneth with thee one God, world
without end. Amen.

A prayer vnto the holy Virgin Saint Mary.

ALl haile vndefiled Virgin Mary
Mother of the Sonne of God, e-
lected and choſen aboue all other Vir-
gins, the which, euen from th
wombe of thy mother Anna, a wo
man moſt holy, haſt beene of the hol
Ghoſt ſo ſanctified, illumined, and ſ
greatly defended with the grace o
Go

God Almighty, that vnto the concep-
on of our Lord Ieſus Chriſt thy Son,
nd whilſt thou diddeſt conceiue him,
nd vnto the time of his birth, and
hileſt thou diddeſt beare him, and
ntinually after his birth, thou con-
nuedſt and remainedſt a Virgin of al
her that be borne moſt chaſte, moſt
corrupt, and of body and ſoule, of
l thy life moſt immaculate and vn-
otted. For truely thou haſt farre
ſſed all other Virgins, how many
euer haue beene hitherto, ſince the
ginning of the world, or euer ſhall
to the latter end thereof, in a ſin-
re conſcience, of an impolluted
nde, by theſe thy moſt excellent
fts of heauenly grace, infuſed into
ee by God, very ſingularly, O Vir-
nand Mother Mary, aboue all other
omen and Virgins, wee pray thee,
iich art vnto vs miſerable mortall
n, a mercifull Patroneſſe, that thou
lt vouchſafe to make interceſſion to
d the Father omnipotent, and to
his

his Sonne Iesus Christ, borne certain
ly as concerning his diuinity of th
Father, before all worlds, and of the
concerning his humanity, and to th
holy Ghost, that our sinnes may be
forgiuen vs, and that we (the spots
our sinnes through thy intercessio
cleane wiped out) may merite cont
nually to reioyce with thee, O ho
Virgin, and to praise thee in the kin
dome of heauen without end. So be

A prayer to any of the holy Saints.

O Holy, and blessed Saint N. I
humbly beseech thee, that th
wilt haue mee (poore and wretch
sinner) in remembrance, before t
face of my God and Sauiour, that
thy merites and intercessions, I m
be preserued from all dangers, bod
and g ostly, that I may daily encre
more and more in vertue and go
workes: and at the houre of my de
and departure out of this wor
vouchsafe to succour and defend m
against the assaults & deceits of mi
en

nemies, and bring my ſoule deliue-
ed and made free from al tribulation,
o the ioyes of the heauenly Paradiſe.
men.

Pray for vs, O holy Saint N. that
we may bee made worthy of the pro-
iſes of Chriſt.

We humbly beſeech thee, O Lord
od, Father omnipotent, to receiue
e prayers of thy ſeruants, that wee
orſhipping the memory of thy bleſ-
d Saint N. by his merites and inter-
ſions, may be deliuered from al bo-
ly aduerſities; and that our hearts
ay be cleanſed from all euil and idle
oughts, through Ieſus Chriſt our
uiour. Amen.

THE HYMNE.

Immenſe cæli conditor.

) Endleſſe maker of the Heauen,
Leſt mixtures might confuſion
breed,
uiding of the ſtreaming floodes,
esky the bounds thou haſt decreed

For

For heauenly floodes ordainin
place,
As for the riuers of the ground:
That water might the fire asswage,
Lest else the earth it might confound
Powre thou (most pious) into vs,
The gifts of grace still to remaine:
Lest by mischance of new deceit,
Olde errour doe vs harme againe.
And let the light by faith be foun
Set beames of brightnesse so in viev
That vanities they all deface,
And vs no fained things subdue.
Grant this O holy Father most,
And eeke the Sonne equall to thee:
Together with the holy Ghost,
That raignes in all eternity.
Amen.

The Antiphona.

What seemeth it vnto you
Christ, whose sonne is hee ' they
said to him, the sonne of Dauid: Ie
saide vnto them: how is it that Dau
in spirit called him Lord, saying, T
Lord said to my Lord, sit on my rig
hand.

Ver. Let my prayer be directed to ee, O Lord.

Resp. Euen as incence in thy ſight.

The prayer.

VEbeſeech thee, O Lord, grant vnto thy people to auoide diſh infections, and with pure minds follow thee the only God. Through r Lord.

HE LITANY FOR THE *faithfull Soules departed.*

O God the Father of heauen, Haue mercy vpon the faithfull departed.

O Ieſus Chriſt the Sonne of the her, and our Redeemer, Deliuer the hfull departed.

O holy Ghoſt our God, Comfort the hfull departed.

oly Trinity one God, Haue mercy v- the faithfull departed.

y Virgin Maty, pray for them.

in and Mother of God, pray.

he Angels of heauen, pray.

ter, pray.

hn, pray.

atthew, pray.

S. Marke,

S. Marke, pray
S. Luke, pray
S. Paul, pray
All holy Apoſtles and Euangeliſtes, pray for them.
S. Stephen, pray
S. Clement, pray
S. Dionyſius Areopagita, pray
S. Laurence, pray
S. Coſma and Damian, pray
All holy Martyrs, pray
S. Gregorie, pray
S. Ambroſe, pray
S. Auguſtine, pray
S. Hierome, pray
S. Martin, pray
S. Nicholas, pray
All holy Prieſts and Confeſſours, pray
All holy Doctors, pray
S. Anthonie, pray
S. Benner, pray
S. Bernard. pray
S. Dominicke, pray
S. Francis, pray
S. Bruno, pray
S. William. pray
All holy Monkes and Eremites, pray
S. Mary Magdalen, pray
S. Martha, pray
S. Margaret, pray
S. Agnes, pray

Barbara, pray.
Katherine, pray.
Cecilie, pray.
Monica, pray.
Vrsula, with her fellowes, pray.
holy Virgins and Widowes, pray.
men and women Saints, pray.
Lord bee propitious and mercifull to the faithfull departed, Deliuer them, O Lord.
on the faithfull departed, Deliuer.
m all euill. Deliuer.
n thine anger, Deliuer.
n the paines of Purgatorie, Deliuer.
that dreadfull prison, Deliuer.
that place of darkenesse, Deliuer.
the bonds of sinne. Deliuer.
the power of the deuill, Deliuer.
all their torments, Deliuer.
e multitude of thy mercies, Deliuer
m, O Lord.
raising vp of Lazarus, Deliuer.
death and Passion, Deliuer.
descending into hell, Deliuer.
holy Resurrection, Deliuer.
glorious Ascension, Deliuer.
the day of Iudgement, Deliuer.

ners, O God of infinite bountie, doe
ch thee to heare vs.

hou wouldest pardon and release
ot the paine which their sinnes de-
d, We beseech thee to heare vs.

That

That thou wouldeſt not enter into iudge
ment with them, W
That it would pleaſe thee to giue them
uerlaſting repoſe, W
That it would pleaſe thee to tranſpoſe the
to the port of peace and ſecurity, W
That it would pleaſe thee to lighten the
with celeſtiall light, W
That it would pleaſe thee to put them
poſſeſſion of thy Fatherly inheritance, W
That thou wouldeſt cauſe them to behol
thy wonderfull beautie, W
That thou wouldeſt reſatiate them with t
Angelicall viande, and refreſh them w
the torrent of thy bountie, W
That the holy Sacrifice of the Maſſe, offe
fot them, may be profitable for them, W
That thou wouldeſt eſpecially place in re
the ſoules of our Fathers and Moth
Brethren and Siſters, Friendes and Be
factors, W
That thou wouldeſt fully accompliſh th
deſire, W
That thou wouldeſt not forget the ſoule
them, which haue no particular praye
conſolation,
That thy holy Angels may ſpeedily bri
them into the land of the liuing,
That the laudable number of Patriarkes
Prophets may meete them,
That the glorious Quire of the Apo

may receiue them, We.
hat the white-cloathed armie of Martyrs,
may ioyfullie entertaine them, We.
hat the company of holy Confessours may
conduct them, We.
hat the troope of reioycing Virgins may
accompany them, We.
eliuer them, O Lord, linger not ouer-long,
because thou art both pitifull and merci-
full, We.
ing of dreadfull Maiestie, We.
ho hast the keyes of death and hell, We.
nne of God, fountaine of pietie, We.
mbe of God, which takest away the sinnes
of the world, Giue rest to the faithfull de-
parted.
mbe of God, which takest away the sinnes
of the world, Haue mercy vpon the faith-
full departed.
mbe of God, which takest away the sinnes
of the world. Giue them sempiternall
rest.
rd haue mercy.
rist haue mercy.
rd haue mercy,

Pater noster, &c.
Et ne nos inducas. &c.
Sed libera nos a malo.

The Prayer.

O God the Creator and Redeemer of all the faithfull, giue vnto the ſoules of thy ſeruants, both Men and Women, remiſſion of all their offences, that through pious ſupplications, they may obtaine the pardon which they haue alwayes wiſhed: which liueſt and raigneſt, world without end. Amen.

And the ſoules of the faithfull through the mercie of God, reſt in peace. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy vpon vs, &c. page 114. Accept O, &c page 115.

EVE

EVENING PRAYERS for MVNDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The Verſ.

INcline vnto my aide, O God,
O Lord make haſte to helpe me.
Glory be to the Father, &c.

The 114. *Pſalme.*

I Haue loued, becauſe our Lord will heare the voice of my prayer.
Becauſe hee hath inclined his eare to mee: and in my dayes I will call vpon him.

The ſorrowes of death haue com. paſſed me: and the perils of hell haue found me.

I haue found tribulation and ſorrow: and I called on the Name of our Lord.

O Lord, deliuer my ſoule, mercifull Lord, and iuſt: and our God hath mercie.

Our Lord keepeth little ones: I was humbled, and he hath deliuered mee.

Turne O my ſoule into thy reſt: becauſe our Lord hath done good to thee.

Becauſe he hath deliuered my ſoule from death: my eyes from teares, my feete from ſlyding.

I will pleaſe our Lord in the Countrie of the liuing.

Eternall reſt, &c.

The Antiphona.

I will pleaſe our Lord in the countrey of the liuing.

The 137. *Pſalme.*

I Will confeſſe to thee, O Lord in my whole heart : becauſe thou haſt heard the wordes of my mouth.

In the ſight of Angels I wil ſing to thee : I will adore towarde thy holy Temple, and will confeſſe to thy Name.

Vpon thy mercy, and thy truth: becauſe thou haſt magnified thy holy Name aboue all thing.

In what day ſoeuer I ſhall call on thee, heare mee : thou ſhalt multiply ſtrength in my ſoule.

Let all the Kings of the earth O Lord confeſſe to thee : becauſe they haue heard all the wordes of thy mouth.

And let them ſing in the wayes of our Lord : becauſe great is the glory of our Lord.

Becauſe our Lord is high, and hee beholdeth lowe things : and high things he knoweth farre off.

If I ſhall walke in the middeſt of tribulation, thou wilt quicken mee: and vpon the wrath of mine enemies thou haſt extended thy hand, and thy right hand hath ſaued me.

Our Lord will repay for mee, O Lord, thy mercy is for euer: deſpiſe not the workes of thy hands.

Eternall reſt, &c.

The Antiphona.

The workes of thy handes deſpiſe not O Lord.

Ver. I heard a voice from heauen, ſaying vnto me.

Reſp. Bleſſed are the dead which die in our Lord.

The 145. *Pſalme.*

MY ſoule praiſe thou our Lord, I will praiſe our Lord in my life: I will ſing to my God as long as I ſhall be.

Put not confidence in Princes, in the children of men, in whom there is no ſaluation.

His ſpirit ſhall goe forth, and ſhall re-

returne into his earth, in that day all their cogitations ſhall periſh.

Bleſſed is hee whoſe God of Iacob is his helper, his hope in our Lord his God, which made the heauen and earth, the ſea, and all things that are in them.

Which keepeth truth for euer, doth iudgment for them that ſuffer wrong, giueth food to the hungry.

Our Lord loſeth the fettred: our Lord lightneth the blind.

Our Lord lifteth vp the bruſed: our Lord loueth the iuſt.

Our Lord keepeth ſtrangers, the fatherleſſe and widow he will receiue: & the waies of ſinners he ſhal deſtroy.

Our Lord ſhall raigne for euer, thy God O Sion: in generation and generation.

Eternall reſt, &c.

Ver. From the gate of hell.

Reſp. Deliuer their ſoules O Lord.

Ver. Let them reſt in peace.

Reſp. Amen.

Ver. O Lord heare my prayer.

Resp. And let my crye come vnto thee.

A prayer or thankesgining vnto the holy Trinitie for all benefites, both spirituall and corporall.

O Blessed Lord, Farher, Sonne, and holy Ghost, three Persons, and one God; my Lord, my God, my Maker, my Redeemer, my nourisher, my defender, my sweetnes, my mercy, my refuge, my strength, my victory, my ioy, and my glory eternall. I glorifie thee, I honour and worship thee, O blessed Trinity, for that thou art in thy selfe, for that thou art the highest good, from whom floweth all goodnesse; thou art eternity, thou art eternall felicity, thou art onely God, and there is none without thee.

I laude and honour thee, O blessed Trinity, that mightily hast made of nought, heauen and earth, Sunne aud Moone,

Moone, and all things that bee in them: and for that it pleaſed thee to make the holy Angels to laude and to praiſe thee eternally, and that they might aſſiſt vs faithfully in this exile and baniſhment with their good counſels and helpings. And to declare thy ineffable goodneſſe, thou madeſt all things for man, & moreouer thou madeſt man with thy proper hands, to thine owne Image and ſimilitude, only for thee: and thou alſo formedſt in him vnderſtanding, & adorneds̄t him with free wil, I laude and glorifie thee O Lord, for this ſo great a gift.

Thou diddeſt furthermore ſet him in Paradiſe, flowing with delights, that he might haue the things that are aboue to enioy, and gouerne the things inferiour, and to poſſeſſe all things, and to worſhip thee for euermore; and thou madeſt not theſe noble creatures, Angels and Men, for any neceſſity thou hadeſt of them, for truely all things was ſufficient in thee,

to thine eternall ioy and glory: but of the feruour of thy charity, thou waſt moued to create them, that ſuch creatures ſhould bee partakers of thy ineffable ioy and glory.

I laude and honor thee good Lord, for that it pleaſed thee, among all thy bleſſed workes, to make me a reaſonable man, and haſt giuen mee wiſedome, reaſon, vnderſtanding, and free liberty, and haſt formed mee with all right limmes, and furnitures of body, and haſt giuen me many bleſſed gifts, ſpirituall and temporall: & alſo meat, drinke, cloth, and all things neceſſary, which many a good creature, that hath ſerued thee better then I haue done, hath wanted: for that thou haſt viſited my heart many times, with many graces and ſpirituall motions, deliuering mee oft from many perils, both of body and ſoule, & from ſlanders, ſhames, & rebukes of this world, into the which, for my ſinnes I might haue fallen.

And

And for that alſo, thou haſt ſuffered me in all mine iniquity, and all my horrible and abhominable ſinnes, patiently alwayes abiding for my conuerſion and amendment, whereas innumerable times thou mighteſt haue ſlaine me, and of right haue put me to eternall paines and damnation. I laud and glorifie thee, O Lord God, for all thy mercie, which alwayes thou haſt ſhewed to ſinners, patiently abiding for them, mercifully calling them, benignely receiuing them, aboundantly giuing grace to them, and to ſuch familiarity admitting them, as though they had neuer ſinned.

O merciful Lord, and patient God, What ſhall I ſay to thee for all thoſe benefites? What laudes and thankes ſhall I yeeld to thee? What if all my ſinnes were cleane taken away from mee, truely yet were not I worthy for the leaſt of thy benefites and mercies, to giue thee condigne laude? But as a wretched ſinner can, with al my heart,

I laude thee, I praiſe thee, I thanke thee, I honour, and worſhip thee; yea, all honour, laude and praiſe bee gi. to thee, now, and euermore. A-men,

A prayer that wee may not bee o-uermuch entangled with the cares of the world.

I Beſeech thee, moſt mercifull God, vouchſafe to preſerue mee from exceſſiue cares of this life, that I be not too much encombered with many things concerning the neceſſity of my body, and that I bee not ouertaken with any voluptuouſneſſe of theſe things.

O my God, my ineffable ſweetnes, change and turne into bitternes al my carnall conſolations, which withdraw mee from the loue of celeſtiall things, ſuffer me not my God to be conquered, nor to bee ouercome of fleſh and blood. Suffer me not to be deceiued

of

of the world, and of the tranſitory glory thereof, nor that the Deuill through his ſubtilitie ouer-throw me to the ground. Giue mee ſtrength to reſiſt, patience to endure, and conſtancie to perſeuere: for meate, drinke, clothes, and all neceſſary things to vphold the body, are painefull and troubleſome for that perſon, that hath a deuout ſpirit. Therefore grant me, Lord, to vſe theſe things moderately, and that my heart bee not too much encombered with the deſire of them. Thy holy Law forbiddeth vs to require ſuperfluous things, and ſuch as are more delectable then profitable: for otherwiſe the fleſh ſhould bee ouerburdenſome to the ſpirit, and alwayes I requeſt, that thy holy hand may gouerne and inſtruct mee, that I doe nothing exceſſiuely. Amen.

MY Lord God, and moſt benigne Sauiour Ieſus Chriſt, who, when I was not, diddeſt create and make me

me capable of thee, the Soueraigne and onely good; and being made a thrall and bond-ſlaue through my fore-fathers treſpaſſes, didſt redeeme me with thy moſt precious blood and loſſe of thy ſacred life; abiding the torments due vnto my treſpaſſes, to acquite and rid me from the ſame. For theſe, O Lord, and all other thine ineſtimable benefits; namely, for hauing preſerued me vntill this time, I yeeld thee, moſt humble, zealous and obedient thankes, offering my ſelfe wholly to thee, as I am wholly thine; Beſeeching thee alſo of thine infinite clemencie, to preſerue me this night from any wayes offending thee, and to direct all my thoughts, wordes, and workes, to thine euerlaſting glory. Mine eſtate and calling is, as thou knoweſt, O Lord, inuironed with many difficulties (*Heere is each one to weigh their vocation, and the dangers it is ſubiect vnto*) and through mine euill cuſtomes and wicked inclinations,

ons, hardly can I, without thy ſpeciall aſſiſtance, paſſe this life without offending in theſe ſinnes: (*Heere muſt each one call to minde the vices hee is moſt prone vnto.*) Refreſh therefore, O Lord, my concupiſcence, with the dewes of thy diuine grace, and giue me ſtrength to fight more manfully, and to ſubdue al wicked ſuggeſtions. Truely, here in humility and ſincerity of heart, I proteſt, neuer willingly by thy gracious fauour, to offend thy Lawes and Commandements any more. I deteſt all ſinne, and what may any wayes diſpleaſe thee. I deſire to loue thee, feare thee, and ſerue thee this night and euermore, and to direct all mine actions to thine honour and glory. Aſſiſt me Lord with thy grace, & enrich my pouerty with the plenty of thy merits: Wherefore, in the vnion of that charity, wherewith thou deſcendedſt from heauen into the bleſſed Virgins wombe: and afterwards offeredſt vp thy ſelfe on the Rood, in ſacrifice for our ſinnes: In

In the vnion of this thine incompre-
henſible charity, I offer vnto thee
whatſoeuer I ſhall doe, thinke, or
ſpeake this night (Here may we brief-
ly diſcourſe, wherein wee are like to
paſſe ouer the day) beſeeching thee
through thy mercifull goodneſſe, to
accept, gouerne and inrich me in ſuch
ſort, as thy glory may be thereby pro-
cured, my neighbours well-fare occa-
ſioned, and mine owne ſoule better
fortified, and prouided. To thee my
ſweete and onely Sauior Ieſus Chriſt,
with the Father, and the holy Ghoſt,
bee all glory and praiſe euerlaſtingly.
Amen.

A deuout recommendation of our bodies and ſoules, and of all our affaires in the weeke following.

O Holy Trinity, one very God,
haue mercy vpon mee. Ieſu Son
of God, and maker of all things, helpe
me now, and alwayes, that I delight
not

not in vaine and noysome things.

Iesu the Son of God, which keptst silence before the Iudge, holde my tongue, till time I remember, what, and how I shall speake, Iesus the Son of God, which wast bound, gouerne my members so, that all my workes may come to a good end.

O Lord Iesu Christ, I commend my sight, both inward and outward, to thy diuine wisedome, that it would please thee, to grant mee the light of ghostly knowledge, by the which I may know thy will, and all things that should be to thee acceptable.

O Lord Iesu Christ, I commend my hearing to thy great mercie, beseeching thee to giue me vnderstanding of such things as I shall heare, and grant me grace good Lord, that I heare nothing that shall bee hurtfull to my soule.

O good Lord Iesu Christ, I pray thee to open my mouth, that therewith I may praise thee, and giue vnto thee

thee thankes for all thy goodneſſe to-
wardes me. I beſeech thee to keepe it
from all vaine ſpeech, from all leaſing,
and from all manner of offences, that
thereby might come. O Lord Ieſu
Chriſt, I commend and betake my
hands to thy holines, beſeeching thee
of thy pitty, that I may ſo order the
vſe of them, that all the actions there-
of, may be according to thy pleaſure,
and conformable to thy workes.

O Lord Ieſu Chriſt, I commend
my heart to thy loue, that it may ente
into thy heart, by loue, and ſpirituall
delectation, and therewith bee ſo ar-
dently inflamed, that all earthly ioy
and carnall delectation, be wholly ſe-
queſtred from me.

I ſalute thee Sauiour of the world
word and wiſedome of the Father, by
whom wee are made and redeemed
which art the liuing bread deſcende
from heauen, for to bee very God an
Man, and to make whole oblation fo
all the world, haue mercy on mee, an
mak

make mee worthy to bee one of thy heauenly Kingdome, that I may die vnto this world in all affections of sinne, and to put on the armour of saluation: by which I may heere ouercome the deuill and all his workes, with the pompes and vanities of this wicked world. Amen.

Let vs pray.

O God, which among the Apostolike Priestes hast made thy seruants to haue power by pontificall or Priestly dignity: Grant wee beseech thee, that they may also be ioyned vnto their perpetuall societie.

O God the giuer of pardon, and the louer of humane saluation, wee beseech thy clemencie, that thou grant the brethren of our Congregation, kinsfolkes, and benefactors, which are departed out of this world, blessed Marie euer Virgin, making intercession, with all thy Saints, to come to the fellowship of eternall blessednesse.

O

O God the Creator, and Redee-
mer of all the faithfull, giue vnto
the ſoules of thy ſeruants, men & wo-
men, remiſſion of all their ſinnes: that
through godly ſupplications, they may
obtaine the pardon which they haue
alwayes wiſhed for. Who liueſt and
raigneſt world without end.

Reſp. Amen.

Ver. Eternall reſt giue vnto them
O Lord.

Reſ. And let perpetuall light ſhine
vnto them.

Ver. Let them reſt in peace.

Reſ. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy vpon vs, &c. page 114. / Accept O, &c page 115.

MOR-

MORNING PRAYERS for TVESDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The 44. Pſalme.

MY heart hath vttered a good worde: I tell my workes to the King.

My tongue is the pen of a writer, that writeth ſwiftly.

Goodly of beauty among the ſonnes of men, grace is powred abroad in thy lippes: therefore hath God bleſſed thee for euer.

Be girded with the ſword: vpon thy thigh O moſt mighty.

With thy beauty and comelineſſe, extend, proceede proſperouſly, and reigne.

Becauſe of truth, and mildnes, and iuſtice,

iuſtice, and thy right hand ſhall conduct thee marueilouſly.

Thy ſharpe arrowes (the people ſhall fall vnder thee) into the hearts of the Kings enemies.

Thy ſeate O God is for euer and euer: a rod of direction, the rod of thy Kingdome.

Thou haſt loued iuſtice, and hated iniquity: therefore God thy God hath anointed thee with the oyle of gladneſſe, aboue thy fellowes.

Myrrhe, and ſtacte, and caſſia from thy garments: from houſes of yuorie: out of the which, the daughters of Kings haue delighted thee in thy honour.

The Queene ſtood on thy right hand in golden array; compaſſed with varietie.

Heare daughter, and ſee, and incline thine eare, and forget thy people, and the houſe of thy father.

And the King will deſire thy beauty: becauſe hee is the Lord thy God,

and

nd thou ſhalt adore him.

And the daughters of Tyre with ifts: all the rich of the people ſhall eſeech thy countenance.

All the glory of that daughter of he King, is from within: in borders f golde cloathed round about with arieties.

Virgins ſhall bee brought to the ing after her: her neighbours ſhalbe rought vnto thee.

They ſhall be brought in ioy, and oylitie: they ſhal be brought into the emple of the King.

For thy fathers there are borne onnes to thee: thou ſhalt make them rinces ouer all the earth.

They ſhalbe mindfull of thy Name O Lord in all generation and gene-ation.

Therefore ſhall peoples confeſſe to hee for euer, and for euer and euer.

Glory be to the Father, &c.

The Antiph. By thy beauty, and thy omlineſſe: intend, proceede proſpe-ouſly, and raigne.

The

The 45. Pſalme.

OVr God is a refuge, and ſtrength and helper in tribulations, which haue found vs exceedingly.

Therefore will we not feare when the earth ſhalbe troubled, and mountaines tranſported into the heart of the ſea.

There waters haue ſounded, and were troubled: the mountaines were troubled in his ſtrength.

The violence of the flood maketh the City of God ioyfull: the Higheſt hath ſanctified his Tabernacle.

God is in the middeſt thereof, it ſhall not be moued: God will helpe it in the morning early.

Nations are troubled, and kingdomes are bowed, he gaue his voice, the earth was moued.

The Lord of hoſtes is with vs, the God of Iacob is our defender.

Come ye, and ſee the workes of our Lord, what wonders he hath put vpon the

the earth, taking away warres euen vnto the end of the earth.

Hee ſhall deſtroy the Bow, and breake weapons: and ſhieldes he ſhal burne with fire.

Be quiet & ſee, for that I am God: I ſhalbe exalted among the Gentiles, I ſhalbe exalted in the earth.

The Lord of hoſtes is with vs, the God of Iacob is our defender.

Glory be to the Father, &c.

The Antiphona.

God will helpe her with his countenance: God is in the middeſt of her, ſhe ſhall not be moued.

The 86. Pſalme.

THe foundations thereof in the holy mountaines: our Lord loueth the gates of Sion aboue all the Tabernacles of Iacob.

Glorious things are ſaid of thee, O City of God.

I will bee mindefull of Raab, and Babylon, knowing me.

Behold the ſtrangers, and Tyre, and the people of the Æthiopians: theſe were there.

Shall not Sion ſay, man, and man is burnt in her, and the higheſt himſelfe founded her.

Our Lord will declare in ſcriptures of peoples, and of thoſe Princes which haue beene in her.

As it were of vs all reioycing: the habitation is in thee.

Glory be to the Father, &c.

The Antiphona.

As it were of all reioycing: the habitation is in thee, holy Mother of God.

Verſ. Grace is powred forth in thy lippes.

Reſp. Therefore God hath bleſſed thee for euer.

A deuout prayer and oblation of our ſelues to the holy Trinity.

O Bleſſed Trinity, Father, Son, and holy Ghoſt, three Perſons, and

one

one God, I acknowledge thee to bee my God and Father, and maker of all the world: for which cauſe, I thy poore creature make to thee fealtie and homage, both of my body and ſoule, which I hold of thee nobly, as of my Soueraigne Lord, with all the goods, naturall, ſpirituall, and temporall, that I haue, or that I euer had in this world. In ſigne whereof, I offer vp vnto thee this prayer, which allonely appertaineth to thy bleſſed Maieſty. And humblie I require thee of three things.

The firſt is, of mercy and forgiueneſſe of all the euils, ſinnes, and offences, which I haue committed in times paſt, againſt thy bleſſed will.

The ſecond, that it will pleaſe thee to giue mee grace, that I may ſerue thee, and accompliſh thy Commandements, and not to runne or fall into deadly ſinne.

The third is, that at my death and greateſt need, thou wilt ſuccour me,

and giue me grace, that I may haue remembrance of thy bleſſed Paſſion, and true contrition for my ſinnes; and that I may liue and die in the faith and vnity of thy Catholike Church: and finally, come to thy glory eternal, with all thy bleſſed Saints and Angels. Amen.

A Prayer for the encreaſe of Faith, Hope, and Charity.

I Beſeech thee, moſt mercifull Lord Ieſus, for thy exceeding compaſſion and mercy, to powre into my ſoule a ſimple, right, and pure Faith, firme Hope, perfect and burning Charitie, that being deliuered from all errour and ſinne, I may yeeld my vnderſtanding obedient vnto the Catholike Church, and that I may ſet all my cogitations and care vpon thee; that I may reſigne and commit my ſelfe wholly to thy prouidence and gouernement; not accounting of any creature in reſpect of thee; but perceiuing in al things thy fatherly care and

loue towardes mee, I may receiue all things at thy hand, and may praiſe and thanke thee for the ſame, and may, alwayes imployed, reſigne and offer vp my ſelfe to thy moſt bleſſed will and pleaſure. Amen.

A prayer to our bleſſed Lady, and all Saints.

ALl haile moſt Orient and beautiful Lilly of the faire ſpring-time, O moſt holy and bleſſed Virgin Mary. All haile odoriferous Roſe of diuine ſweetneſſe. All haile, new, and freſh Violet, full of grace Celeſtiall, fully repleniſhed with beauty and comelineſſe, of whom it pleaſed our Sauiour Ieſus Chriſt, the Sonne of God, the King of Heauen, the brightneſſe of the Fatherly glory, and the figure of his ſubſtance, to be borne and nouriſhed. Obtaine for me, O bleſſed Lady, of thine onely begotten Sonne, whatſoeuer thou knoweſt neceſſary for my ſoules health. O holy Mother

of God, helpe my frailty and weakeneſſe, ſuccour and aide me this day in all my calamities, temptations, and dangers; but eſpecially at the houre of death, I beſeech thee aſſiſt and helpe me, and doe not depart from me, that by thy helpe and protection, I may be ſafe and quiet in that laſt and dangerous battaile. Amen.

A prayer to Saint Michael *for the defence of the Church.*

O Warlike Prince, S. MICHAEL Arch-angell, who haſt glorioufly triumphed ouer the infernal Dragon, and haſt hitherto valiantly defended the Church of God, come vnto the aide and ſuccour of the Catholicke people, and procure to the Church militant, victory, againſt the furious beaſt of Infidelitie and Hereſie: preuent and quite ouerthrow all their machinations and ſubtill deuices, and driue them out of all Chriſtian Kingdomes: and likewiſe defend vs both

in our life and death, against the aſſaults of the Deuill, and bring our ſoules after death, to the place of euerlaſting repoſe; Through Ieſus Chriſt our Lord and Sauiour. Amen.

A prayer to all the holy Angels, and to our good Angell, deputed by God for our particular protection.

O Holy Angell, to whom the diuine bountie vnto this preſent, hath giuen me in cuſtodie, that thou mighteſt conduct one blinde, teach one ignorant, ſtrengthen one weake, defend one fatherleſſe, reduce one ſtrayed, and incite one ſlothfull. I heartily laude our common Lord, and thanke thee for ſo many good offices as thou haſt done on my behalfe, ſaiing mee amongſt ſo many dangers, both ſpirituall and corporal, and eſpecially withholding me, & preſeruing me, when I would haue run to mine

owne perdition; I beſeech thee humbly to continue the ſame endeauour towardes me, vntill ſuch time as thou bring my ſoule (which is recommended vnto thee) vnto the port of euerlaſting ſaluation.

O all good Angels, who haue the guard and defence of each one in particular. You I humblie require, O ſacred companie, that you would exerciſe all your offices and charges towardes me, towardes this Citty and Countrey, and towards al my Parents, Friendes, and Benefactors, conducting all my thoughts, wordes, and deedes, to the health of my ſoule. To the end, that duely obſeruing the Commandements of God, I may be worthy to augment your number, the which was diminiſhed by the fall of Lucifer, and that euerlaſtingly I may liue with you, world without end; through Ieſus Chriſt our Lord and Sauiour. Amen.

A prayer to any of the Apoſtles.

O Lord God, which amongſt all, and aboue all thy other Saints, haſt moſt maruailouſly choſen thy moſt bleſſed Apoſtles to bee the firſt pillars and foundation of thy Church, and before all other, haſt firſt ſent them to preach thy Goſpell through the whole world, confirming and eſtabliſhing their doctrine, by maruailous workes, wonders, and miracles: and thou moreouer by the ſame Apoſtles, haſt ſought, allured, and inuited vs Gentiles, to the knowledge and praiſe of thy holy Name.

We humbly beſeech thee, O Lord, mercifully to grant, that we being by thee founded vpon the Rocke of the Apoſtolike confeſſion, and in the vnion of the ſame Faith, are choſen and called to obey and praiſe thee perpetually, be neuer ſeparated from thee, through any errour or temptation: make vs partakers of the interceſſion

of S. N. and of the twelue Apoſtles, in the ſtrength and fortification of a true faith, amendment of our life, and auoyding and eſchuing of all euill: Through Ieſus Chriſt our Lord. Amen.

THE HYMNE.

Telluris ingens conditor.

O Mighty maker of the land,
Which didſt the ſolid ſoile diuide;
Sequeſtring ſo the noyſome floods,
Thou firmely mad'ſt the earth to bide.
That yeelding foorth the proper budde,
With flowers of a golden ſhew,
That might in fruitfull fruite remaine,
And gratefull food on vs beſtow.
The woundes the ſeared minde ſuſtaines,
Make cleane by vertue of thy grace;
That deedes by teares it wipe away,
And wicked motions all deface.

That

That it obey to thy command,
And to no ill that it proceed,
With good things glad to be repleat,
To know no deadly ſinfull deed.
Graunt this O holy Father moſt,
And eke the Sonne, equall to thee,
Together with the Holy Ghoſt,
That raignes in all eternitie, Amen.

The Antiphona.

When thou ſhalt be called vnto a marriage, ſit in the loweſt place: that he which did inuite thee, may ſay to thee, *Friend, aſcend vp higher*: and ſo it ſhall be a glorie vnto thee, before them that ſit there. Alleluia.

Verſ. Let my prayer be directed.

The prayer.

LEt thy grace, we beſeech thee O Lord, both come before vs, and follow after vs: and graunt, that wee may continually be bent vnto good workes. Through our Lord.

THE

THE LITANY OF THE HOLY ANGELS.

LOrd haue mercie.
Chriſt haue mercie.
Lord haue mercie.
O God the Father of heauen haue mercy on vs.
O God the Sonne, Redeemer of the world, haue mercy on vs.
O God the holy Ghoſt, haue mercie on vs.
O holy Trinity one God, haue mercie on vs.
Holy Mary, Mother of God, pray for vs.
Queene of Angels, pray.
Holy Michaell Archangell. pray.
Prince of the armie of Angels, pray.
Conquerour of the infernall Dragon, pray.
Champion of the Church, pray.
Warlike Prince of the Chriſtian armie, pray.
Holy Gabriell Archangell, pray.
One of the chiefe ſtanding before God, pray.
Meſſenger of Chriſtes incarnation, pray.
Ambaſſadour of the bleſſed Virgin, pray.
Annouucer of the wholſome Name of Ieſus, pray.
Holy Raphaell Archangell, pray.
Medicine of God, pray.
Comforter of the ſicke, pray.
Faithfull guide of trauellers, pray.

O Angels of light, pray.
O my good Angell, pray.
Holy Seraphins, pray.
Holy Cherubins, pray.
Holy Thrones, pray.
Holy Dominations, pray.
Holy Principalities, pray.
Holy Powers, pray.
Holy Vertues, pray.
Holy Archangels, pray.
Holy Angels, pray.
All holy Orders of celestiall Spirits. pray.
Who are constituted ouer Kingdomes and Prouinces, pray.
Who often dissipate the armies of the enemies, pray.
Who deliuer the seruants of God from prisons, and other perils, pray.
Who comfort the Martyrs in their torments, pray.
Who with speciall care, foster the Prelates of the Church, and all such Princes as are their nurses, pray.
Who haue receiued from God the guard and custodie of men, pray.
Who alwayes beholde the face of our Father which is in heauen, pray.
Who carry vp the petitions of such as pray, pray.
Who admonish the consciences of offenders, pray.

Who reioyce ouer one ſinner, doing pennance, pray.
Who by the power of God worke many wonders, pray.
Who brought forth Loth from amongſt the middeſt of ſinners, pray.
Who by the ladder of Iacob aſcend and deſcend, pray.
Who in the Mount of Sina deliuered the law of God to Moſes, pray.
Who miniſtred to Chriſt in the deſart, pray.
Who carried Lazarus into Abrahams boſome, pray.
Who ſate in white by Chriſts Sepulcher, pray.
Who, Chriſt aſcending into heauen, appeared to his diſciples, pray.
Who ſhall goe before Chriſt with the ſigne of the Croſſe, when hee ſhall come to iudgement, pray.
Who ſhall gather together the eleƈt from all the ends of the world, pray.
Who ſhall ſeparate the euill from the good, pray.
Who inceſſantly ſing to God, Holy, holy, holy, pray.
Be merciſull, Pardon vs O King of Angels.
Be merciſull, Heare vs O King of Angels.
From all euils and dangers, Deliuer vs

O King of Angels.

rom all hardnes and impenitence of heart, Deliuer.

rom all diabolicall temptations and illusi-ons, Deliuer.

rom filthie and vncleane cogitations, Deliuer.

rom the counsell of the wicked, Deliuer.

rom all euill companie, Deliuer.

rom all Heresie and Schisme, Deliuer.

rom suddaine and vnprouided death, Deliuer.

rom euerlasting damnation, Deliuer.

y thy holy Angels, Deliuer.

y the great affection which they beare to mankind, Deliuer.

y the holie victories which they haue got-ten against the diuell, Deliuer.

y the same guard which they haue of vs all, Deliuer.

e sinners doe beseech thee to heare vs.

hat it would please thee to keepe by thy holie Angels, the Cities, Countries, and Catholike people, We beseech thee to heare vs.

hat we may perceiue the fruit of the per-fection of our good Angell, We.

hat by the puritie of our consciences, we may be worthie of the consolation of An-gels, We.

hat we may often and deuoutlie receiue in

in the venerable Sacrament, the bread of Angels, the precious body of our Saviour Iesus. We.

That at the houre of death we may be aided and guarded with the defence and protection of Angels. We.

That by the ministerie of Angels, thou wouldest comfort the soules of the faithfull departed, and release them of all their paines, We.

O God the Father, Creator of all celestiall Spirits, Spare vs O Lord

Sonne of God, and glorie of Angels, who pacifiest, by the blood of thy Crosse, all things both in heauen and earth, Heare vs O Lord.

God the holy Ghost, in whom the Angels desire to behold, Haue mercie vpon vs.

Lord haue mercie.

Christ haue mercie.

Lord haue mercie.

Pater noster, &c.

Et ne nos inducas, &c.

Sed libera nos a malo. Amen.

T

The prayer.

O God which after a marueilous order diddeſt diſpoſe the miniſtries of Angels and men: grant mercifully, that by whom attending on thee, thou art alwayes aſſiſted in heauen, by them our life may bee defended in earth; through Ieſus Chriſt thy onely Sonne our Lord. Amen.

O Bleſſed Marie, O moſt ſweete Virgin, haue pitty on mee moſt vile ſinner: I ſalute and honour thee, O bleſſed Lady obtaine for me, of thy bleſſed Sonne, full remiſſion of all my ſinnes: obtaine for mee, perfect mortification and forſaking of my ſelfe: obtaine for me, vertue and true humility, patience, charity, refraining and temperance of my tongue, and of my ſences: obtaine for me, purity, ſimplicity, and freedome of minde, and that may be one according to the hearts deſire of thy Sonne. Amen.

All

ALl haile yee holy Saints of God which now haue paſſed ouer th troubleſome ſea of this mortalitie and haue attained to the hauen of e uerlaſting tranquillity, peace, and ſe curity , which haue deſerued to be made fellows,& partakers of the hea uenly ioyes : being now without ca for your ſelues , be ye carefull for vs vouchſafe to be mine aduocates an gouernours : Pray vnto our Lord fo mee, that through your interceſſio and merites, I may in this life obtain grace, and at the houre of my death my ſoule departing in a ſafe and ble ſed ſtate, may arriue at the ſure po of eternall glory, where you with Go Almighty doe raigne world witho end. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue merc vpon vs, &c. pag 114. Accept O, & page 115.

EV

VENING PRAYERS for TVESDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The 92. Pſalme.

OVr Lord hath raigned: he hath put vpon him beautie: our Lord hath put vpon him ſtrength, and hath girded himſelfe.

For he hath eſtabliſhed the round world: which ſhall not be moued.

Thy Seat is prepared from that time: thou art from euerlaſting.

The riuers O Lord haue lifted vp: the riuers haue lifted vp their voice.

The riuers haue lifted vp their waues, from the voices of many waters.

The ſurges of the Sea are marueous: maruelous is our Lord in the high places.

Thy

Thy teſtimonies are made credible exceedingly: holineſſe becommeth thy houſe O Lord, for length of dayes.

Glory be to the Father, &c.

The Antiphona.

Marie is aſſumpted into heauen: the Angels doe reioyce, they lauding do bleſſe our Lord.

The 99. Pſalme.

MAke yee ioy to God, all the earth ſerue ye our Lord in gladneſſe.

Enter yee in before his ſight, in ioylitie.

Know yee that our Lord hee is God: hee made vs, and not wee our ſelues.

His people, and the ſheepe of his paſture, enter ye into his gates in confeſſion, his courts in hymnes confeſſ ye to him.

Praiſe yee his Name, becauſe our Lord is ſweet, his mercie for euer, and his truth euen vnto generation, and generation.

Glory be to the Father, &c.

The

The Antiphona.

The Virgin Mary is assumpted vn-
o the heauenly chamber, in the
hich the King of Kings sits vpon his
arrie seate.

The 62. Psalme.

O God my God: to thee I watch
from the morning light.
My soule hath thirsted to thee: my
esh to thee very many wayes.
In a desart land, and inaccessable,
d without water, so in the holy haue
ppeared to thee, that I might see
y strength, and thy glorie.
Because thy mercy is better then
es: my lippes shall praise thee.
So will I blesse thee in my life: and
thy Name I will lift vp my handes.
As with lard and fatnesse let my
ule be filled: and my mouth shall
aise with lippes of ioyfulnes.
So haue I beene mindefull of thee
on my bed: in the morning I will
editate on thee, because thou hast
beene

beene my helper.

And in the couert of thy wings I will reioyce: my ſoule hath cleaued after thee: thy right hand hath receiued me.

But they in vaine haue ſought my ſoule: they ſhall enter into the inferior parts of the earth: they ſhall be deliuered into the hãds of the ſword: they ſhall be the portions of Foxes.

But the King ſhall reioice in God: all ſhal be praiſed, that ſweare in him: becauſe the mouth is ſtopped of them that ſpeake wicked things.

Glorie be to the Father, &c.

A deuout prayer of S. Thomas *of Aquine, that we may truly conforme vs to the will of God.*

GRant me, moſt mercifull God, feruently to deſire ſuch things as may be moſt acceptable and pleaſing vnto thee, with wiſedome to ſearch after thẽ, not to be deceiued in the know-

ledg

ge of them, and vnfainedly to ac-
mpliſh the doing of them, to the
yſe and glorie of thy holy Name.
ect ſo my life, and graunt, that I
y both haue knowledge, will, and
ver, to doe that which thou requi-
t I ſhould doe, in ſuch ſort as is be-
eable, and moſt expedient for my
le.

Let my way vnto thee, O Lord, be
e, ſtraight, and perfect, that I may
ther faint nor fall from thee: either
ough aduerſitie, or proſperitie, that
e not puffed vp in pride through
one, nor yet driuen downe into
ſpaire through the other: but that
ay for the one giue thanks, and be
he other armed with patience.

lſo that I may reioyce in nothing,
t in that which might allure me vn-
hee: nor ſorrow ought, but that
ich doth withdraw me from thee:
t I deſire to pleaſe, or diſpleaſe,
e but thee, and for thee: and that
ranſitorie things may for thy ſake

Lord

Lord Ieſu, bee of no reputarion wi
mee; and that all things liking vn
thee, may be delectable vnto me: a
thou my God more then all oth
things; and that I may haue no reio
cing beſides thee: let al labor delig
me, that is taken for thee, and all e
be vnpleaſant that is without thee.

Make mee to lift vp my heart oft
vnto thee, and when I fall from the
grant mee to call it ſorrowfully
minde, with full purpoſe of amen
ment: Grant me that I may be obe
ent without repining, or giuing
froward language; and poore witho
falling from thee; patient, witho
murmuring or grudging; pure a
cleane, without defiling or corrup
on. Make mee alſo lowly witho
counterfeiting; merry without loo
neſſe; ſad without lumpiſhneſſe; ſob
without dulneſſe; nimble and quic
without lightneſſe of behauiour; t
without doubleneſſe; fearing th
but not to deſpaire; to doe go
work

workes, but not to presume, telling my neighbour his fault without flattering; instructing him both by word and example, without scorning or taunting.

Grant mee, most louing Lord, and my God, that my hart may alwayes so wake vnto thee, that no vaine worldy thought withdraw mee from thee: giue me that constancy, that no euill affection or wicked suggestion doe plucke me away from thee; and a hart so stable, that no troubles may ouercome me; so free from vice, that sinne may challenge nothing in me.

Grant me, O my Lord God, vnderstanding to know thee; diligence to seeke thee; wisedome to finde thee; conuersation to please thee; faithfully perseuere looking after thee; and finally through hope to embrace thee: and in respect of thy most grieuous paines suffered vpon the Crosse for mee, that I may willingly suffer penance, and all tribulation for thee.

Alſo through thy grace to enioy the gracious benefites heere in this tranſitory life, and in the world to come, to bee partaker of the reward and heauenly ioy, through the precious blood of that immaculate Lambe our onely Sauiour Ieſus Chriſt; to whom with the Father and the holy Ghoſt, three Perſons and one God, be all honour and glory, world without end. Amen.

A prayer to any of the holy Martyrs.

O God, which haſt ſo ſtrengthened in thy faith and loue, thy bleſſed Martyr Saint N. as no fleſhly delights or threatnings of Tyrants, no ſword or torture of tormentors, could withdraw him from the worſhipping of thee, grant vnto vs miſerable ſinners, by his worthy merites and interceſſions, helpe in tribulation, comfort in perſecution, that wee may manfully fight againſt all the deceits of the deuill, deſpiſe the world, and all that is

in it, that we feare no aduerſity, but may obtaine that, which by thy holy inſpiration wee doe deſire, through Chriſt our Lord. Amen.

A prayer to any Confeſſour.

ALmighty and euerlaſting GOD, which art the wonderfull light of thy beloued Saints, and principally thou haſt appointed for vs bleſſed Biſhops, Doctors, and Confeſſours, as burning lights in thy houſe: and by their doctrine, exhortations, writings, and teſtimonies, recalleſt, and reduceſt ſinners from euill to good.

Wee humblie beſeech thee, that thou wilt vndoe and looſe the bonds of our ſinnes, and although we be vnworthy, yet make vs partakers of that interceſſion of bleſſed Saint N. and all thy holy Confeſſours: that we forſaking our ſinnes, and walking in true faith and charity, following them in good workes, may at laſt enioy

their company in the eternall beatitude, through Ieſus Chriſt our Lord. Amen.

A prayer to any holy Virgin.

O God, which amongſt the other miracles of thy power & might, doeſt giue and grant in a fraile ſexe, to al Virgins, Widowes and Matrons, the victory of Martyrdome, and immaculate chaſtitie: mercifully grant, that we which among thy other holy Virgins and Widowes, doe celebrate the memory of thy bleſſed Saint N. may by her example and interceſſion, deſpiſe the allurements of the fleſh, the pleaſures of the world, and in true faith to paſſe all perils of ſoule and body, and exerciſe our ſelues daily more and more in thy ſeruice, in ſuch ſort, that with them afterwardes, wee may haue the fruition of ioy and ſolace eternall. Amen.

A prayer to all the blessed Saints in Heauen.

O All ye holy and elect of God, vnto whom Almighty God hath prepared his eternall Kingdome from the beginning: I beseech you through the charitie, by the which God did loue you, that you doe succour mee most miserable sinner, before death doe take me away out of this wretched world, and reconcile me vnto my Creator, before that hell deuoure me. O blessed Mary the Mother of God, the Mediatrixe for sinners vnto Christ, heare me, keepe me, and saue mee.

O thou sweet Lady, obtaine for me right faith, firme hope, perfect charitie, true humilitie, chastitie, and sobrietie, and after the course of this life, the fellowship of the euerlasting blessednesse. Thou also holy S. Michaell, with all the thousands of Angels, pray for mee, that thou mayest take,

and keepe mee from the power of my aduerſarie; helpe me, and obtaine for mee the loue of God, pureneſſe of heart, ſtrength of faith, and the pleaſure of heauenly glory. Alſo yee holy Patriarkes and Prophets, procure for me of God pardon, penance, continencie, and godly perſeuerance, and alſo life euerlaſting. O yee bleſſed Apoſtles of God, vnlooſe mee from my ſinnes, defend mee from the paines of hell, and take mee from the power of darkeneſſe, and bring mee vnto the euerlaſting Kingdome. I beſeech you alſo, ye holy Martyrs of God, that perfect charity, ſincere loue, a pure mind, a chaſt life, and remiſſion of my ſinnes be giuen of Almighty God vnto mee. O yee glorious Confeſſours of God, pray for me, that through you the deſire of heauenly things, and reuerence of manners, and waſhing away of my miſdeeds, bee of God granted vnto me. Likewiſe I pray you all holy Virgins of God, that you doe aide mee,

to the intent I may haue a good mind, and health of body and ſoule, humilitie, chaſtitie; and after the courſe of this my miſerable life, fellowſhip of the perpetuall bleſſedneſſe. O all yee Saints of God, I doe pray, and alſo doe make humble ſupplication, that you will vouchſafe to helpe me, and haue compaſſion vpon mee moſt pitifully, and pray for me inſtantly, that through your interceſſion, a pure conſcience may be ingrafted within me, with compunction of heart for my life, ſo that through your merits I may be able to come vnto the Countrey of eternall bleſſedneſſe: almightie God grant it. Amen.

ALmightie and euerlaſting God, I render thee moſt hartie thanks, for that thou haſt vouchſafed of thy great mercie and goodneſſe, to preſerue me this day from all euill. And I beſeech thee moreouer, for thy bitter death & paſſion, moſt mercifully to pardon me

wretched ſinner, all mine offences, that this day I haue committed in thought, word or deed: and hereafter to preſerue and keepe mee from all danger, as well of bodie as of ſoule, to the end I may riſe againe in health to praiſe the Name of thy Maieſtie, and ioyfully ſerue thee in thankſ-giuing, with a chaſte bodie, and a cleane heart. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, vpon vs, &c. page 114. Accept O, &c. page 115.

MOR-

MORNING PRAYERS for WEDNESDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The 95. Pſalme.

SIng ye to our Lord a new ſong: ſing to our Lord all the earth.

Sing ye to our Lord, and bleſſe his Name; ſhew forth his ſaluation from day to day.

Shew foorth his glory among the Gentiles: his marueilous workes in all peoples.

Becauſe our Lord is great, and exceeding laudable: he is terrible aboue all Gods.

For becauſe all the Gods of the Gentiles are deuils: but our Lord made the heauens.

Confeſſion, & beauty in his ſight: holineſſe, and magnificence in his ſanctification.

Bring to our Lord yee Countreyes of Gentiles, bring ye to our Lord glory and honour: bring to our Lord glory vnto his Name.

Take vp hoſtes, and enter into his courts: adore ye our Lord in his holy Court.

Let all the earth bee moued before his face: ſay yee among the Gentiles, that our Lord hath raigned.

For hee hath corrected the round world, which ſhall not be moued: hee will iudge peoples in equitie.

Let the heauens be glad, and the earth reioyce; let the ſea bee moued, and the fulneſſe thereof: the fieldes ſhall be glad, and all things that are in them.

Then ſhall all the trees of the woods reioyce before the face of our Lord, becauſe he commeth: becauſe he commeth to iudge the earth.

He

He ſhall iudge the round world in equitie: and peoples in his truth.

Glory be to the Father, &c.

The Antiphona.

Reioyce O Virgin Marie, thou only haſt killed all hereſies in the vniuerſall world.

The 96. Pſalme.

OVr Lord hath raigned, let the earth reioyce; let many Ilands be glad.

A cloud and miſt round about him: iuſtice and iudgement the correction of his ſeat.

Fire ſhall goe before him: and ſhall enflame his enemies round about.

His lightnings ſhined to the round world: the earth ſaw, and was moued.

The mountaines melted as wax before the face of our Lord: before the face of our Lord all the earth.

The heauens haue ſhewed forth his iuſtice: and all peoples haue ſeene his glory.

Let

Let them all bee confounded that adore caruings: and that glory in their Idoles.

Adore him all ye his Angels: Sion heard, and was glad.

And the daughters of Iuda reioyced: becauſe of thy iudgments O Lord.

Becauſe thou Lord moſt high ouer all the earth: thou art exalted exceedingly aboue all Gods.

You that loue our Lord, hate yee euill: our Lord keepeth the ſoules of his Saints, out of the hand of the ſinner he will deliuer them.

Light is riſen to the iuſt, and ioy to the right of heart.

Bee glad yee iuſt in our Lord: and confeſſe yē to the memorie of his ſanctification.

Glory be to the Father, &c.

The Antiphona.

Vouchſafe me to praiſe thee, O ſacred Virgin: giue me force againſt thy enemies.

The

The 97. Pſalme.

SIng yee to our Lord a new Song, becauſe he hath done marueilous things.

His right hand and his holy arme hath wrought ſaluation to himſelfe.

Our Lord hath made knowne his ſaluation: in the ſight of the Gentiles he hath reuealed his iuſtice.

He hath remembred his mercie, and his truth to the houſe of Iſrael.

All the ends of the earth haue ſeen the ſaluation of our God.

Make yee ioy to our Lord all the earth: ſing, & reioice, & ſay Pſalmes.

Sing to our Lord on the Harpe: on the Harpe, and voice of Pſalme, on the long drawne Trumpet, and voice of Trumpet of Horne.

Make ioy in the ſight of the King our Lord: let the Sea be moued, and the fulneſſe thereof, the round world, and they that dwell therein.

The

The riuers ſhall clap hand, the mountaines together ſhall reioyce at the ſight of our Lord; becauſe hee commeth to iudge the earth.

He will iudge the round earth in iuſtice, and the peoples in equitie.

Glory be to the Father, &c.

The Antiphona.

Thou diddeſt remaine an inuiolate virgin after thy child-bearing: O mother of God pray for vs.

Ver. Grace is powred forth in thy lippes.

Reſp. Therefore God hath bleſſed thee for euer.

A deuout prayer to God the Father, God the Sonne, and God the holy Ghoſt.

O Moſt benigne Father, O Father moſt worthy to be prayed vnto, I, moſt miſerable wretch, doe offer vnto thee, for all my ſinnes (which I confeſſe are manie and vile) and for the

the ſinnes of the world, the bitter Paſſion and death of thy onely Sonne our Lord and Sauiour Ieſus Chriſt. I offer his labours, his faſtings, his wearineſſe, his watchings, his prayers, his teares, his humilitie, his bountifulneſſe, his patience, and his charitie: I offer his vexations, and troubles of minde, his anguiſhes, his contumelies, his paines, his whippings, and his wounds: I offer all the drops of his moſt precious bloud: I offer the merites of the moſt ſweet Mother and Virgin S. Mary, and of all thy holy Saints.

O moſt bleſſed Ieſus, my Redeemer, I giue thee humble thankes for thy innumerable benefits, which thou haſt graunted and giuen vnto me, being moſt vnworthie, and doeſt daily beſtow vpon me. For thy moſt ſacred Incarnation, chaſt Natiuitie, thy holy Life & Conuerſation, thy moſt bitter Paſſion, and the effuſion of thy moſt precious Bloud: and for thy death, which

which was moſt ignominious. Make me, I beſeech thee, partaker of all thy merites, and graunt, that through the diligent imitation, and following of thy vertues, I may be found a liuely branch in thee, who art the true Vine.

O holy Ghoſt, my comforter, I commend to thee my ſoule and bodie, the beginning and end of my life: Graunt me a good entrance and beginning: Giue me grace to doe true pennance, that I may be heartily ſorrie for my ſinnes, and from them (by the vertue of thy holy Name) I may be perfectly purified, before I depart hence from this mortall bodie. I that am corrupt and blind in my affections and deſires, and in mine own iudgement am eaſily ouercome, eaſily I doe erre, and am eaſily ſeduced and illuded: wherefore, to thee (O Lord) I wholly commit and offer my ſelfe.

Defend and keepe me thy vnworthie

thie ſeruant from all euill, teach and illuminate my minde, ſtrengthen my weake ſpirit againſt inordinate puſillanimitie, and ſuperfluous ſcruples of conſcience, and keepe it humble, that it fall not into preſumption. Giue me right Faith, vnmoueable Hope, ſincere and perfect Charitie, that I may ſweetly delight in thee, I may loue thee heartily, and euerie where I may fulfill thy holy will and pleaſure.

O holy and bleſſed Trinitie, God omnipotent, I commend vnto thee all my buſineſſe, both ſpirituall and corporall. I commend vnto thee my Benefactors, my Neighbors, my Friends, my Familiars, and all for whome I ought to pray; all thoſe which haue deſire, or doe deſire my prayers. I commend vnto thee the whole Catholike Church: renew in it, I beſeech thee, puritie of life; grant, that ech one may correct himſelfe; nouriſh & keepe among them, that are members of the ſame

ſame Church, mutuall charitie, and continually to loue thee. Such as doe erre, call backe into the way of ſaluation: extinguiſh all Hereſies, & conuert thoſe to the knowledge of thy faith, which as yet do not know thee. Comfort and lift vp all that are troubled in minde and conſcience, and ſuch as are oppreſſed with temptations and calamities. Amen.

A prayer for the obtaining of all ſorts of heauenly graces.

GRant me, O Almightie and moſt mercifull Lord, heartily to thirſt after all ſuch things as are pleaſant and acceptable vnto thee; wiſely to ſearch them out; truly and vnfainedly to acknowledge them; and throughly, in deed and word, to accompliſh them. Direct me in the path of thy glorie, and giue me knowledge, to will and do ſuch things as thou commandeſt me to do; with due execution

to fulfill all things belonging to my ſaluation.

Grant, that my way towards thee be certaine, ſafe, and ſtedfaſt; neither wauering through aduerſitie or proſperitie; leſt by the one I be puffed vp with too much pride, or driuen with the other into deſperation. Giue me grace to yeeld thee thankes for my proſperitie, and to take aduerſitie patiently; to reioyce or take pleaſure in nothing, but only in ſuch things that be furthering to thee; deſiring to pleaſe, or feare to diſpleaſe none, but thee onely. Graunt me, good Lord, charitie in all my doings; and to account as vile and abhominable, all thinges, not pertaining to the true worſhipping of thee: direct my deeds not according to cuſtome, but in thy feare and deuotion.

Graunt, that all tranſitorie things may grow loathſome vnto me; thy glorie and honour to be of moſt price with me; & ſpecially aboue all things, that

that I may loue and honour thee, my moſt ſweet Sauiour Ieſu Chriſt. Make all things vnpleaſant to me, that are not pleaſant to thee: cut off from me all deſire of any thing, that toucheth not thee: make me to delight in euerie labour that concerneth thee, and earneſtly to hate all reſt and quiet, but in thee onely.

Grant me, ſweet Ieſu, often to delight in the ſweete and comfortable thoughts of thy diuine Maieſtie; bend my whole affection towards thee; and giue me grace earneſtly to bewaile my ſinnes, with full intent to amend my life. Grant me, O mercifull Ieſu, true contrition, without diſſimulation; mirth, without wantonneſſe; heauines of my ſinnes, without abiection of minde; ripe iudgement, without counterfeit grauitie; quickeneſſe, without vnſeemely lightneſſe; truth, without doubleneſſe; true feare of thee, without deſperation; a perfect hope and affiance in thee, void of all

pre-

preſumption; chaſtitie,& cleaneneſſe of life, free from all laſciuious luſts; to find fault,and rebuke others,without malice; to loue heartily, without diſſimulation; yea, and to helpe all men, both with counſaile and good example, without pride and vaine-glorie; to be obedient without grudging,and patient without ſpurning at aduerſitie.

Grant, ſweet Sauiour Chriſt,vnto me a vigilant and wakefull mind,that no fond fancie may carrie me away from thee; ſtedfaſtneſſe, that no wauering affection ſhake me;conſtancie, that no paine, ſorrow, or tribulation may daunt; that freedome of mind, that no violence of ſeruile pleaſure may pierce; a ſtraight and true heart towards thee,that no peruerſe or ſiniſter thought haue power to make me warue from thee.

Giue me, ſweet Ieſu,an vnderſtanding mind,in the knowledge of thee; diligence to ſearch thee; wiſdome to finde

finde thee; conuerſation acceptable and pleaſing vnto thee; perſeuerance in the ſweetneſſe of thy holy faith; a ſure confidence and truſt in thee; to be faſtened to thy holy Paſſion by penance; to enioy the merits of thy bleſſed benefits through grace: and laſt of all, to be partaker of thy heauenly manſion, in the euerlaſting bliſſe and felicitie. Amen.

A prayer for freedome of minde, and auoidance of worldly deſires.

IBeſeech thee, moſt meeke and mercifull Lord Ieſu, that thou keepe me from the buſineſſe and cares of the world: and that I be not taken with voluptuous pleaſure of the world, nor of the fleſh: and that likewiſe thou preſerue me from all hinderance of the ſoule, that I be not broken with ouer-much heauineſſe, ſorrow, nor worldly dread. And by theſe petitions, I aske not onely to be deliuered from

from ſuch vanitie as the world deli-
eth; but alſo from ſuch miſeries as
grieue the ſoule of me thy ſeruant,
with the common malediction of
mankind: that is, with corruption of
the bodily feeling, wherewith I am ſo
grieued and letted, that I may not
haue libertie of ſpirit to behold thee
when I would. O Lord God, thou art
ſweetneſſe vnſpeakeable: turne into
bitterneſſe to me all fleſhly delights,
which would draw me from the loue
of eternall things, to the loue of a
short and a vile delectable pleaſure:
Let not fleſh & bloud ouercome me,
nor the world with his ſhort glorie
deceiue me, nor the Fiend with his
thouſand-fold crafts ſupplant me; but
giue me ghoſtly ſtrength, patience in
ſuffering, and conſtancie in perſeue-
ring. Giue me alſo, for all worldly
conſolations, the moſt ſweet conſo-
lation of the holy Ghoſt: for all fleſh-
ly loue, ſend into my ſoule the loue of
thy holy Name.

Loe,

Loe, meat, drinke, and clothing, with all other neceſſaries for the bodie, are painefull and troubleſome to a feruent ſpirit; which, if it might, would alwaies reſt in ghoſtly things: grant me therefore grace, to vſe ſuch bodily neceſſaries temporally, that I be not deceiued with ouer-much deſire to them. To forſake all things, it is not lawfull; for the bodily kinde muſt be preſerued: and to ſeeke ſuperfluous things more for pleaſure, then for neceſſitie, thy holy Law prohibiteth; for ſo the fleſh would rebell againſt the ſpirit. Wherefore, Lord, I beſeech thee, that thy right hand of grace may ſo gouerne me, that I exceed not by any manner of ſuperfluitie. Amen.

O Good Ieſu, good Ieſu, good Ieſu, be mercifull vnto me abhominable ſinner: I haue ſinned, I haue ofſẽded, I haue done amiſſe before thee, Lord pardon me. All mine iniquities, my negligences, and my immortifica-

tions,

tions, I put them all into thy moſt deare-beloued wounds, and I caſt them into the bottomeleſſe depth of thy mercies and merits. O would to God, would to God, I had neuer offended thee; would to God I had neuer letted thy grace in me: I purpoſe now (by thy helpe) to correct and amend my ſelfe. O Lord put away all my ſinnes, waſh me cleane with thy precious bloud, make me whole with thy precious wounds, ſanctifie me with thy bitter paſſion and death, cleanſe me perfectly, reſtore againe into me the innocencie, which thou gaueſt me in Baptiſme, that I may truly pleaſe thee. I worſhip, I laud and glorifie thee. I praiſe and giue thanks into thee my Lord Ieſu Chriſt, for all thy mercies & benefits. I thanke thee (O Sonne of the liuing God.) moſt highest God, which for the exceeding great charitie that thou diddeſt beare toward me, haſt vouchſafed to be made man: Thou wouldſt for my ſake

be borne in a Stable; and an Infant,
be wrapt in clothes; to be laid downe
in a manger; to be fed with the little
milke of the maiden thy mother; to
ſuffer needineſſe and pouertie; to be
ſore troubled thirtie three yeares with
manifold labours and carefull paines.
Thou wouldeſt for very inward paine
and agonie, be all in a bloudie ſweat;
and be apprehended and taken moſt
ſhamefully; to be bound vnworthily;
to be condemned vniuſtly; to be de-
filed with ſpittle; to be ſtricken with
buffets and blowes; to be clothed and
ſcorned, as it were, a mad-man in a
white garment, in mockage. Thou
wouldſt be beaten and torne moſt pi-
tifully with ſtripes; moſt cruelly crow-
ned with thornes; ouer-loaden with a
painfull & heauie Croſſe; furiouſly and
boiſterouſly nailed vnto the ſame with
ſturdy nailes; vnkindly to haue offered
to thee in thy thirſt eyſell and gall.

Thou the noble clother and garni-
ſher of the ſtarres, hangedſt all naked
deſpiſed

deſpiſed, wounded, and with innumerable ſorrowes afflicted vpon the Croſſe for my ſake.

Thou ſheddeſt for me thy moſt pure and precious bloud: thou diedſt for me. I embrace in the armes of my ſoule thy venerable Croſſe, and for the loue & honor of thee, I kiſſe the ſame. Grant that I may with whole and full deſire attaine vnto thee, and that I may pauſe and reſt in thee, moſt ſweeteſt of all. Loe, my Lord, loe, I repute and ſet my ſelfe in the loweſt place, vnder all creatures; for I am vnworthie that the earth ſhould beare me: I caſt my ſelfe downe, and put my ſelfe vnder the feet of all men; I ſincerely loue all men as well as I can; I forſake all corruptible things for thy ſake; I refuſe whatſoeuer thou art not; I forſake and renounce all ſenſuall pleaſure and delight; I renounce all vanitie and impuritie; I forſake all the ſeeking of my ſelfe, and all immortifications; I reſigne & put me wholly into

thy hand and pleaſure. All my whole will I change into thine. Thy onely will (Lord) thy only will be done in me, and on me: thy bleſſed will be done in all times, and euerlaſtingly. I offer my ſelfe readie to ſuffer (with the helpe of thy grace) whatſoeuer it ſhall pleaſe thee.

O moſt ſweet and mercifull Ieſu, mortifie whatſoeuer liueth naughtily and ſenſually in me, and whatſoeuer is vicious & inordinate in me, which may diſpleaſe thee. Mortifie in me all proprietie: garniſh and adorne me with thy merites and vertues. O prepare (Lord) a delectable and a pleaſant habitation for thy ſelfe in me: Renew my ſpirit, my ſoule, and my bodie, with thy excellent grace; make me like vnto thy holy humanitie; make me one to thy hearts deſire; rid and make cleare my minde and ſoule, and make it ſingle, & lighten it; graunt me free in turning vnto thee. O my Lord God, O very and

vnchangeable goodneſſe, fulfill me with thine owne ſelfe: lead me into the cleare bottome of my ſoule, and bring me from thence into thee my originall. Knit me vnto thee moſt neerely, and change and transforme me altogether into thee, that thou mayeſt haue thy delight in me. Heare me graciouſly, O Lord, heare me graciouſly, not at my will, but at thy bleſſed pleaſure. O Lord teach, illuminate, direct, & helpe me in all things, that I may doe nothing, ſpeake nothing, thinke nothing, deſire nothing, but that which may be acceptable before thee.

THE HYMNE.

Cœli Deus ſa[illegible]

O Thou moſt holy
Which paints the heauens centre cleare,
In burning brightneſſe faire addreſt,
With goodly lights, as doth appeare.
Who on the fourth day did'ſt ordaine

The fierie circle of the Sunne,
And for the Moone an order ſet,
And Starres their wandring race to runne.
That thou might'ſt giue the nightes and dayes,
Diuided bonndes to keepe them in,
As an aſſured marke to know,
How duely that the monthes begin.
Illuminate the heart of man,
Wipe out the foulneſſe of the minde,
Caſt down the heaps of our miſdeeds,
The bands of guilt doe thou vnbinde.
Grant this O holy Father moſt,
And ekc the Sonne equall to thee;
Together with the holy Ghoſt,
That raignes in all eternitie. Amen.

The Antiphona.

A certaine man went downe from Ieruſalem to Ierico, and fell among theeues, who alſo ſpoiled him, and giuing him wounds, went away, leauing him halfe dead.

Ver. Let my prayer be directed to thee O Lord. *Reſp.* Euen as incence in thy ſight.

The prayer.

O Almighty and mercifull GOD, of whose bountie it proceedeth, that thou art worthily and laudably serued of thy faithfull: grant wee beseech thee vnto vs, that we may without offence haue recourse vnto thy promises. Through our Lord.

THE LITANY OF THE *blessed Saints.*

LORD haue mercie.
Christ haue mercie.
Lord haue mercie.
Christ heare vs.
O Christ heare vs.
O Father of mercie, and God of all consolation, Haue mercie vpon England.
O Sonne, Redeemer of the world, and of all things in heauen and earth the pacifier, Haue mercie vpon England.
O holy Ghost, light of those that erre, and of the miserable, the onely comforter, Haue mercie vpon England.

Holy Mary, Mother of God, and Mother of mercie, pray for England.
Holy Mary, which haſt deſtroyed all Hereſies, pray.
Holy Virgin of Virgins, famous in England for many miracles, pray.
S Michael, Prince of the Church, pray.
S. Gabriel, priuie to the myſteries of God, pray.
S. Raphael, faithfull guide of Trauellers, pray.
Holy Angell, Prince of England, pray.
S. Iohn Baptiſt, Maſter and forme of Pennance, pray.
All holy Patriarchs and Prophets, friends of God, and Preachers of truth, pray.
S. Peter, Paſtor of ſheepe, and Prince of the Apoſtles, pray.
S. Paul, Doctor of the Gentiles, in faith and veritie, pray.
S. Andrew, friend and louer of the Croſſe, pray.
All holy Apoſtles and Euangeliſts, eſpeciall increaſers of Chriſtian faith and vnitie, pray.
All holy Innocents, ſlaine for Chriſt, pray.
S. Stephen, pray.
S. Lucius King, pray.
S. Alban, pray.
S. Amphiabel, pray.
S. Sophias, pray.

S. George,

S. George, pray.
S. German, pray.
S. Colman, pray.
S. Kylian, pray.
S. Adrian, pray.
S. Ethelred King, pray.
S. Tancon, pray.
S. Iſenger, pray.
S. Edmund King, pray.
S. Edward King, pray.
S. Thomas of Canterburie. pray.
All holy Martyrs of England, Scotland, and Ireland, pray.
S. Fugatius and Damianus, pray.
S. Gregorie, and S. Auguſtine, pray.
S. Ethelbert King, pray.
S. Patrick, and s. Columbe, pray.
S. Fethno, and s. Cuthbert, pray.
S. Furſeus, and s. Malachy, pray.
S. Iohn, and s. Dauid, pray.
S. Brandon, and s. Fiaker, pray.
S. Archibald, and s. Macarius, pray.
S. Marianus, and s. Alexander, pray.
S. Bennet, s. Boniface, and s. Bede, pray.
S. Dunſtan, s. Henrie, and s. Robert, pray.
S. Richard, s. Roger, and s. Hugh, pray.
S. Gilbert, s. Lanfranck, and s. Anſelme, pray.
All holy Biſhops and Confeſſors of England, Scotland and Ireland, pray.
S. Helen Queene, s. Vrſula, & s. Agnes, pray.

S. Brigit, s. Burien, and s. Tecla. pray.
S. Agatha, s. Mechtil, and s. Maxentia. pray.
S. Christine, and s. Winefride. pray.
S. Ethelred Queene, and s. Margaret Queene, pray.
All holy Virgins and martyrs of England. Scotland, and Ireland. pray.
All blessed and holy saints of all places, pray.
Be mercifull, spare England good Lord.
Be mercifull, Heare vs O Lord.
From all jmminent perils of our sinnes, Deliuer England O Lord.
From the spirit of Pride and Apostacie, Deliuer.
From the spirit of Ambition, Deliuer.
From the spirit of Rebellion. Deliuer.
From all hardnesse and blindnesse of heart, Deliuer.
From all surfetting and drunkennesse, Deliuer.
From the desires and libertie of the flesh. Deliuer.
From hatred, contempt, and neglect of sacred things. Deliuer.
From the prophaning of Churches, and from all sacriledge. Deliuer
From pestilence, famine, and warre. Deliuer
From the tyrannie and crueltie of Heretike Deliuer
From the yoake of Turkes, and power of Infidels. Deliuer England, O Lord.

W

Wee ſinners, O God of pitie, doe beſeech thee to heare vs.

That thou wouldeſt direct the Popes holines, and all Prelates, to pacifie and gouerne the Church. We.

That thou wouldeſt conſerue all Catholike Kingdomes, in the Catholike, Apoſtolike, and Roman faith. We.

That thou wouldeſt giue vnto all Chriſtian Kings and Princes, vnitie, peace and concord. We.

That it would pleaſe thee to turne the ſcourge of thine anger from vs. We.

That thou wouldeſt merciful y conuert the heart of his Maieſtie, to take compaſſion of our miſeries. We.

That thou wouldeſt make both our King and Queene, with all their royall iſſue, members of thy Church, and happie heires of thy Kingdome. We.

That thou wouldeſt comfort and fortifie all ſuch as ſuffer impriſonment, loſſe of goods, or other affliction for the Catholike faith. We.

That neither by frailtie, enticements, or any torments, thou permit any of vs to fall from thee, We.

That thou wouldeſt giue vs perfect patience in our afflictions, and to make our ghoſtly profit of all our miſeries. We.

That thou wouldeſt mercifully haſten the con-

conuerſion of England. Scotland, and Ireland, from the infection of Hereſie and Infidelitie, We.

That thou wouldeſt deliuer and keepe, in theſe times of perſecution, the Paſtors of our ſoules from the hands of their enemies, We.

That thou wouldeſt daily augment in them the fire of thy loue, and the zeale of gaining ſoules, We.

That thou wouldeſt defend them from the dangerous and craftie circumuentions of their aduerſaries, who chiefely ſeeke to breake bond of vnitie amongſt them, We.

That thou wouldeſt preſerue all the Catholikes of this Land from looſeneſſe of life, and from all manner of ſinne and ſcandall, We.

That thou wouldeſt ſo adorne vs all with holineſſe of life and conuerſation, that our enemies ſeeing our good works, may glorifie thee our heauenly Father, We.

That thou wouldeſt reduce from error and hereſie, our Parents, Friends, and Benefactors, whom thou haſt ſo dearely bought with thy precious bloud, We.

That thou wouldeſt illuminate the hearts of all Schiſmatickes, which liue out of the Church, to ſee the grieuous danger of their eſtate, We.

That

That thou wouldeſt mercifully looke downe from heauen vpon the blood of ſo many Martyrs, as haue giuen their liues to conuert vs vnto thee. We.

Ieſu Chriſt Sonne of God, and of the Virgin Mary. We.

Ieſu Chriſt Sauiour and Redeemer of the world. We.

Lambe of God that takeſt away the ſinnes of the world, Spare vs O Lord.

Lambe of God that takeſt away the ſinnes of the world, Heare vs O Lord.

Lambe of God that takeſt away the ſinnes of the world, Haue mercie on vs.

Lord haue mercie.

Chriſt haue mercie.

Lord haue mercie.

Pater noſter, &c.

Et ne nos inducas, &c.

Sed libera nos a malo. Amen.

The prayer.

WEe humbly beſeech thee, O Lord, defend vs from all perils, both of minde and bodie: and the

the glorious Virgin Mary, Mother of God, praying for vs, together with the bleſſed Apoſtles, Peter and Paul, and the bleſſed Saint N. and al Saints: thou being benigne, grant vnto vs ſaluation, and peace, that all aduerſities and errours being deſtroyed, thy Church may ſerue thee in ſecure libertie, through our Lord Ieſus Chriſt. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, vpon vs, &c. page 114. Accept O, &c. page 115.

EVE-

EVENING PRAYERS for WEDNESDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The 66. Pſalme.

God haue mercie vpon vs, and bleſſe vs; illuminate his countenance vpon vs, & haue mercy vpon vs.

That wee may know thy way in earth; in all Nations thy ſaluation.

Let peoples O God confeſſe to thee: let all peoples confeſſe to thee.

Let Nations bee glad and reioyce, becauſe thou iudgeſt peoples in equitie: and the Nations in the earth thou doeſt direct.

Let peoples O God confeſſe to thee, let all peoples confeſſe to thee: the earth hath yeelded her fruite.

God

God our God bleſſe vs, God bleſſe vs; and let all the endes of the earth feare him.

Glory be to the Father, &c.

The Antiphona.

Into the odour of thy ointments we doe runne: yong maidens haue loued thee exceedingly.

The 53. Pſalme.

O God ſaue me in thy Name: and in thy ſtrength iudge me.

O God heare my praier: with thine eares receiue the words of my mouth.

Becauſe ſtrangers haue riſen vp againſt me, and the ſtrong haue ſought my ſoule, and they haue not ſet God before their ſight.

For behold God helpeth mee: and our Lord is the receiuer of my ſoule.

Turne away the euils to mine enemies: and in thy truth deſtroy them.

I will voluntarily ſacrifize to thee; and wil confeſſe to thy Name O Lord, becauſe it is good.

Be-

Becauſe thou haſt deliuered me out of all tribulation : and mine eye hath looked downe vpon mine enemies.

Glory be to the Father, &c.

The 84. *Pſalme.*

O Lord, thou haſt bleſſed thy land : thou haſt turned away the captiuity of Iacob.

Thou haſt forgiuen the iniquity of thy people: thou haſt couered all their ſinnes.

Thou haſt mitigated all thy wrath: thou haſt turned away from the wrath of thine indignation.

Conuert vs O God our Sauiour, and auert thy wrath from vs.

Wilt thou bee wroth with vs for euer; or wilt thou extend thy wrath from generation to generation.

O God, thou being turned, ſhalt quicken vs; and thy people ſhall reioyce in thee.

Shew vs O Lord thy mercie, and giue vs thy ſaluation.

I will heare what our Lord God will ſpeake in mee : becauſe hee will ſpeake peace vnto his people.

And vpon his Saints : and vpon them that are conuerted to the heart.

But yet his ſaluation is nigh to them that feare him ; that glory may inhabite in our land.

Mercie and truth haue met each other: Iuſtice, and Peace haue kiſſed.

Truth is riſen out of the earth: and iuſtice hath looked down fró heauen.

For our Lord truely will giue benignity : and our land ſhall giue her fruite.

Iuſtice ſhall walke before him: and ſhall ſet his ſteppes in the way.

Glory be to the Father, &c.

A prayer to craue of God the gift of patience.

O Lord, for as much as thou waſt found patient in thy life , fulfilling in it moſt ſpecially the will of thy Father , it is requiſite, that I moſt wretched

wretched ſinner ſhould behaue my ſelfe patiently, after thy will in all things, and as long as thou wilt, that I for mine owne health, beare the burden of this corruptible life; for though this life bee tedious, and as a heauy burden to the ſoule, yet neuertheleſſe, it is now through thy grace made very meritorious, and by example of thee, and of thy holy Saints, it is now made to weake perſons more patient, clearer, and alſo much more comfortable then it was in the olde Law, when the gates of heauen were ſhut, and the way thither-ward was darke, and ſo few did couet to ſeeke it; ſo that they that were then righteous, and were ordained to be ſaued, before thy bleſſed Paſſion and death, might neuer haue come thither.

O what thankes am I bound therefore to yeeld to thee, that ſo louingly haſt vouchſafed to ſhew to me, & to al faithfull people that will follow thee, the very true and ſtraight way to thy King-

Kingdome? Thy holy life is our way, and by thy patience we walk to thee, that art our Head and Gouernor: But that thou Lord hadeſt gone before, and ſhe ved vs the way, who would haue endeuoured himſelfe to haue followed? O how many ſhould haue tarried behinde, if they had not ſeene thy bleſſed example going before: We bee yet ſlow and dull, although we haue ſeene and heard thy ſignes and doctrines. what ſhould wee then haue beene, if we had ſeene no ſuch light going before vs? Truely wee ſhould haue fixed our minde and our loue, wholly in worldly things; Make therefore, O Lord, that poſſible to me by grace, which is impoſſible by nature.

Thou knoweſt well, O Chriſt, that I can ſuffer little, and that I am preſently caſt downe with a litle aduerſity; I beſeech thee, that trouble and aduerſity may heereafter for thy Name ſake bee beloued and deſired of

of me. For truely to be vexed for thee, is very good and profitable to the health of my ſoule. Amen.

A prayer for the maintenance of the true Catholike Faith.

WHo can O Lord, abide it? What heart is ſo hard and ſtonie, that it can forbeare weeping, lamenting, and mourning, for them that are thus blinded, and doe dayly make other men ſo blinde, that they fall vnawares head-long into the denne of hereſie, and damnation for euer?

Let vs call and cry continually vnto God, night and day, and ſay; Ariſe O Lord, ariſe, that thy enemies may be diſperſed and confounded. Say we deuoutly with tongue and minde; Ariſe vp O Lord, why doeſt thou ſleepe, ariſe vp, and doe not expell vs from thee for euer. Why turneſt thou thy face from vs? Doeſt thou forget our pouertie and trouble? Ariſe vp, O Lord, helpe vs O God, and deliuer vs for thy Name ſake. It

It is our dutie to pray without ceasing, that we be not led into temptation, and fall from the right beleefe of the holy Church, but that wee may ſtand therein manfully, and confeſſe it vntill death, and thereby obtaine that infinite and endleſſe ioy, which GOD hath promiſed vnto all that continue in his loue, and the keeping of his Commandements vntill their liues end; the which our Lord Ieſus Chriſt, for his deare and bitter Paſſion ſake, grant vnto vs all. Amen.

A prayer for the Church afflicted.

O God, the Gentiles, barbarous Nations, & Infidels, which haue no faith in thee, nor knowledge of thy Name, are entred into thy heritage, they haue taken thy people by force of armes, and as Vanquiſhers, they occupie our Citties: They haue defiled with their abhominations, thy Temple dedicated to thy honour and ſeruice

they haue polluted the veſſels, conſecrated for the ſeruice of thy Temple, and vſed them prophanely.

Wee are become a reproach and laughing ſtocke to our Neighbors, in ſuch ſort, that they ſcorne, deſpiſe, and make a jeſt of vs, reioycing at our afflictions, and in their mirth, they vpbraide vs: But thou O Lord, vpon whoſe will wee wholly depend, how long wilt thou be angry with vs? And wherefore doeſt thou ſo deliuer vs into the hands of our enemies, as though thou hadeſt ſhaken vs off, and hereafter wouldeſt haue no more care ouer vs? Wherefore doeſt thou ſhew the fury of thy wrath towards thy people, which are ſheepe of thy holy Paſture, whereof thou art the ruler, ſheepheard, defendour, and Protectour?

Be mindefull O LORD of thy holy Church, and leaue it not in the hands of thy enemies, but deliuer it by thy ſtrong power: behold & conſider the league and Teſtament, made with the

Elect.

Elect. Remember thy promiſe made vnto them, that thou wouldeſt not forſake them that were contrite in heart, but wouldeſt ſaue them, that were humble in ſpirit.

For in truth we are kept vnder, afflicted and brought to nothing; wee are contemptible, abiect, and miſerable: in ſuch ſort, that we are a gazing ſtocke, and ignominie to all Nations. Wherefore O Lord, doeſt not thou turne thy face to vs thy poore ſeruants? Why doeſt thou turne thy face from vs, and ſuffer thy enemies ſo cruelly to rage againſt vs? Why doeſt thou not behold the miſerie and affliction, wherein we thy ſeruants, deſtitute and deſolate of helpe, and hauing no comfort but in thee) are afflicted and tormented of our enemies?

Awake, O Lord God, delay no longer, but come to ſuccour thy people, and make haſte to helpe thy faithfull ſeruants, and ſaue vs from the hands of our enemies, wee humbly beſeech

thee

thee for thy moſt glorious Name ſake, for thine owne ſelfe, and for thine infinite mercie: that wee the poſteritie may a little feele the ſweetnes of thy promiſes, which our fore-fathers haue ſo abundantly felt.

But wee that are thy people, and the ſheepe of thy paſture, which worſhip no other God; which ſeeke no other Sheepheard and Gouernour beſides thee: which put our whole truſt and confidence in thee: and deſire to bee fed, ruled, and gouerned by thee onely, we will render thee moſt humble thankes, and ſet forth thy glory for euer and euer; wee will declare and ſhew thy praiſes from generation to generation, hoping that thou of thy meere goodneſſe wilt reſtore vs to the libertie which we haue required. Wee therefore in aduerſitie, as well as in proſperitie, or howſoeuer it ſhal pleaſe thee to diſpoſe of vs, will ſerue thee with ioy and gladneſſe: we will continue ſtill in thankſgiuing, attending

patiently thy aide and helpe. Amen.

A prayer for them that are fallen from the Church.

OMnipotent, benigne, and moſt merciful Father, we moſt entirely beſeech thee, that it will pleaſe thee to viſit with thy Fatherly affection, all thoſe that are fallen, and departed from the pure, Catholike, and Chriſtian Church, or doubt in any article thereof, and are ſeduced or deceiued through any falſe perſuaſion; to illuminate their hearts, O Lord, with the beames of thy diuine light: ſtay them, and bring them backe, to acknowledge their errour: that being in ſuch ſort conuerted, they may with the whole vniuerſall Church, confeſſe with mouth, and ſhew in workes, one true Catholike, and Chriſtian faith, and remaining in it, they may worke their owne ſaluation; ſo that they and we, being of one minde and will in one fould may heare and follow

the

thee our Sheepheard ; through Ieſu Chriſt our Lord. Amen.

A prayer to God that he will vouchſafe to preſerue the fruites of the earth.

OMnipotent, euerlaſting, and mercifull God, we beſeech thee conſider our dayly need : ſhew vs thy mercie , and giue vs a ſufficient Harueſt for our dayly neceſſities ; grant that corne, trees, and other fruites of the earth, may (by thy holy benediction) encreaſe and multiplie. Turne backe and withdraw from the fruites of the earth, all tempeſts, ouer-flowing of waters , coldneſſe , haile, and other things , which are any way hurtfull : through our Lord Ieſus Chriſt thy Sonne, the euerlaſting life. Amen.

A generall prayer for the liuing and the departed.

OSweet Sauior Ieſu, forgiue thoſe that hate vs, and handle vs out-

ragiouſly: render good to them that doe vs good; grant vnto our brethren thoſe neceſſaries which they doe aske, and life euerlaſting; comfort the ſick, direct ſailers, and keepe the Paſſengers in their right way. O Lord, according to thy great mercy, haue pitty vpon thoſe that are recommended vnto our vnworthy prayers: Remember our Fathers and brethren, departed this life: bring them to that place, where they may behold the light of thy countenance: Call to minde our brethren which are in captiuitie, and deliuer them from their affliction; Aſſiſt all thoſe that doe good, and labour in ruling of the Church: Grant them their iuſt requeſts, and giue them euerlaſting bliſſe: Bee not vnmindefull O Lord, of vs poore wretched ſinners, thy vnworthy ſeruants: powre into our hearts the light of thy knowledge, and keepe vs in the path of thy Commandements, by the interceſſion of the moſt holy, ſacred, and bleſſed

Virgin

Virgin Marie, and of all the Saints of Heauen; for thou art blessed for euer and euer. Amen.

A prayer to our blessed Lady.

O Blessed Marie, most sweet Virgin, haue pity vpon me most vile sinner: I salute and honour thee. O blessed Lady; obtaine for mee of thy blessed Sonne, full remission of all my sinnes; obtaine for mee perfect mortification, and forsaking of my selfe: obtaine for me very and true humilitie, patience, charitie, refraining and temperance of my tongue, and of my sences, obtaine for me puritie, simplicitie, and freedome of minde, and that I may bee one according to the hearts desire of thy Sonne. Amen.

A prayer to all the blessed Saints.

ALl haile, O holy Virgin Marie, the white Lillie of the blessed Trinity, of whom the King of Heauen, Iesus

Christ the brightneſſe of his Fathers glory would be borne, and with the ſweet milke be fed and nouriſhed. O bleſſed Mother aſſiſt my weakenes in all temptations and neceſſities, in all perill of ſinne, and in the houre of my death, that thou helping and protecting me, I may be ſafe in our Lord.

O bleſſed Spirits Angelicall, pray for mee, and eſpecially thou holy Angell, the keeper of my ſoule and body, haue thou faithful care ouer me; O all yee holy Saints of God, which haue paſſed ouer all the troubles & vexations of this exile, & haue attained moſt happily to come to the port of the celeſtiall Countrie, I moſt humbly call you vnto my protection; helpe with your merites and prayers, both now, and in the houre of my death. Amen.

O Lord God, and my heauenly Father, for as much as by thy diuine ordinance the Night approacheth, and darkeneſſe beginneth to

ouer-

ouer-whelme the earth, and time requireth that we giue our ſelues to bodily reſt and quietneſſe, I render vnto thee moſt heartie thankes for thy louing kindneſſe, which haſt vouchſafed to preſerue me this day from the danger of mine enemies, to giue mee my health, to feed me, and to ſend mee all things neceſſary for the comfort of this my poore and needy life. I moſt humbly beſeech thee for Ieſus Chriſts ſake, that thou wilt mercifully forgiue mee all that I haue this day committed againſt thy Fatherly goodnes, either in word, deed, or thought: and that thou wilt vouchſafe to ſhadow mee this night vnder the comfortable wings of thy almightie power, and defend me from Satan, and from all his craftie aſſaults, that neither he, nor any of his miniſters haue power ouer either my ſoule or body. But that although my body through thy benefites enioyeth ſweete and pleaſant ſleepe, yet my ſoule may continually

watch, thinke and delight in thee, and euermore praiſe thee, that when the ioyfull light of the day returneth, according to thy godly appointment, I may riſe againe with a faithfull ſoule, and vndefiled body, and ſo afterward behaue my ſelfe according to thy bleſſed will and Commandement, by caſting away the workes of darkeneſſe, and putting on the armour of light, that men ſeeing my good works, may thereby be prouoked to glorifie thee my heauenly Father, which with thy onely begotten Sonne Ieſu Chriſt, our onely Sauiour, and the holy Ghoſt, that moſt ſweet Comforter, liueſt and raigneſt one true and euerlaſting God, world without end. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, vpon vs, &c. page 114. Accept O, &c. page 115.

MOR-

MORNING PRAYERS for THVRSDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The 148. *Pſalme.*

PRaiſe ye our Lord frō the heauens, praiſe yee him in the high places.

Praiſe yee him all his Angels: praiſe ye him all his powers.

Praiſe yee him Sonne, and Moone: praiſe ye him all ye Starres, and light.

Praiſe him ye heauens of heauens, and the waters that are aboue the heauens, let them praiſe the Name of our Lord.

Becauſe hee ſaid, and they were made: he commanded, and they were created.

Hee eſtabliſhed them for euer, and

for euer and euer; hee put a precept, and it ſhall not paſſe.

Praiſe out Lord from the earth; yee dragons, and all depthes.

Fire, Haile, Snow, Ice, ſpirits of ſtormes, which doe his word.

Mountaines and all little hilles; trees that beare fruite, and all Cedars.

Beaſtes, and all cattell, ſerpents, and feathered fowles.

Kinges of the earth, and all peoples: Princes, and all Iudges of the earth.

Yong Men, and Virgins, old with yong, let them praiſe the Name of our Lord: becauſe the Name of him alone is exalted.

The confeſſion of him aboue heauen aud earth: and he hath exalted the horne of his people.

An hymne to all his Saints, to the ſonnes of Iſraell, a people approaching vnto him.

The 149. *Pſalme.*

SIng ye to our Lord a new ſong; his praiſe in the Church of Saints.

Let Iſraell be ioyfull in him, that made him: and let the daughters of Sion reioyce in their King.

Let them praiſe his Name in dance: on Tymbrell and Pſalterie, let them ſing to him.

Becauſe our Lord is well pleaſed in his people: and he hath exalted the meeke vnto ſaluation.

The Saints ſhall reioyce in glorie: they ſhall be ioyfull in their beddes.

The ioyfulneſſe of God in their throat: and two edged ſwordes in their handes.

To doe reuenge in the Nations: chaſtiſements amongſt his peoples.

To binde their Kings in fetters; and their Nobles in iron manicles.

That they may doe in them the iudgement that is written: this glory is to all his Saints.

The

The 150. Pſalme.

PRaiſe yee our Lord in his Saints: praiſe him in the firmament of his ſtrength.

Praiſe ye him in his powers: praiſe ye him according to the multitude of his greatneſſe.

Praiſe yee him in the ſound of trumpet: praiſe yee him on pſalterie and harpe.

Praiſe yee him on timbrell, and dance: praiſe yee him on ſtringes and organs.

Praiſe yee him on well ſounding cymbals, praiſe yee him on cymbals of ioy; let euery ſpirit praiſe our Lord.

Glorie be to the Father, &c.

The Antiphona.

Faire thou art and comely, O daughter of Ieruſalem, terrible as the front of an army ſet in array.

An humble bewailing of ſinnes.

O Moſt heauenly King, and Sauior Ieſu Chriſt, heere doe I come to thee, being very faint with the infirmity of ſinne, and farre from the perfection which thou requireſt to be in me. My conſcience doth dayly accuſe mee, and more and more I finde the imperfection and frailtie of my fleſh. I doe continually offend thy Maieſtie. All the imaginations of my heart, all my wordes and deedes, whatſoeuer I doe, or leaue vndone, whether I eate or drinke, ſleepe or watch, all my thoughts, all my ſenſes, are wholly bent to wickedneſſe.

Whither ſhall I turne me, O Lord? thou requireſt of mee integrity of life and iuſtice, and that I ſhould walke in thy holy Commandements, whereto thou promiſedſt mee thy gracious helpe: but, O Lord, I feele my owne will peruerſe and ouerthwart, that I cannot heartily wiſh and deſire thoſe things

things which bee requiſite to my ſaluation. I haue no will to bewaile my ſinnes, nor yet to repent my wickedneſſe from the bottome of my heart. I am ſo carried away with the vanity of this life, that I doe quite forget the benefites of thy Death and Paſſion, which thou of thy bounteous liberality haſt beſtowed vpon me, moſt vile and abhominable wretch : my offences bee ſo many in number, and ſo grieuous, O moſt gracious God, wherewith I offend thy diuine Maieſtie, that were not thy moſt mercifull pitie, I had beene long agoe drowned in the dungeoun of euerlaſting torment. Wherefore, I moſt humbly thanke thy vnſpeakeable goodnes and mercie, that I am not alreadie ſunken into the bottomleſſe pit of hell.

But what ſhall I doe? ſhall I deſpaire? ſhall I ſay with curſed Cain the murtherer of his brother, my offences are greater then can bee forgiuen me? No, God forbid that I ſhould

haue

haue any ſuch thought: no, but this will I ſay, my God is merciful, and full of pitie, he is my comfort, my ſtrength and conſolation, my refuge, and defence, he will not deſpiſe the worke of his owne hand, nor will caſt from before him, mee poore wretched ſinner. Wherefore, moſt mercifull Sauiour, I come to thee, opening in thy ſight the thoughts of my heart; for thou neuer faileſt me with thy gracious helpe. I confeſſe, moſt mercifull Lord, before thee, my weakeneſſe, acknowledging mine owne imperfection, and bewailing the multitude of mine offences.

O euerlaſting & endleſſe ſweetnes, O vnſpeakable mercy, & moſt louing Father, I haue ſundrie times, and many wayes offended againſt Heauen and thee, that I am not worthy to be reputed for thy childe; for I haue abuſed thy Fatherly clemencie, and mercifull pitie, to mine vtter vndoing. Accept me, O Lord, for one of thy hired ſeruants,

uants, and feed mee with the comfortable bread of thy heauenly grace, that I being refreshed therewith, may humbly serue thee in thy house, in cleanneſſe of life, and puritie of conſcience, all the daies of my life.

O ſweet Sauiour Chriſt, I humbly beſeech thee for thy bitter paſſion, and bleſſed Mothers ſake, by that Mary Magdalen, which ſo feruently loued thee, whoſe ſinnes, although they were many, yet thou forgaueſt them, and madeſt her partaker of thy heauenly glorie, receiue mee vnder the wings of thy mercie, and take compaſſion vpon me. Take from mee the fond loue of this tranſitorie world, and quench in mee all filthie luſtes of the fleſh, and enkindle in my ſoule a burning deſire of thy glorious bliſſe.

Grant me, almighty God, true repentance of my ſinnes: grant mee thy grace to lament in mee, my want of ſorrow for my offences: make my hart pure and neate, that my ſoule being

cleane, may vtterly abhorre and hate ſinne. Grant mee reconciliation to thee, through the comfortable Sacrament of Penance, and to bee receiued into the bleſſed companie of thy choſen. Giue mee an earneſt deſire to amend my life, that I being holden vp with thy grace, may continue in holineſſe of life, to the end of the ſame, and haſtily may attaine to thy heauenly Tabernacle, where I may praiſe and honour thee world without end. Amen.

A prayer of a penitent ſinner, acknowledging his vileneſſe in the ſight of God.

SHall I, Lord Ieſu, dare to ſpeake to thee, that am but duſt and aſhes? Verily, if I thinke my ſelfe any better then duſt and aſhes, thou ſtandeſt againſt me, and alſo mine owne ſinnes beare witneſſe againſt me, that I may not withſay it; but if I deſpiſe my ſelf, and ſet my ſelfe at naught, and thinke my

my ſelfe but duſt and aſhes, as I am, then thy grace ſhall be nigh vnto me, and the light of true vnderſtanding ſhall enter into my heart, ſo that all preſumption, and pride in me, ſhall be drowned in the vaile of meekeneſſe, through perfect knowledge of my wretchedneſſe.

I haue loſt thee, and alſo my ſelfe by inordinate loue that I had to my ſelfe; and in ſeeking of thee againe, I haue found both thee and mee, and therefore will I more deepely from henceforth ſet my ſelfe at naught, and more diligently ſeek thee, then I haue done in time paſt: for thou Lord Ieſu, doeſt to me aboue all my merites, and aboue all that I can aske or deſire. But bleſſed be thou in all thy workes; for though I bee vnworthy any good thing, yet thy goodnes neuer ceaſeth to doe well to mee, and alſo many other that be vnkinde to thee, and that are turned right far from thee. Turne vs, Lord, therefore to thee againe, that

wee may hence-forward bee louing, thankefull, meeke, and deuout to thee; for thou art our health, our vertue, and all our ſtrength in body, and in ſoule, and none but thou. To thee therefore bee ioy and glory euerla-ſtingly in the bliſſe of Heauen.

A confeſſion of our vngrateful-neſſe towardes God.

O God, I am the prodigall childe, which hath ſundrie wayes of-fended thee, who being created of thee, in the ſtate of innocencie, haue notwithſtanding, without all ſhame, moſt vilely giuen ouer my ſelfe to all diueliſh and lewd conuerſation. Thou waſt crucified, and diddeſt humble thy ſelfe for me, and I haue ſwelled vp with pride. Thou haſt ſhewed thy ſelfe naked and needie, and couetouſ-neſſe hath ouer-whelmed mee: Thou ſufferedſt ſmart and paine; but I liue in wanton delicateneſſe: Thou waſt ſerued with eyſell and gall; but I lie

in beaſtly drunkenneſſe. Thou waſt alwayes occupied in vertuous exerciſe, but I alwaies idle, and neuer well occupied. Thou diddeſt pray for thine enemies, but I care little for my friends. But alas! what ſhall I doe, ſhall I fall in deſpaire? No, God forbid, iron that is ruſtie, may bee cleanſed and skowred cleane from ruſt, and I will cleanſe my ſelfe from the ruſt of conſcience, with contrition, confeſſion, and ſatisfaction: and as I haue through pride lifted vp my ſelfe, ſo will I plucke downe my heart by humilitie, and become a mocking ſtocke vnto the world. And becauſe I will auoide couetouſneſſe, I will quite abandon all deſire of worldly and tranſitorie things; and againſt the wantonneſſe of the fleſh, I will hamper my fleſh with continuall ſobbing and ſighing for my ſinnes. By the burning compaſſion of thy brotherly loue and feruent charity, and the denying of thine owne will, and for thy bitter

Paſſion,

Paſſion, haue mercie vpon mee. Amen.

THE HYMNE.

Magna Deus potentiæ.

O God of great and mighty pow'r,
That haſt of things of waters kinde,
Diſpoſed ſome into the Aire,
And ſome vnto the floods aſſign'd.
That ſome in waters deepe depreſt,
And ſome aduanced to the Skie:
Which from one iſſue doe ariſe,
Sequeſtred places might ſupply.
Vnto thy ſeruants condeſcend,
Whom ſtreames of blood haue waſhed pure,
To know no actes of errors ill,
Nor Deathes ſore plunges to endure.
That heauie ſinne doe none depreſſe,
Nor none by pride be raiſed hie:
Leſt the diſtreſſed minde be thrall,
Or haughtie heart debaſed lie.
Grant this O holy Father moſt,

And

And eke the Sonne equall to thee;
Together with the holy Ghoſt,
That raignes in all eternitie.
Amen.

The Antiphona.

But one of them, when hee ſaw that hee was made cleane, returned againe with a lowd voyce, magnifying God. Alleluia,

Ver. Let my prayer be directed to thee O Lord.

Reſp. Euen as incenſe in thy ſight.

The prayer.

O Almightie euerlaſting God: giue vnto vs encreaſe of faith, hope and charitie: and that wee may deſerue to obtaine that which thou doeſt promiſe, make vs to loue that which thou commandeſt. Through our Lord.

THE

THE LITANY OF THE BLESSED SACRAMENY.

LORD haue mercie.
Christ haue mercie.
Lord haue mercie.
Christ heare vs.
O Christ heare vs.
O God the Father of Heauen, haue mercie on vs.
O God the Sonne Redeemer of the world, haue mercie on vs.
O God the holy Ghost, haue mercie on vs.
O Holy Trinitie, one God, haue mercie on vs.
Liuely Bread that diddest descend from Heauen. haue.
God hidden, and my Sauiour. haue.
Bread of the Elect. haue.
Vine budding forth Virgins. haue.
Fruitfull Bread, and the delight of Kings. haue.
Holy Sacrifice. haue.
Pure Oblation. haue.
Lambe without spot. haue.
Table of proposition. haue.
Most pure Table. haue.
Food of Angels. haue.
Hidden Manna. haue.

Memo-

Memoriall of the wonderfull workes of God, haue.
Superſubſtantiall Bread. haue.
Word made fleſh, and dwelling in vs. haue.
Holy Hoſt. haue.
Chalice of benediction. haue.
Myſterie of faith. haue.
Moſt high and venerable Sacrament. haue.
Sacrifice of all other the moſt holy. haue.
Truly propitiatorie for the quicke and dead, haue.
Heauenly preſeruatiue, whereby we are preſerued from ſinne. haue.
Miracle aboue all other aſtoniſhing. haue.
Moſt ſacred commemoration of our Lords death. haue.
Gift ſurpaſſing all fulneſſe. haue.
Chiefe memoriall of diuine loue. haue.
Abundance of diuine bountie. haue.
Holy, and moſt Maieſticall myſterie. haue.
Medicine of immortalitie. haue.
Dreadfull, and life-giuing Sacrament. haue.
Bread of the Almightie Word, made fleſh. haue.
Vnbloodie Sacrifice. haue.
Moſt ſweet banquet, wherein the miniſtring Angels attend. haue.
Sacrament of pietie. haue.
Bond of charitie. haue.
Offerer and Oblation. haue.
Spirituall ſweetneſſe taſted in his proper foun-

fountaine. haue.
Refection of holy soules. haue.
Voyage food of those which die in our Lord. haue.
Pledge of future glorie. haue.
Be mercifull, Spare vs O Lord.
Be mercifull. Heare vs O Lord.
From the vnworthie receiuing of thy Bodie and Blood, Deliuer vs O Lord.
From concupiscence of the flesh. Deliuer.
From concupiscence of the eyes. Deliuer.
From pride of life. Deliuer.
From all occasion of sinne. Deliuer.
By that desire wherwith thou desiredst to eat this Passeouer with thy Disciples. Deliuer.
By thy great humilitie, wherewith thou diddest wash the feete of thy Disciples. Del.
By thy burning charitie, wherewith thou didst ordaine this diuine Sacrament. Del.
By thy precious blood which thou hast left vnto vs vpon the Altar. Deliuer.
By the fiue wounds of this thy most holy body, which thou receiuedst for vs. Deliuer.
We sinners doe beseech thee to heare vs.
That thou wouldest increase and keepe in vs, true faith, reuerence, and deuotion of this holy Sacrament. Wee beseech thee to heare vs.
That thou wouldest vouchsafe to bring vs to the frequent vse of this holy Eucharist, by true confession of our sinnes, We.

That thou wouldeſt vouchſafe to deliuer vs from all Hereſie, Infidelitie, and blindnes of heart. We.

That thou wouldeſt vouchſafe to impart vnto vs the precious and heauenly fruites of this holy Sacrament. We.

That in the houre of our death, thou wouldeſt ſtrengthen and defend vs with this heauenly Viaticum. We.

Sonne of God. We beſeech thee to heare vs.

Lambe of God that takeſt away the ſinnes of the world, Spare vs O Lord.

Lambe of God that takeſt away the ſinnes of the world, Heare vs O Lord.

Lambe of God that takeſt away the ſinnes of the world, Haue mercie on vs.

Lord haue mercie.

Chriſt haue mercie.

Lord haue mercie.

The Prayer.

O God, who vnder this wonderfull Sacrament, haſt left vnto vs the memory of thy Paſſion: grant vs ſo to worſhip the ſacred myſteries of thy body & blood, that wee may continually feel in vs the fruit of thy redemption: who liueſt & raigneſt with God the Father, in vnity of the holy Ghoſt, one God for euer and euer. Amen.

A

A deuout prayer in honour of our Lords Paſſion.

I Beſeech thee, O Lord Ieſu Chriſt, that thy death may be my ſtrength, with the which I may be armed, protected, and defended; thy woundes may be vnto me meate and drinke, in the which I may bee delighted and made drunken; the ſhedding of thy precious blood, may bee the waſhing away of all my ſinnes: & thy Paſſion may be vnto me euerlaſting glory: in theſe things bee all my refection, my reioycing, my health, my ſtudie, my ioy, and the deſire of my body and ſoule, now, and for euer. Amen,

A prayer in minde of the ſorrowes of our bleſſed Lady, for the death of our Sauior.

WE beſeech thee, O Lord Ieſu Chriſt, that the bleſſed Virgin Mary thy Mother, may be a meane for vs with thy clemencie, now, and at the houre of our death, through whoſe moſt ſacred ſoule, at the houre of

thy paſſion, a ſword of ſorrow did paſſe; through thee, O Ieſu Chriſt, Sauiour of the world; who with the Father and the holy Ghoſt, liueſt and raigneſt world without end. Amen.

A prayer to any Saint, and to thy holy Angell.

ALl haile dearely beloued of God, bleſſed Saint N. or, all haile noble ſpouſe of Chriſt, bleſſed ſaint N. make interceſſion for vs (we beſeech thee) that we may be deliuered from all aduerſities in body, and may in mind be cleanſed from all euill cogitations.

O holy Angell of God, my faithfull keeper, all yee bleſſed Saints of God, and all yee bleſſed Spirits Angelicall, who are continually preſent with the omnipotent GOD, pray for vs, now, and at the houre of our death. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, vpon vs, &c. page 114. Accept O, &c. page 115.

MOR-

EVENING PRAYERS for THVRSDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The 125. *Pſalme.*

WHen our Lord turned the captiuitie of Sion: wee were made as men comforted.

Then was our mouth repleniſhed with ioy: and our tongue with ioyfulneſſe.

Then ſhall they ſay among the Gentiles: our Lord hath dealt magnifically to doe with them.

Our Lord hath dealt magnifically to doe with vs: wee are made ioyfull.

Turne our captiuity O Lord, as a brooke in the South.

They that ſowe in teares, ſhal reape ioyfulneſſe.

Going they went, and wept: caſting their ſeedes.

But comming, they ſhal come with ioylitie: carrying their ſheaues.

Glory be to the Father, &c.

The 127. Pſalme.

BLeſſed are all that feare our Lord: that walke in his wayes.

Becauſe thou ſhalt eate the labors of thy handes: bleſſed art thou, and it ſhall be well with thee.

Thy wife as a plentifull Vine, in the ſides of thy houſe.

Thy children as yong plants of Oliue trees, round about thy table.

Loe, ſo ſhall the man bee bleſſed, that feareth our Lord.

Our Lord out of Sion bleſſe thee: and that thou mayeſt ſee the good things of Ieruſalem, all the dayes of thy life.

And that thou mayeſt ſee thy childrens children: peace vpon Iſraell.

Glory be to the Father, &c.

The

The Antiphona.

Behold Marie hath borne to vs a Sauior: whom Iohn seeing, cryed out, saying: Behold the Lambe of God: Beholde him which taketh away the sinnes of the world. Alleluia.

The 132. *Psalme.*

BEhold how good, and how pleasant a thing it is, for brethren to dwell in vnitie.

As ointment on the head; which ranne downe vpon the beard, vpon the beard of Aron.

Which ran down vpon the hemme of his garmẽt, as the dew of Hermon, which runneth downe vpon mount Sion.

Because there hath our Lord commanded blessing, & life euen for euer.

Glory be to the Father. &c.

The 133. *Psalme.*

LOe now blesse our Lord, all the seruants of our Lord.

Which ſtand in the houſe of our Lord: in the Courtes of the houſe of our God.

In the nightes lift vp your handes vnto the holy places: and bleſſe yee our Lord.

Our Lord out of Sion bleſſe thee: who made heauen and earth.

Glory be to the Father, &c.

The 116. *Pſalme.*

PRaiſe our Lord all yee Gentiles: praiſe him all ye people.

Becauſe his mercie is confirmed vpon vs: and his truth remaineth for euer.

Glory be to the Father, &c.

The Antiphona.

Marie is aſſumpted into heauen the Angels doe reioyce, they lauding doe bleſſe our Lord.

A prayer of a penitent ſinner, after his relapſe, or falling to ſinne againe.

O Lord Ieſu Chriſt, I vnhappy ſinner, moſt vile, and vnthankefull. Loe, now againe I haue offended thee (by this word, or by this ſinne) I haue diſhonoured thy Maieſtie, and haue reiected thee, which aboue all things ought to be to mee moſt deare and agreeable.

Thou knoweſt, O Lord, how much I am yet carnall: how litle mortified: how full of euill concupiſcence: how I am floating in externall pleaſure: how often enwrapped in vaine fancies: how negligent in ſpirituall exerciſes: how light in laughing and diſſolution: how hard and difficult in weepings and compunction: how euil-aduiſed in ſpeaking: how impatient in keeping ſilence: how much giuen to eating, and drinking: how deafe and dull in hearing godly admonitions:

monitions: how attentiue to babling; how ſluggiſh in hearing diuine ſeruice: how ſuddenly I am troubled and letted to doe good: how many things I purpoſe, whereof I accompliſh none.

O my Lord my God, I am full of ſorrow and griefe, for that I haue too little compunction: I deſire with all my heart, that thou wouldeſt wound my heart with the ſorrow of moſt perfect contrition: and for as much as perdition and offence proceedeth from mee, and grace and mercy from thee: I purpoſe from this time forwards (being aſſiſted by thy grace) to keepe my ſelfe from all miſdeeds, and to auoide all occaſion of ſinnes. Amen.

A prayer to our Saviour, to take mercy vpon vs, although we turne late vnto him.

O Glorious IESV, the fountaine of all ſweetneſſe, pardon mee that

I haue not hitherto according to my duty acknowledged thee, which art the true and perfect ſweetneſſe, nor haue endeauoured my ſelfe to take taſte or ſauour therein, nothing regarding the beauty of my ſoule, nor the bleſſed vniting thereof vnto thy bleſſed Spirit; and for that I haue ſo ſeldome conſidered mine owne eſtate, nor yet prepared my heart to receiue thee, making it a reſting place for thee where thou mighteſt often and long continue; I beſeech thee of thy mercy, of gracious forgiueneſſe.

O louing Lord haue mercy vpon me, moſt vile & abhominable ſinner, for that I neither haue diligently ſought out to know thy will and pleaſure, nor yet obeyed it, nor haue chiefly taken pleaſure and delight in thy friendſhip, as a thing of chiefeſt felicity, but haue quite contrary, like the prodigal child, ſerued ſwine with ſwil, and fed in the waſh of vaine & filthie pleaſures of the world. Spare me alſo

good Lord, that I came no ſooner to the knowiedge of thee, and that I haue beene ſo ſlow a runner, after the ſweet ſauour of thy heauenly goodnes: withdraw not thy grace from me ſweete Sauiour Chriſt, nor refuſe to helpe me that come late, but ſo much the more aſſiſt mee, and plucke mee ſtrongly vnto thee, becauſe my dayes be ſpent: to the end that I making the more haſte, may recouer that time which I haue loſt through my negligence. Suffer not O Lord, death to preuent mee, before I attaine to that ſtate of ſaluation, to the which wee ought all to haſten; that is, to be ioyned to thy holy Spirit, in pure and perfect life. Amen.

A deuout prayer to obtaine a fervent loue towards God, our neighbours, and our enemies.

O Moſt louing Sauior Ieſu Chriſt, which haſt loued and waſhed vs with

with thy precious blood, and giuen thy ſoule to the death for vs; thou haſt beene reputed with the wicked and impious, and moſt cruelly wounded for our iniquities, bruſed and cruſhed for our offences, and by thy ſtripes haſt made vs whole; I beſeech thee, O Lord, for this thy ineffable and vnſpeakeable mercy and charity, to powre into my heart, the vnquenchable light of thy heauenly grace, ſo that the fire of thy charity may perpetually burne and worke within mee, and that there may alwayes grow in me, ſuch a continuall, chaſte, and neuer-failing affection of pitty, beneuolence, and piety, as extendeth it ſelfe to all creatures, through the loue and contemplation of thee.

Fill O Lord I beſeech thee, my ſoul, my ſenſes, and deſires, with feruent & perpetual charity, that in all things, and aboue all, I may moſt hartily loue thee: and that according to thy good will and pleaſure, I may loue my neigh-

neighbour in thee, and for thee.

Grant me grace I humbly beſeech thee, that with all my heart I may to thy glory, loue, ſearch, and aduance the ſaluation, profit, and commodity of euery one.

Grant me O Lord, to loue mine enemies moſt perfectly, not in word or ſhew onely, but in deede and trueth. Take from me all bitterneſſe of mind, wrath, euill anger, rancour, diſdains, ſuſpition, enuie, and whatſoeuer is againſt, or contrary to pure and ſincere charity, ſo that in all ſimplicity of heart, I may haue a good opinion of all, may iudge no man raſhly, but may loue euery one in thee, with moſt holy and heartie affection, and that I may ſhew them both in wordes and workes, all ſweetneſſe, clemencie and loue.

A

A prayer that wee may receiue the blessed body of our Sauiour, before our departure out of this life.

O My God, and my Lord, I laude thee, and giue thee thankes, that thou hast giuen me the grace, and sundry times permitted mee, to participate of thy great misterie; to be fed with the food of thy holy Sacrament, and to be comforted with thy sweete and blessed presence. O Father celestiall, let euery tongue blesse thee, let euerie creature laude thee, for this inestimable gift of thy Soueraigne bountie, and I with them, for this so great a benefite, doe offer thee, O my God, and present vnto thee, all the praises of the Angels, and of the Elect, which are in the world, and in the glory of Heauen.

And now I beseech thee, my sweet Sauiour Iesu, that especially at the houre of my death, thou wouldest be pre-

preſent with me, and to impart vnto mee the vertue of thy holy Sacrament.

O glorious Ieſu, O meeke Ieſu, I hartily pray thee, that before I die, I may haue true confeſſion, contrition, and ſatisfaction of all mine offences, and that I may ſee and receiue thy holy Body, God and Man, Chriſt Ieſu, Sauiour of all mankinde, without ſin; forgiue and pardon me all my former treſpaſſes, for thy glorious woundes and Paſſion; and that I may end my life in the true faith of holy Church, and in perfect loue and charitie with all Chriſtian people. Amen.

OMnipotent, almighty, and euerliuing God, haue mercy vpon thy ſeruant N. for the loue of thy ſweete Sonne, our Sauiour Ieſu Chriſt, the true light and life of all that ſhall be ſaued. O Ieſu, the ſecond Perſon in Trinitie, equall God with the Father, and the holy Ghoſt, conſerue and keepe

keepe him in thy grace, fauour and loue. ſuffer him not to bee drawne from thee, through any ſubtill perſuaſion of the enemie. O holy Ghoſt, proceeding from the Father and the Sonne, the Comforter of the Elect, the inſpirer of all good gifts, the onely School-maſter and teacher of all truth: grant that through thy gifts hee may euermore dwel in thy truth. Repleniſh his heart with all charitable deſires, and heauenly inſpirations, neceſſary to his ſaluation. Grant this O holy Trinity, for the bitter Paſſion of our Sauiour Ieſus Chriſt, by the merites and interceſſion of the glorious Virgin Mary, and all Angels and Saints. Amen.

A prayer vnto the holy Virgin Mary.

O Mary Mother of God, and gracious Virgin, the true Comforter of all deſolate perſons, crying to thee; By that great ioy, whereby thou tookeſt

tookeſt comfort, when thou diddeſt know our Lord Ieſu impaſſible to haue riſen from death the third day, be a comfort to my ſoule, and vouchſafe to helpe mee with the ſame, thy, and Gods onely begotten Sonne, in the laſt day, when I ſhall riſe againe with body and ſoule; and ſhall yeeld account of all my doings; to the end that I may be able by thee, O pitifull Mother and Virgin, to auoide the ſentence of perpetuall damnation, and happily come to eternall joyes with al the Elect of God. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, vpon vs, &c. page 114. Accept O, &c. page 115.

MOR-

MORNING PRAYERS for FRIDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghost, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The 119 .*Psalme.*

VVHen I was in tribulation I cryed to our Lord, and hee heard me.

O Lord deliuer my soule from vniust lippes: and from a deceitfull tongue.

What may be giuen vnto thee, or what may be added vnto thee, to a deceitfull tongue?

The sharpe arrowes of the mighty: with coales of desolation.

Wo is vnto me, that my soiourning is prolonged, I haue dwelt with the inha-

inhabitants of Cedar: my ſoule hath beene much a ſoiourner.

With them that hated peace, I was peaceable: when I ſpake to them, they impugned me without cauſe.

The 120. *Pſalme.*

I Haue lifted vp mine eyes vnto the mountaines: from whence helpe ſhall come to me.

My helpe is from our Lord: which made heauen and earth.

Let him not giue thy foote to bee moued: neither let him ſlumber that keepeth thee.

Loe he ſhal not ſlumber, nor ſleep, that keepeth Iſraell.

Our Lord keepeth thee, our Lord is thy protection vpon thy right hand.

By day the Sunne ſhall not burne thee: nor the Moone by night.

Our Lord doth keepe thee from all euill: let our Lord keepe thy ſoule.

Let our Lord keepe thy comming in,

in, and thy going out, from hence-forth, now and for euer.

The 122. Pſalme.

TO thee haue I lifted vp mine eies: which dwellſt in the heauens.

Behold, as the eyes of ſeruants, are in the handes of their Maſters.

As the eyes of the hand-maide, in the handes of her Miſtris: ſo are our eyes to the Lord our God, vntill hee haue mercie on vs.

Lord haue mercie vpon vs, haue mercie vpon vs: becauſe we are much repleniſhed with contempt.

Becauſe our ſoule is much repleniſhed: reproach to them that abound, and contempt to the proud.

Glorie be to the Father, &c.

A prayer to be ſaid to Chriſt crucified for vs.

O Mercifull Lord Ieſu, the Redeemer of all people, whoſe Head was pitifully lacerate aud torne with

a

a crowne of thornes ; whoſe handes and feete , extended vpon a Croſſe, were thorow-bored with nayles ; whoſe whole feeble bodie was hanged on high, and two theeues to thy ignominie and ſhame, faſtened on thy right and left hand; for the which, the one deſpiſed thee , the other acknowledged thee to be a King; whoſe Spirit commended vnto thy Father, was giuen vp to redeeme vs withall ; and being dead, thy ſide through pierced, guſhed, and powred out water and blood.

What tongue can conceiue thoſe innumerable paines , the which thou an innocent haſt ſuffered? We beſeech thee for theſe ſo exceeding great torments, to illuminate our ſoules with the light of thy knowledge, to moderate our vnderſtanding, to ſtrengthen our hands to good workes, to conuert our foot-ſteppes and goings to thy wayes, to direct our thoughts, words, and deeds , and laſt of all to bring vs

wretches

wretches vnto thy Kingdome, where that wee, with thy holy Angels may haue thy fruition : the which doeſt liue and raigne with God the Father, & the holy Ghoſt, through all worlds. So be it. Amen.

A prayer acknowledging that man was the cauſe of Chriſts ſuffering.

WHat haſt thou done ſweet Childe, that thou ſhouldeſt haue this iudgement? What haſt thou done, that thou ſhouldeſt bee thus ſtraitly dealt with? What is thy offence? What is thy guilt? What cauſe of thy death? What occaſion of thy condemnation? I truely, I am cauſe of thy trouble : my fault hath made thee to bee ſlaine : my deſert hath brought thee to this death, vengeance is taken of thee, for my hainous guilt: thou art thus tormented for me, and I the occaſion of all thy ſmart.

O marueilous ſort of judgement, and

and order of the vnſpeakeable diuine myſterie: the wicked ſinneth, and the iuſt is puniſhed! The guiltie offendeth, and the innocent is beaten! The ſinner tranſgreſſeth, and the godly is condemned! That which the bad hath deſerued, the good ſuffereth! For that wherein the ſeruant hath done euill, the Maſter maketh recompence! For that man hath committed, the Son of God is plagued!

How farre forth hath thine humility deſcended? what hath feruent loue enforced thee to doe? how farre forth is thy mercie extended? how doth thy bountie encreaſe? how far forth hath thy loue reached? vnto what paſſe is thy compaſſion come? For I haue done wickedly, and thou art puniſhed: I haue committed a grieuous fault, and it is laide to thy charge: I am the offender, and thou art put to the torture; I was puffed vp in pride, and thou abuſed, and made of no reputation; I was diſobedient,

and

& thou ſufferedſt the paine of my diſobedience: I haue pampered my ſelfe with delicate fare, and thou therefore ready to periſh through hunger : My affection through concupiſcence hath made me to doe things vnlawfull, and perfect charitie in thee, hath brought thee to ſuffer vpon the Croſſe : I preſumed to doe that I was forbidden, and thou ſubmitteſt thy ſelfe to rebukes and puniſhments therefore; I delight in all banquetting and pleaſure, and thou art put vnto miſerable paines vpon the Croſſe; I liue at eaſe, and thy handes and feete are pierced with nailes: I taſte the pleaſant apple, and thou the bitter gall : *Eue* laugheth and reioyceth with mee; bleſſed *Mary* lamenteth and ſorroweth with thee.

Behold, O King of glory; Loe, what mine iniquity is, and how abundant thy mercy is : Loe, what mine vngodlineſſe is, and how maruailous thy righteouſneſſe is, O my King, and

my God, with what may I possible recompence thee, for thy great goodnes shewed towardes mee. Mans heart is not able to thinke, what may be worthily giuen in recompence for so great benefites. I beseech thee therefore for thy noble mercy sake, cause me from henceforth to set at naught, all the wanton enticements of the world, and for the loue of thee, not to feare any aduersities threatned by it: not to feare for thee likewise to die, & for thy sake to offer my bodie to be hewed in peeces by the materiall sword, and that hauing in remembrance the perpetuall blessednesse, I make none account of the raging stormes of this transitorie time.

Let nothing like mee, let nothing bee precious in my sight, but that which is pleasing vnto thee. Also I pray thee; let all things besides thee seeme filthy vnto me, and of no reputation: Cause me likewise to abhorre all things which are offensiue vnto thee.

thee, and my desire neuer to be satisfied in seeking to do those things which are pleasing vnto thee. Let no ioy delight me that is without thee, and let mee reioyce in all troubles I suffer for thee. Let the remembrance of thee, be my consolation, let my teares be nourishment vnto me both day and night, in seeking after thy righteousnes. Let the Law of thy mouth be more precious vnto me, then thousands of golde or siluer. Let it be delectable vnto me to obey thee, and detestable to commit ought against thy diuine pleasure.

I humblie beseech thee (my onely hope) for all thy mercies sake, that thou wilt be mercifull vnto me, and pardon all mine iniquity. From the bottome of my heart I desire thee to open mine eares to heare that thou commandest, & suffer not mine heart to decline from thee, nor through words of wickednes, to seeke excuses for my sin. Finally, I doe beseech thee for thy marueilous humility, let no

pride raigne in me: nor the power of the ſinner feare me: but that I may alwayes keepe my ſelfe vndefiled for thee, which liueſt and raigneſt for euer and euer. Amen.

A prayer wherein a man doth offer to God the Paſſion of his Sonne.

BEhold, O Holy Father, thy deare beloued Sonne, ſo cruelly tormented for mee: behold moſt mercifull King, who is it that ſuffereth, and remember for whom he ſuffereth. Is it not, O Lord, thy moſt innocent Son, whom thou haſt giuen to death, that he might redeeme thy ſeruant? Is it not the author of life, who being led as a ſheepe to the ſlaughter, and made obedient vnto thee, euen vnto death, ſpared not the moſt cruell kinde of death?

Call to minde, O diſtributer and giuer of all goodneſſe, that this is he, whom although thou haſt begotten of

of thy diuine power & vertue, yet notwithstanding hast made him partaker of my infirmitie and weakenesse; verily, this is thy Deity, which being cloathed with my Nature, ascended the gibbet of the Crosse, vpon the which hee suffered most dolorous death.

O Lord, cast the eyes of thy Maiestie vpon the worke of thy ineffable bountie: behold thy most sweet Son, with his whole body stretched out: behold his innocent hands, be-sprinkled with most precious blood, and mercifully pardon those faults, which with my handes I haue committed; looke vpon his naked side, pierced with a speare, and renue me with that sacred fountaine, which I beleeue did issue from thence; consider his vndefiled foot-steppes, which neuer stood in the way of sinners; but alwayes walked in thy Law; how with sharpe and long nailes they are fastned to the Crosse, and guide my steppes in thy

path, and make me hate the wayes of iniquity, and chooſe euermore the way of truth.

O King of Angels and Saints, I beſeech thee, for this Holy of Holies, for this my Redeemer, to make me runne in the wayes of thy commandements, that I may bee vnited and ioyned to him, who hath not diſdained to bee clad with my fleſh.

Bleſſed Father, wilt thou not behold the Head of thy deare Sonne, with his necke as white as ſnow, reſolute to die: Behold moſt meeke Creator; the humanity of thy beloued Son, and haue mercie vpon the frailtie of thy fraile creature: his white breaſt is naked, his bloodie ſide is red, his ſtretched bowels dried vp, his faire and beautifull eyes waxe dimme, his royall and Princely viſage is pale, his marble white legges hang downe, the ſtreames of his precious blood, doe water his feete quite pierced through.

Be-

Behold, O glorious Father, the rent and torne members of thy welbeloued Sonne, and benignely remember what my ſubſtance is, behold the pain of God and Man, and releaſe the miſeries of man thy creature: behold the puniſhment of the Redeemer, and forgiue the offences of the redeemed: this is he O my Lord, whom thou haſt ſmitten for the ſinnes of thy people, although hee was thy Beloued, in whom thou waſt well pleaſed: this was that Innocent, in whom there was found no guile, and yet was hee reputed amongſt the wicked.

THE HYMNE.

Plaſmator hominis Deus.

O God which diddeſt man create,
And haſt alone all things aſſign'd
And will'd the earth to nouriſh forth,
Each worme & ſauage beaſt by kind.
That haſt huge bodied thinges ordain'd,

That by thy word and will doe liue;
In order duely man to ſerue,
To him thou didſt them ſubiect giue.
Put from thy ſeruants farre away,
What to vncleanneſſe may abide:
It ſelfe in manners to ſuggeſt,
Or in our actions to intrude.
Giue vs the recompence of ioyes,
And yeeld to vs thy graces free:
In ſunder breake the bands of ſtrife,
Make firme the bonds of peace to be.
Grant this O holy Father moſt,
And eke the Sonne equall to thee;
Together with the holy Ghoſt,
That raignes in all eternitie.
Amen.

The Antiphona.

The chiefe of the Prieſtes held a Councell, that they might kill Ieſus: but they ſaid, not on the feaſt day, leſt peraduenture a tumult might bee among the people.

Ver. Deliuer me O Lord from the hurtfull man.

Reſp. From the wicked man deliuer me.

The

The prayer.

O Benigne Lord, powre wee beseech thee, thy grace into our hearts: that restraining our sinnes by voluntarie chastisement, wee may rather bee afflicted temporally, then deputed to eternall punishments. Through our Lord.

THE LITANY OF THE PASSION.

LORD haue mercie.
Christ haue mercie.
Lord haue mercie.

O God the Father of Heauen, haue mercie on vs.

O God the Sonne Redeemer of the world. haue mercie on vs.

O God the holy Ghost, haue mercie on vs.

O holy Trinitie, one very God, haue mercie on vs.

Sauiour Iesus, by all the merites of thy most holy death and Passion. haue.

By thy going to Ierusalem, and the inflamed desire which thou hadest to redeeme vs. haue.

By thy holy teares, which thou ſheddeſt ouer the Citie for compaſſion. haue.

By the meeke waſhing of thy Diſciples feet. haue.

By thy louing inſtitution of the moſt bleſſed Sacrament. haue.

By the prayer which thou madeſt in the garden. haue.

By the great abundance of water and blood, which thou ſheddeſt for anguiſh. haue.

By thy goodneſſe, that thou refuſedſt not to take the kiſſe of Iudas. haue.

By the violent and fearefull taking of the Iewes. haue.

By the bandes wherewith thy holy handes were tied. haue.

By all the labours that thou hadeſt, in going from one Iudge to another. haue.

By the falſe witneſſe, whereby thou waſt vniuſtly condemned. haue.

By thy vile ſpittings and illuſions. haue.

By thy buffets and ſtripes. haue.

By the blind-fo'ding of thy holie eyes. haue.

By the ſhameful pulling off thy clothes. haue.

By thy ſcourging at the pillar. haue.

By the innumerable woundes of thy precious bodie. haue.

By the purple veſtment, wherewith they cloathed thee in ſcorne. haue.

By thy crowne of thornes, thruſt faſt vpon thy bleſſed Head with violence. haue.

By

By the bearing of thy painfull Croſſe to the mount of Caluarie. haue.

By the ſtripping off thy cloathes, naked, and full of woundes. haue.

By thy faſtning to the Croſſe, and ſore driuing of the nailes into thy bleſſed handes and feete. haue.

By the painefull ache of thy veines and ſinewes, and all thy members. haue.

By the loue that thou hadeſt, hanging three houres aliue vpon the Croſſe. haue.

By thy great meekeneſſe, in praying to thy Father for thine enemies. haue.

By the mercie, by which thou promiſedſt to the Theefe Paradiſe. haue.

By the care that thou hadeſt of thy Mother in thy torment. haue.

By the gall and vinegre which they gaue thee to drinke. haue.

By thy weeping and crie, in the which thou commendedſt thy Spirit to thy Father. haue.

By the ſeparation of thy holie ſoule from thy bodie. haue.

By the inclining of thy holie Head vpon thy breſt. haue.

By the opening of thy bleſſed ſide with a ſouldiers ſpeare. haue.

By the precious blood and water which ran out of thy holie heart. haue.

By the deſcending of thy holie ſoule to the Fathers

Fathers in Limbo. haue.
By the taking downe of thy holie bodie from the Croſſe. haue.
By thy holy buriall, and lamenting of thy friends. haue.
By thy glorious Reſurrection, in ſoule and bodie. haue.
By the grace that thou appearedſt to thy bleſſed Mother, and to thy diſciples. haue.
By thy maruailous Aſcention into Heauen. haue.
By thy diuine conſolation, and ſending of the holy Ghoſt. haue.
We ſinners doe beſeech thee to heare vs.
Ieſu, which ſitteſt on the right hand of God the Father. We.
Ieſu which art crowned with honour and glory. We.
Ieſu King of Kings, and Lord of Lords. We.
Ieſu our Aduocate with the Father. We.
Ieſu who haſt exalted thy Mother aboue all Quires of Angels. We.
Ieſu who ſhalt come to iudge both the quick and dead. We.
Ieſu, who ſhalt ſend the reprobate into euerlaſting fire. We.
Ieſu, who ſhalt giue to the Elect the Kingdome prepared for them. We.
Ieſu, the ioy of Angels. We.
Ieſu, the King of Patriarkes. We.
Ieſu the Maſter of the Apoſtles. We.

Iesu the fortitude of Martyrs. We.
Iesu the light of Confessors. We.
Iesu the puritie of Virgins. We.
Iesu the Crowne of all Saints. We.
That it may please thee to linke our soules by charitie to thy holy Passion. We.
That it may please thee to cleanse vs in thy precious blood, from all our sinnes. We.
That by the vertue of thy holy Passion wee may be fortified against al aduersities. We.
That thou wouldest not permit thy blood to be shed for vs without fruit. We.
That we may neuer be forgetfull of so great a benefite. We.
That at the houre of our death thou wouldest preserue vs from the pow r of hell, by the vertue of thy holy Passion. We.
Lambe of God that takest away the sinnes of the world, Spare vs O Lord.
Lambe of God that takest away the sinnes of the world, Heare vs O Lord.
Lambe of God that takest away the sinnes of the world, Haue mercie on vs.
Lord haue mercie.
Christ haue mercie.
Lord haue mercie.

Pater noster, &c.
Et ne nos inducas, &c.
Sed libera nos a malo. Amen.

The

The prayer.

O Good Ieſu, who for the redemption of the world, wouldeſt patiently endure anguiſhes, miſeries, calamities, outrages, dolours, afflictions, effuſion of thy blood; and laſtly, cruell death: we humbly beſeech thee, by all theſe euils which thou haſt ſuffered for our offences, that thou wouldeſt deliuer vs from all the perils of this life, from the paines of hell, and from ſudden and euerlaſting death. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy vpon vs, &c. page 114. Accept O, &c. page 115.

EVE

EVENING PRAYERS for FRIDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The 123. *Pſalme.*

BVt that our Lord was in vs, let Iſraell now ſay: but that our Lord was in vs.

When men roſe vp againſt vs; perhaps they had ſwallowed vs aliue.

When their furie was angry againſt vs: perhaps water had ſwallowed vs.

Our ſoule hath paſſed through a brooke: perhaps our ſoule had paſſed through an intollerable water.

Bleſſed bee our Lord, which hath not giuen vs for a prey to their teeth.

Our ſoule as a ſparrow is deliuered from

from the ſnare of the fowlers.

The ſnare is broken, and wee are deliuered.

Our helpe is in the Name of our Lord; which made Heauen and earth.

Glorie be to the Father, &c.

The 124. *Pſalme.*

THey that truſt in our Lord, as mount Sion: he ſhall not be moued for euer, that dwelleth in Ieruſalem.

Mountaines round about it, and our Lord round about his people: from henceforth, now, and for euer.

Becauſe our Lord will not leaue the rod of ſinners, vpon the lot of the iuſt: that the iuſt extend not their hands to iniquitie.

Doe well O Lord to the good, and right of heart.

But thoſe that decline into bonds: our Lord ſhall bring with them that worke iniquity: peace vpon Iſraell.

Glory be to the Father, &c.

The

The 24. Pſalme.

TO thee O Lord, haue I lifted vp my ſoule: my God, in thee I put my confidence, let me not be aſhamed.

Neither let mine enemies ſcorne me: for al that expect thee, ſhal not be confounded.

Let all be confounded that doe vniuſt things, in vaine.

Lord ſhewe mee thy wayes, and teach me thy pathes.

Direct mee in thy truth, and teach me: becauſe thou art God my Sauior, and thee haue I expected all the day.

Remember O Lord, thy tender mercies: and thy pitties that are from the beginning of the world.

The ſinnes of my youth, and my ignorance doe not remember.

According to thy mercie remember thou mee, for thy goodneſſe O Lord.

Our Lord is ſweete and righteous: for this cauſe hee will giue a Law to them

them that ſinne in the way.

Hee will direct the milde in iudgment: hee will teach the meeke his wayes.

All the wayes of our Lord be mercie, and trueth, to them that ſeeke after his teſtament, & his teſtimonies.

For thy Name O Lord, thou ſhalt bee mercifull to my ſinne: for it is much.

Who is the man that feareth our Lord: he appointeth him a Law in the way, that he hath choſen.

His ſoule ſhall abide in good things: and his ſeede ſhall inherite the land.

Our Lord is a firme ſtay to them that feare him: and his teſtament that it may bee made manifeſt vnto them.

Mine eyes are alwayes to our Lord: becauſe hee will plucke my feete out of the ſnare.

Haue reſpect to me, and haue mercie on mee: becauſe I am alone, and poore.

The tribulations of my heart are multiplied: deliuer mee from my neceſſities.

See my humbleneſſe, and my labor: and forgiue all my ſinnes.

Behold mine enemies, becauſe they are multiplied: and with vniuſt hatred haue hated me.

Keepe my ſoule, and deliuer me: I ſhall not bee aſhamed, becauſe I haue hoped in thee.

The innocent and righteous haue cleaued to mee: becauſe I expected thee.

Deliuer Iſraell O God, out of al his tribulations.

Glory be to the Father, &c.

The Antiphona.

The offences of my youth, and my ignorances remember not O Lord.

O Soueraigne, dreadfull, and moſt louing Lord my God, who neuer ceaſeſt to ſhew thy mercie towardes ſinners: yea, when they offend and

and treſpaſſe againſt thee, ſuch is thine infinite clemencie and loue, as then thou forbeareſt not to heape thy benefites vpon them: I moſt ſinfull and wicked wretch, yeeld thee humble thankes for thy ineffable goodnes ſhewed towards me, in creating mee to thine owne likeneſſe, and making me capable of thine euerlaſting glory: for the creation of ſo many other creatures, for my behoofe and ſuſtenance: and for that ineſtimable work of my redemption, whereby thou deliueredſt mee from the ſlauerie of Satan, and purchaſedſt me free entrance into thy celeſtiall Region. (*Theſe points may be fruitfully particularized according to each one their skill and deuotion*) For hauing ſingled mee amongſt ſo many millions, that know thee not, and lie drowned in ignorance, and miſerable errors, to be thy ſeruant, and a true Catholike Chriſtian: for all thy bleſſed Sacraments; eſpecially, for that Sacrament aboue all other Sacraments,

ments, wherein thou art thy ſelfe moſt really contained: for hauing preſerued mee ſo many times from hell, wherein I had beene long ſince plunged, hadeſt not thou of thine ineſtimable goodneſſe, ſuſtained and deliuered me. For theſe, and all other thy benefites, namely for thoſe thou haſt this day moſt bountifully beſtowed vpon me: (*Heere are they particularly to be thought of.*) O my Soueraigne Lord, I yeeld ſuch ſincere and dutifull thankes, as my poore heart can poſſibly afford thee; beſeeching the bleſſed Virgin, and all the Saints of Heauen, to yeeld thee thankes and praiſe in ſupplie of my want.

And now mine onely Redeemer and Sauiour, I humbly craue the light of thy grace; to know wherein I haue this day any wayes offended thee, and that by mature and ſound diſcuſſion of my conſcience, I may ſee mine own ſinnes with ſorrow, and thine ineffable mercie, with a zealous and firme pur-

purpoſe of amendment. (*Heere muſt wee examine our ſelues, how wee haue employed, the day, in thought, worde, and deede: towards God, and our neighbours.*) Thou ſeeſt, O Lord, my lewdneſſe, and knoweſt my miſerie much better then I my ſelfe doe. Sorry I am with all my heart, that I ſhould ſtill offend ſo louing a Lord, and wiſh to God, my ſorrowes were greatly multiplied. I purpoſed earſt to doe better by thy grace, which wanted not, and yet haue I tranſgreſſed in my former treſpaſſes. Neither yet may I deſpaire, O Lord, but will continually truſt to thy mercies in all euents: and purpoſe firmely, as I now do, euery day to amend my life. Deliuer me, my gracious God, from all mortall ſinne for euer, and giue mee grace to perſecute my veniall vices, with ſorrow, during life. And for the ſatisfaction of theſe & all my former ſinnes, together with all thoſe of the world, as alſo for all thine ineffable benefites beſtowed on

me, and all mankind, I offer vnto thee the merites of thy bitter paſſion, thoſe moſt precious droppes of blood thou ſheddeſt for mee, and that enflamed charitie, wherewith thou wholly reſigneдſt thy ſelf to all thy torments, for my ſake. And in the vnion of this thine oblation on the Rood, I offer vp my ſelfe, ſoule and body, and all I haue of thine, within and without me, to thine honour, and euerlaſting glorie. I retaine nothing to my ſelfe, but giue all to thee, whoſe it is; and make that thine by my wil, which is thine of iuſtice. Giue me thy grace, O my God, to liue better heereafter, & to confeſſe my ſinnes in due time to my ghoſtly father. Giue me true humility and repentance, grace to know thee, and grace to know my ſelfe; puritie of heart in al my doings, patience, chaſtitie; and perfect charity. Giue me a good life, and a good death, and in the dangerous houre of my departure, the aſſiſtance of thy bleſſed Saints, & holy

An-

Angels, with whom I may through thy mercie in another world praiſe, and glorifie thee euerlaſtingly. Amen.

A deuout remembrance of the Paſſion of our bleſſed Sauiour.

O Moſt ſweete Lord, and my Redeemer, which waſt by thy heauenly Father, ſent downe into this world, and haſt willingly of thine owne accord, ſuffered moſt cruell bitter paines vpon the Croſſe, and haſt carried the ſame croſſe vpon thy bleſſed ſhoulders, to the end, that this day thy patience might be vnto vs ſaluation, and a mirrour: and finally, thou diddeſt conſent vpon that Tree to die, and redeeme vs.

I moſt poore, miſerable and wretched ſinner, moſt humblie beſeech thee, for the incredible patience which thou diddeſt ſhew in the courſe of thy whole life, and then eſpecially, when the vngracious Iewes did ſo rage

againſt thee with villainous and ſpite-full wordes, when they did mocke thee, and all be-ſpit thy viſage: when they did hood-winke thine eyes, and with their moſt filthy and impure handes, did ſmite thee vpon thy moſt bleſſed face: when they did moſt cruelly whip and ſcourge thee, faſt bound to a pillar: when they did thruſt vpon thy moſt ſacred Head, a pricking crowne of thorne: when with iron nailes, they did pierce thy bleſſed handes, ſtretched along vpon the Croſſe: when thy bleſſed Side was thruſt thorow with a ſpeare: when in thy great thirſt and extreme agonie, they offered thee a ſpongefull of Vinegre and gall: when with thy Head inclined downe, thou ſaideſt; It is conſummate: when thou diddeſt commend thy Spirit into the handes of God the Father: and all this ended, for the redemption and ſaluation of Mankinde; in thy graue thou waſt buried.

For all theſe paines and paſſions, O moſt meeke Lord Iəſu Chriſt, I poore and wretched ſinner, doe humblie beſeech thy infinite Maieſtie, not to forſake, nor ſuffer me to be accuſed, and condemned in thy terrible iudgment: but let thy dolorous Paſſion ſo helpe me, that I may bee brought to euerlaſting felicity: let thy holy Angels alway be in my company, and ſpecially at the houre of my death, that they may protect, defend, and keepe me, ſo that the cruell infernall enemie, may haue no power nor part in mee. Amen.

A prayer deſiring to be inflamed with the loue of Chriſt, and of his woundes.

I Beſeech thee, O Lord Ieſu, by thoſe thy healthſome wounds, which thou ſufferedſt vpon the Croſſe, for our ſaluation, out of the which flowed that precious blood, wherewith we are redeemed: wound this my ſinfull ſoule, for

for which thou alſo vouchſafedſt to die, wound it with the fierie and moſt forcible weapon of thy abundant charitie. Pierce my heart with the dart of thy loue, that my ſoule may ſay to thee, I am wounded with thy charitie: in ſuch ſort, that from the ſame wound of thy loue, moſt abundant teares may flow from mee day and night. Strike, O Lord, ſtrike I beſeech thee, this my moſt hard heart, with the holy and forcible pricke of thy loue, and pierce it more deepely into the inner parts, with thy mightie force; who liueſt and raigneſt world without end. Amen.

Salutations to all the parts of Chriſt, and recommendation of himſelfe vnto him.

ALl haile O Head of our Lord and Sauiour Ieſu Chriſt, dreadfull to al powers, crowned for vs with thorn, and ſmitten with a reede. All haile O moſt beautifull face of our Sauiour

Ieſu Chriſt ſpit at, and buffeted for vs. All haile, O moſt benigne eyes of our Lord and Sauior Ieſu Chriſt, bedewed for vs with teares. All haile O hony-flowing mouth, and throate moſt fweete of our Lord Ieſu Chriſt, made for vs to drinke gall and vinegre. All haile O moſt noble eares of our Lord and Sauiour Ieſu Chriſt, vexed with contumelies and vp-braidings for vs. Al haile O humble necke of our Lord and Sauiour Ieſu Chriſt, buffeted for vs; and moſt holy backe whipped for vs. All haile O moſt venerable handes and armes of our Lord Ieſu Chriſt, ſtretched vpon the Croſſe for vs. All haile O moſt meeke breſt of our Lord and Sauiour Ieſu Chriſt, much troubled for vs at thy Paſſion. All haile O moſt glorious ſide of our Lord Ieſu Chriſt pierced through with a ſpeare of a ſouldier for vs. All haile O ſacred knees of mercie, of our Lord and Sauiour Ieſu Chriſt bowed for vs in thy prayers. All haile, O feet (to be adored)

red) of our Lord and Sauiour Ieſu Chriſt, faſtned with nailes for vs. All haile O whole bodie of Ieſu Chriſt, hanged on the Croſſe, wounded, dead and buried for vs. All haile O moſt precious blood of our Lord and Sauiour Ieſu Chriſt, powred out for vs. All haile O moſt holy Soule, of our Lord Ieſu Chriſt, recommended vpon the Croſſe for vs, into the handes of the Father.

In the ſame recommendation, I recommend vnto thee this day, and dailie, my ſoul, my life, my heart, and bodie, all my ſenſes, and actes, all my Friendes, and Benefactors, my children, and kinsfolkes, the ſoules of my Parents, Brethren, Siſters, and of all my friendes and enemies: that thou vouchſafe to protect, deliuer, and defend vs, from all the aſſaults of our enemies, viſible, and inuiſible, now, and for euermore. Amen,

A recommendation vnto the Virgin Mary.

O My Lady, holy Mary, I recommend my ſelfe into thy bleſſed truſt, and ſingular cuſtodie, and into the boſome of thy mercie, this night, and euermore, and in the houre of my death, as alſo my ſoule, and my body, and I yeeld vnto thee all my hope and conſolation, all my diſtreſſes and miſeries, my life, and the end thereof, that by thy moſt holy interceſſion, and by thy merites, all my workes may be directed and diſpoſed, according to thy, and thy Sonnes will. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, vpon vs, &c. page 114. Accept O, &c. page 115.

MOR-

MORNING PRAYERS for SATERDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The 26. Pſalme.

OVr Lord is my enlightning, and my ſaluation: whom ſhall I feare?

Our Lord is the protector of my life: of whom ſhall I be afraide?

Whiles the harmefull approach vpon me: to eate my fleſh.

Mine enemies that trouble mee: themſelues are weakned, & are falne.

If campes ſtand together againſt me: my heart ſhall not feare.

If battell riſe vp againſt me: in this will I hope.

One thing I haue asked of our

Lord: this will I ſeeke for, rhat I may dwell in the houſe of our Lord all the dayes of my life.

That I may ſee the will of our Lord: and viſite his Temple.

Becauſe hee hath hid me in his Tabernacle: in the day of euils hee hath protected mee in the ſecret of his Tabernacle.

In a rocke he hath exalted me: and now hee hath exalted my head ouer my enemies.

I haue gone round about, and haue offered in his Tabernacle an hoſte of lowde crying: I will ſing, and ſay a Pſalme to our Lord.

Heare O Lord my voice, wherewith I haue cryed to thee: haue mercie on me, and heare me.

My heart hath ſaid to thee, my face hath ſought thee out: thy face O Lord I will ſeeke.

Turne not away thy face from me: decline not in wrath from thy ſeruant.

Be thou my helper, forſake me not, neither

neither despise mee O God my Sauiour.

Because my father and my Mother haue forsaken me: but our Lord hath taken me.

Set mee a law O Lord in thy way: and direct me in the right path, because of mine enemies.

Deliuer mee not into the soules of them that trouble me: because vniust witnesses haue risen vp against mee, and iniquitie hath lied to it selfe.

I beleeue to see the good things of our Lord, in the land of the liuing.

Expect our Lord, doe manfully, and let thy heart take courage; and expect thou our Lord.

Glorie be to the Father, &c.

The Antiphona.

I beleeue to see the goood things of our Lord in the land of the liuing.

The 39. Psalme.

EXpecting I expected our Lord: and he hath attended to me.

And hee heard my prayers, and brought me out of the lake of miſery, and from the mire of dregges.

And hath ſet my feet vpon a rock, and hath directed my ſteppes.

And he hath put a new ſong into my mouth: a meeter vnto our God.

Many ſhall ſee, and ſhall feare; and they ſhall hope in our Lord.

Bleſſed is the man whoſe hope is the Name of our Lord: and hath not had regard to vanities, and falſe madneſſe.

Thou haſt done many thy marueilous things O Lord my God: and in thy cogitations there is none that may be like to thee.

I haue declared, and haue ſpoken; they are multiplied aboue number.

Sacrifice, and oblation thou wouldeſt not: but eares thou haſt perfited to me.

A whole burnt offring, and for ſin thou haſt not required: then ſaide I, beholde I come.

In

In the head of the booke it is written of me, that I ſhould doe thy will: my God I would, and thy Law in the middeſt of my heart.

I haue declared thy iuſtice in the great Church: loe I will ſtay my lippes, Lord thou haſt knowen it.

Thy iuſtice I haue not hid in my heart; thy trueth, and thy ſaluation I haue ſpoken.

I haue not hid thy mercie and thy truth, from the great Councell.

But thou O Lord, make not thy tender mercies far from me: thy mercie, and thy truth, haue alwayes receiued me.

Becauſe euils haue compaſſed me, of which there is no number: mine iniquities haue ouertaken mee, and I was not able to ſee.

They are multiplied aboue the haires of my head: and my heart hath forſaken me.

It may pleaſe thee O Lord to deliuer me:

me: Lord haue reſpect to helpe me.

Let them bee confounded, and aſhamed together that ſeeke my ſoule, to take it away.

Let them be turned backward, and be aſhamed, that will me euils.

Let them foorthwith receiue their confuſion, that ſay to me; well, well.

Let all that ſeeke thee, reioyce, and be glad vpon thee: and let them ſay alwayes that loue thy ſaluation, our Lord be magnified.

But I am a begger, and poore: our Lord is carefull of me.

Thou art my helper and my protector; my God be not ſlacke.

Glory be to the Father, &c.

The Antiphona.

May it pleaſe thee O Lord, to deliuer me; O Lord, haue regard to helpe me.

The 40. *Pſalme.*

BLeſſed is the man that vnderſtandeth concerning the needie, and poore:

poore ; in the euill day our Lord will deliuer him.

Our Lord preſerue him, and giue him life, and make him bleſſed in the land : and deliuer him not vnto the ſoule of his enemies.

Our Lord helpe him vpon the bed of his ſorrow : thou haſt turned all his couch in his infirmitie.

I ſaide, Lord haue mercy on mee : heale my ſoule, becauſe I haue ſinned to thee.

Mine enemies haue ſpoken euils vnto me, when ſhall hee die, and his name periſh ?

And if he came in to ſee, hee ſpake vaine things ; his heart hath gathered ogether iniquitie to himſelfe.

He went foorth : and together hee ake.

All mine enemies whiſpered a-ainſt me : againſt me they did thinke ils to me.

They haue ſet downe an vniuſt ord againſt mee : ſhall not hee that

ſleepeth

ſleepeth adde to riſe againe.

For the man of my peace, in whom I hoped: who did eate my bread, hath done ouer me much to ſupplant me.

But thou O Lord, haue mercy vpon me, and raiſe me vp againe, and I will repay them.

In this I haue knowen, that thou wouldeſt mee: becauſe mine enemie ſhall not reioyce ouer me.

But me thou haſt receiued becauſe of innocencie: and thou haſt confirmed me in thy ſight for euer.

Bleſſed be our Lord the God of Iſrael from the beginning of the world, and for euermore: be it, be it.

Glory be to the Father, and to the Sonne, &c.

The Antiphona.

Heale O Lord my ſoule, becauſe I haue ſinned to thee.

A thanks-giuing fit for all persons.

I Thanke thee, and yeeld praises to thee, Iesu Christ my Lord, and my God, that vouchsafedst to create mee of nothing, to thy Image and similitude; to redeeme me with thy precious blood: to associate me by holy Baptisme among thy children of adoption; and to feed me with the most blessed Sacrament of thy Bodie. To thee therefore I giue praise, and render thankes, for that thou hast still expected me, from my rude infancie, vnto this time, wallowing in many sins, that through thy great patience and pietie, I may come to amendment of life; I praise thee, I glorifie thee, that hast often deliuered mee from many tribulations, in distresses, calamities, and miseries, and specially, for that thou hast kept me frō eternall punishment, and torments of body and soul. I praise thee, and glorifie thee, for that thou hast giuen me perfect and whole mem-

members of my body, tranquillity and peace of mind, if I would my self; and ſufficiencie of worldly good things, if I were not too greedie of more then ſufficient: and haſt alſo beſtowed on mee many other particular benefites, which others haue wanted.

I beſeech thy vnſpeakeable ſweetneſſe, my Lord God, that ſo thou wilt perfect theſe thy benefites, and thy gifts in mee, as to expell out of mee, whatſoeuer in mee diſpleaſeth thee, and deliuer mee from all iniquities, troubles, and euils, in which I am inwrapped, and encumbred. Diſpoſe all my thoughts, wordes, and deedes, agreeable to thy will: and keepe mee euer, and euery-where, walking betweene aduerſities and proſperities; and at laſt bring me to the happie and moſt deſired ioyes of thy ſight. Who liueſt and raigneſt with the Father and the holy Ghoſt, one God, world without end. Amen.

A deuout prayer vnto our Lord Ieſus.

O My Soueraigne Lord Ieſu, the very true Sonne of Almightie God, and of the moſt pure and glorious Virgin *Mary*: that ſufferedſt thy bitter death for my ſake, and all mankinde, and roſe againe the third day: I beſeech thee Lord, haue mercie on me, that am a wretched ſinner, but yet thy creature; and for thy tender paſſion ſaue and keepe mee from all perils, bodily and ghoſtly: and eſpecially from all things that may turne to thy diſpleaſure. And with all my heart I thanke thee, moſt mercifull Lord, for the great mercies thou haſt ſhewed mee in the great dangers that I haue beene in, aſwell in ſoule, as in body: and as thy grace and endleſſe mercie hath alwayes kept me, and ſaued me, from the houre of my birth, vnto this day: ſo Lord, I beſeech thee, that thy mercie may continue my ſafety. And

for

for my great offences, vnkindnes, and all my wretched and ſinfull life, humblie I aske mercie. And for that I cannot leade ſuch a life as it becommeth thy ſeruant, I meekely proſtrate my ſelfe, ſaying: *Deus propitius eſto mihi peccatori.* Alſo I thanke thee, moſt gracious Lord, for thy benefites and graces, that thou haſt ſo largely beſtowed on me, before many other creatures, which haue a thouſand times better deſerued it then I: Wherefore, moſt gtacious Lord, I humbly thanke thee, rendring all honour and praiſe to thy holy Name, who liueſt & raigneſt euer one God, world without end.

A prayer for our ſelues and others, eſpecially thoſe of our charge.

I Adore thee, my moſt merciful God, and I giue thee thankes for thy vnmeaſurable clemency, & infinit goodneſſe, by which thou doeſt not onely moſt mercifullie ſuffer vs miſerable and

and vngratefull ſinners to liue, being vnworthy of life, but alſo pardoneſt vs, and beſtoweſt thy benefites vpon vs? Let therefore at laſt thy goodnes O God, ouercome our malice, let thy piety mollifie our hardneſſe, thy moſt burning charity melt our frozen hearts, that we may be changed from veſſels of wrath, into veſſels of mercy, and ſo being freed of all our ſinnes, wee may bee ſo much more feruent in louing thee, how much we haue hitherto beene more cold.

Sweete Ieſus grant vs grace to run after thee, and ſo to imitate the ſteppes of thy life and paſſion, that the feruour of deuotion may recompenſe in vs, the ſlowneſſe of our former conuerſation: and ſo being more pure, & more iuſtie, wee may ſo much more earneſtlie ſeeke thee, by how much longer, and more grieuouſlie we haue neglected thee, the onely fountaine of eternall life. Grant that with all our hearts wee be conuerted to thee, and con-

confirmed in thy grace, we may praise thee our Redeemer and Sauiour for euer.

And especially I pray thee, O infinite goodnesse, for my selfe, a most miserable and vile sinner, who haue so much more neede of the helpe of thy grace, then others haue, by how much I am more infirme, and more impotent to any goodnesse. Thou knowest also, most meeke God, how I am vnprofitable, and nothing worth, I hinder and make voide thy grace in my selfe, and in others. Wherefore, O most liberall and courteous of all Lords, I humbly beseech thee, for all them that are committed to my charge, or otherwise commended to me. All which their soules and bodies and al that belong to them commended to me, I recommend the same to thee againe, and in thy heart, most sweete Iesus, I hide them, and repose them. Thou, I beseech thee, protect keepe, and saue them, according to

thy good pleaſure, vnto life euerla-
ſting.

O Lord my God, I beſeech thee for this place, and for all that dwell in it, that by the ſhedding of thy precious blood, and by the bottomleſſe depth of all thy mercies, that thy grace may abound, and bee confirmed in vs all, and that none of vs may periſh. And giue vs, O Lord, ſpirituall and tempo-rall neceſſaries, according to thy bleſ-ſed pleaſure, and gouerne and direct vs and them, that thy ſeruice & health of ſoule may heere grow, encreaſe, and perſeuere for euer. O moſt ſweete Ieſus, moſt faithfull louer, I offer and commend to thee, all the perſons, and all the things in this familie, and all o-thers commended to mee. For thou knoweſt before all beginnings that I am as nothing, and therefore it is ne-ceſſary that thy ſelfe keepe them, go-uerne them, and poſſeſſe them. I like-wiſe recommend vnto thee, all thoſe that haue commended themſelues to

my

my poore prayers. Thou art moſt mer-
cifull, and rich enough for all, accor-
ding to their neede, and thy mercie,
glorifie thy Name in them, and doe to
them not according to my baſeneſſe,
and euill merites, but according to
thy goodneſſe.

A prayer for all degrees of the Catholike Church.

ALmighty and euerlaſting God, by
whoſe holy Spirit, the whole bo-
die of the Catholike Church is ſancti-
fied and gouerned, granting our re-
queſt, heare vs making humble ſup-
plication for all orders, ſtates, and de-
grees; that by the gift of thy grac
they all in their due courſe and orde
from the higheſt, to the loweſt, ma
faithfully ſerue thee, in peace, con
cord, and vnitie, with perpetua
charity, through our Lord Ieſu
Chriſt. Amen.

A prayer againſt Pride.

ALmighty Ieſu, my ſweete Sauiour Chriſt, which wouldeſt vouchſafe with thine owne almightie handes, to waſh the feet of thy twelue Apoſtles, not onelie of the good, but of the very Traitor alſo: vouchſafe good Lord of thine excellent goodnes, in ſuch wiſe to waſh the foule feete of mine affections, that I neuer haue ſuch pride enter into my heart, as to diſdaine either in friend or foe (with meekeneſſe and charitie for the loue of thee) to foile mine handes with waſhing of their feete. Amen.

THE HYMNE.

O lux beata Trinitas.

O Bleſſed light! O Trinitie!
O vnitie that is the chiefe!
nce now the fierie Sunne retires,
hy light let be our hearts reliefe.

To

To thee at morne in verſe of praiſe,
To thee at euening let vs pray;
Our humble glorifying thee,
Vouchſafe it may thee praiſe for ay.
Glorie to God the Father be,
And ſo vnto his onely Sonne,
And glory to the holy Ghoſt,
Both now and euermore be done.
Amen.

The Antiphona.

O righteous Father, the world hath not knowen thee; but I know thee, becauſe thou haſt ſent me.

Ver. Deliuer me O Lord, from the hurtfull man. *Reſp.* From the wicked man deliuer me.

The prayer.

WE beſeech thee O Lord, that the people dedicated to thee may profit in deſire of godly deuotiõ that being inſtructed in ſacred actions, by how much they are made more acceptable to thy Maieſty, they may ſo much the more increaſe in better gifts. Through our Lord.

OV

OVR LADIES LITANY.

LORD haue mercie.
Christ haue mercie.
Lord haue mercie.

O thou Sauiour of the world, Iesu Christ, Gods Sonne of heauen, haue mercie on vs, and h lpe vs for thy great mercie.

O holie Marie, most excellent Queene of Angels, and of men. pray for vs.

O holie Marie, Mother of the same Iesu Christ. pray.

O holie maide Marie, blessed among all Women. pray.

O holie Marie, most milde Lady. pray.

O holie Marie, most benigne Ladie, and comfort of al sorrowful that flie to thee. pray.

O holie Marie, full of all pitie and sw et-nesse. pray.

O holie Marie, faireſt of Angels. pray.

O holie Marie, Queene of Heauen and earth. pray.

O holie Marie, flowre of all Patriarkes and Prophets. pray.

O holie Marie, d sir of the Apostles. pray

O holie Marie, praising of martyrs. pray.

O holie Marie, beauty of Virginitie. pray.

O holie Marie, solace of all Saints. pray.

O holy Marie, example of charitie. pray.
O holy Marie, patterne of humilitie. pray.
O holy Marie, supporter of faith. pray.
O holy Marie, teacher of charitie. pray.
O holy Marie, sweet comfort of all wofull. pray.
O holy Marie, most pure Virgin, pray.
O holy Marie, vntouched Guest of Christ Iesus. pray.
O holy Marie, Queene of Heauen. pray,
O holy Marie amongst all women blessed, and exalted to the high blisse of thy sweete Sonne Christ Iesus.

O holy Marie, stretch abroad the hand of thy mercie, and deliuer our hearts from all wicked thoughts, hurtfull speeches, and euill deedes, and from all temptations of the deuill, the world, and the flesh: that thy will be in vs, and by thy prayers, from all our sinnes deliuer vs O Lady.

O holy Marie, for the mercie of thy swee Sonne, our Sauiour Iesus, that would in th blessed Body take flesh, and be borne Man haue mercie vpon vs, pray for vs: and by th prayers, from all our sinnes deliuer vs Ladie.

O holy Marie, maiden euermore, for th loue of the sweete little Childe thy Sonn that loued thee so much, that he would exa thee aboue all the Orders of Angels, pray fo vs, & deliuer vs from euil-will, wicked deed

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and by thy prayers from all our sinnes deliuer vs O Ladie.

O holie Marie assist vs, and pray for vs to thy Sonne Iesu, that he forgiue vs all our sins past, and present, & by thy praiers, from all our sinnes deliuer vs O Ladie.

O holie Marie, faireneſſe of Vertues, haue mercie on vs, and by thy praiers, from all our sinnes, deliuer vs O Ladie.

O holie *Marie*, most meeke, most milde, most blessed, most benigne, most full of pitie and mercie: haue mercie on vs, and by thy praiers from all our sinnes, deliuer vs O Ladie,

O holie *Marie*, that art in Heauen keeper of Gods secret mysteries, haue mercie on vs, and by thy praiers from al our sinnes, deliuer vs O Ladie.

O holy *Marie*, we worship thee, we glorifie thee, wee praise thee, we worship thy fairnesse, we honour thy praising and wisdome, we worship and reuerence thy vertues, and we laude thy mercie and humilitie, that onelie was acceptable to our Lord of Heauen & of earth, of the sea, and of all things that therein is: wee worship and reuerence thy blessed body, that did beare and bring forth our Lord Iesus Christ, and wee worship and reuerence thy blessed pappes, that gaue suck to the Sauiour of the world. Pray for vs O Ladie.

O holie *Marie*, we pray and beſeech thee, Mother of thine onely begotten Son Ieſus, that thou graciouſly heare vs in al our needs and neceſsities, and leaue vs not comfortles, nor alone without helpe, in that dreadfull day and houre, when our ſoules ſhall goe out of our bodies, but aſsiſt and helpe vs, that we may then ſafely come, and enter in at the gates of Paradiſe: and that we may ſtand before the ſight of God, and haue that comfortable and ioyful beholding of his bleſſed Viſage, that is, full refection of all Saints in body and ſoule. Pray.

O holie *Marie*, moſt meeke Lady, and ſweeteſt Ladie, ornament of the world, *Margarete* Pearle of Heauen, and moſt precious Gemme: helpe vs, pray for vs, and by thy prayers, from all our ſinnes, Deliuer vs O Lady.

O holy *Mary*, gate of Heauen, poſterne or wicket of thy Sonne, Temple of our Lord, Palace of Chriſt, & place of the holy Ghoſt: heare vs, pray for vs: and by thy prayers, from all our ſinnes, Deliuer vs O Lady.

By thee holy Virgin, the gates of Paradiſe are opened, the promiſe fulfilled, and peace is made betweene man and Angels. Pray for vs O Lady.

By thee bleſſed Lady, the world that was loſt through ſinne, is ſaued, and by his precious Blood, that tooke humanitie of thee,

man

mankinde is redeemed, pray for vs O Lady.

By thee, holy Lady, and pure Virgin, all good is done in Heauen, and in earth, pray for vs O Lady.

Thou art the ioy of Ieruſalem, thou art the gladneſſe of Iſrael!, thou art the mirth of all the world, pray for vs O Lady.

Thou holy Virgin waſt choſen before the beginning of the world, and ſhalt bee euer dwelling in the Countrie of Heauen: where holy Angels, and Archangels ſerue thee: Patriarks, and Prophets obey to thee. Apoſtles, Martyrs, and Confeſſours, Virgins, and all Vertues of Heauen doe honour thee, pray for vs O Lady.

And therefore O ſweet Lady, wee pray thee bleſſed Lady, and wee beſeech thee for the loue of Ieſu thy worthie Sonne, that thou helpe vs, and graciouſlie heare vs in all our needes and neceſsities, and leaue vs not without helpe: but heartilie Ladie pray for vs, and by thy prayers, from all our ſinnes, Deliuer vs O Lady.

O holie *Marie*, through prayer of thee wee be deliuered from the wrath and indignation of God, and from all our ſinnes and iniquities, Deliuer vs O Ladie.

O holie *Marie*, from ſudden and vnprouided death, and from all our ſinnes, by thy prayers, Deliuer vs O Ladie.

O holie *Marie*, from all ſinnes, perils, and

from euerlasting paine, by thy praiers, Deliuer vs O Ladie.

O holie *Marie*, from all deceits of the deuill, and from all perils in the world, and of the bodie and soule: from euill companie, and from all mischiefes in this life, by thy praiers, Deliuer vs O Ladie.

O holie *Marie* full of grace, our Lord is with thee: among al women blessed be thou, and the fruite of thy wombe, Iesus, blessed be it in all our needes, anguish, and tribulation, we pray thee heare vs, and by thy prayers, Deliuer vs O Ladie.

O holie mother of our Lord Iesus Christ: holie mother, glorious mother, immaculate mother, and vncorrupt, we pray thee to heare vs, and pray for vs.

O holie Marie, mother of ioy, mother of holy Church, mother of mercie, mother of pitie, and of forgiuenesse: wee pray thee to heare vs, and pray for vs.

O holy *Marie*, mother of light, mother of all ioy, honour of Heauen, bright gleaming Starre of direction in this worldlie sea of tribulation, we pray thee to heare vs, and pray for vs.

O holie *Marie*, Gods Hall-gate of Heauen, Sanctuarie of the holie Ghost, and patterne of perfection, we pray thee to heare vs, and pray for vs.

O holie *Marie*, beautie of al Virgins, Lady

o

of Nations, Queene of Angels, and of men, we pray thee to heare, and pray for vs.

O holy *Marie*, mother of fatherleſſe children, ſweete pappe of little Babes, comfort of all ſinfull wretches, we pray thee to heare vs, and pray for vs.

O holie *Marie*, higheſt maiden, euerlaſting maiden, and mother and maide, we pray thee to heare vs, and pray for vs.

O holie *Marie*, mother of our Lord Ieſus Chriſt, obtaine for vs ſpace of repentance, & amendment of our liues, and heare vs, and pray for vs we beſeech thee O Ladie.

O holie *Marie*, haile holie *Marie*, bearer, and bringer forth of Chriſt: haile bleſſed holineſſe and perpetuall Virgin: thou alway ſtanding before the ſight of thy Sonne Ieſu, haue mind on vs, heare vs and pray for vs we beſeech thee O bleſſed Ladie.

O benigne and moſt ſweete Ladie: moſt meeke, moſt milde and moſt gracious: obtaine for vs bleſſed Virgin, grace & ſtrength to with-ſtand and ouercome all our enemies, ghoſtlie and bodilie, viſible and inuiſible: that after the courſe of this ſhort life, wee may by thy gracious helpe, attaine euerlaſting life in the Kingdome of Heauen, where wee may with thee holie Virgin, euermore dwell: and with all holie Angels, Arch-angels, Patriarkes and Prophets, Apoſtles and martyrs, Confeſſours, Virgins

and Widowes, worshipping, glorifying, and magnifying our blessed Lord, and thee holy Virgin, in euerlasting blisse without end. Amen.

Grant this Lord Iesus Christ, by the prayers of Patriarkes, by the merites of Prophets, by the suffrages of the Apostles, and intercession of all Saints. Amen.

Lord haue mercie.
Christ haue mercie.
Lord haue mercie.

Pater noster, &c.
Et ne nos inducas &c.
Sed libera nos a malo. Amen.

The prayer.

WE beseech thee, O Lord, that the glorious intercession of the euer-blessed, and glorious Virgin Mary may protect vs, and bring vs to life euerlasting. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercy, vpon vs, &c. page 114. Accept O, &c. page 115.

EVE-

EVENING PRAYERS for SATERDAY.

Say as before in the Morning Prayers for Sunday. { Come holy Ghoſt, &c. pag. 79. Preuent we, &c. Haile Marie, &c. pag. 80.

The 41. *Pſalme.*

EVen as the Hart deſireth after the fountaines of waters: ſo doth my ſoule deſire after thee O God.

My ſoule hath thirſted after God, aliuing fountaine: when ſhall I come, and appeare before the face of God?

My teares haue beene breades vnto me, day and night: while it is ſaide to me daylie, where is thy God?

Theſe things haue I remembred, and haue powred out my ſoule in me: becauſe I ſhall paſſe into the place of a maruailous Tabernacle, euen to the houſe of God.

In the voyce of ioyfulnes and confeſſion: the ſound of one banqueting.

Why art thou ſorrowful my ſonle: and why doeſt thou trouble me?

Hope in God, becauſe yet will I I confeſſe to him: the ſaluation of my countenance, and my God.

My ſoule is troubled toward my ſelfe: therefore will I be mindefull of thee from the land of Iordan, and Hermon from the litle mountaine.

Deepneſſe calleth vpon deepenes: in the voice of thy flood-gates.

Al thy high things, and thy waues haue paſſed ouer me.

In the day our Lord hath commanded his mercie, and in the night his ſong.

Prayer is with mee to the God of my life: I will ſay ro God, thou art my defender.

Why haſt thou forgotten me, and why goe I ſorrowfull: whiles mine enemie afflicteth me.

Whiles my bones are broken: mine

mine enemies that trouble me, haue vpbraided me.

Whiles they say to me day by day, where is thy God? Why art thou heauie O my soule, and why doest thou trouble me?

Hope in God, because yet will I confesse to him: the saluation of my countenance, and my God.

Glory be to the Father, &c.

The Antiphona.

My soule hath thirsted after God, the liuing fountaine, when shall I come, and appeare before the face of our Lord.

Ver. Deliuer not vnto beastes the soules confessing to thee.

Resp. And in the end forget not the soules of thy poore.

The 64. Psalme.

AN hymne O God becommeth thee in Sion, and a vow shall bee rendred to thee in Ierusalem.

Heare my prayer, al flesh shal come to thee. The

The wordes of the wicked haue preuailed vpon vs: and thou wilt bee mercifull to our impieties.

Bleſſed is he whom thou haſt choſen and taken: hee ſhall dwell in thy Courtes.

Wee ſhall bee repleniſhed in the goods of thy houſe: holy is thy Temple, maruailous in equitie.

Heare vs O God our Sauiour: the hope of all the endes of the earth, and farre in the ſea.

Preparing mountaines in thy ſtrength girded with might; which troubleſt the depth of the ſea, the ſound of the waues thereof.

The Gentiles ſhal be troubled, and they that inhabit the borders, ſhall be afraide of thy ſignes; the out-goings of the morning and euening thou ſhalt delight.

Thou haſt viſited the earth, and made it drunken: thou haſt multiplied to enrich it.

The Riuer of God is repleniſhed

with

with waters; thou haſt prepared their meat, becauſe ſo is the preparation thereof.

Drunken-making her Riuers, multiply her fruites; ſpringing in her channels ſhe ſhall reioice.

Thou wilt bleſſe the crowne of the yeere of thy bountie; and thy fieldes ſhall be repleniſhed with plentie.

The beautiful places of the wilderneſſe ſhall be fat; and the little hilles ſhall be girded about with ioyfulnes.

The rammes of the ſheepe are clothed, and the valleyes ſhall abound with corne; they will crie, yea, they will ſay an Hymne.

Glory be to the Father, &c.

The Antiphona.

Heare O Lord my prayer, all fleſh ſhall come vnto thee.

The 78. Pſalme.

O God, the Gentiles are come into thy heritage, they haue polluted thy holy Temple; they haue made Hieru-

Hieruſalem a fruite-loft.

They haue made the carcaſes of thy ſeruants, meate for the fowles of the aire: the fleſh of the Saints for the beaſtes of the earth.

They haue powred out their blood as water round about the ſtreetes of Hieruſalem; and there was none to burie them.

Wee are made a reproach to our neighbours, a ſcorne and mocke to them that are round about vs.

How long O Lord wilt thou bee angrie vnto the end: ſhal thy zeale be kindled as a fire?

Powre out thy wrath vpon the Gentiles, that haue not knowen thee: and vpon the Kingdomes that haue not called on thy Name.

Becauſe they haue deuoured Iacob: and his place they haue made deſolate.

Remember not our old iniquities: let thy mercies quickly preuent vs; becauſe we are become exceeding poore

Helpe

Helpe vs O Lord our Saniour; and for the glory of thy Name O Lord deliuer vs, and be mercifull to our ſinnes for thy Names ſake.

Leſt perhaps they ſay among the Gentiles, where is their God? and it be notified in the Nations before our eyes.

The reuenge of the blood of thy ſeruants which hath beene ſhed: let the groaning of the fettered enter in thy ſight.

According to the greatneſſe of thy arme; poſſeſſe thou the children of them that are put to death.

And render to our neighbours ſeuen-fold in their boſome: their reproach wherewith they haue reproached thee O Lord.

But we the people, and the ſheepe of thy paſture, will confeſſe to thee for euer.

Vnto generation and generation, we will ſhew foorth thy praiſe.

Glory be to the Father, &c.

Ver.

Ver. Conuert vs O Lord, the God of powers. *Resp.* And shewe thy face, and we shalbe safe. *Ver.* Rise vp, helpe vs O Christ. *Resp.* And deliuer vs for thy Name sake. *Ver.* O Lord heare my prayer. *Resp.* And let my cry come vnto thee.

A prayer to obtaine a blessed ending.

O Blessed Iesu, wel-spring of pity, and fountaine of endles mercy, I humblie beseech thee to giue mee grace so to spend this my transitorie life, in vertuous and godly exercices, that when the day of my death shall come, though I feele paine in my body, yet I may feele comfort in my soule: and with faithfull hope of thy mercy, in due loue towardes thee, and charitie towardes the world, I may through thy grace depart hence out of this vaile of miserie, and hasten me to that glorious Countrie, wherein thou hast bought vs inheritance for

euer, with thy moſt precious blood Ieſu. Amen.

A prayer to the bleſſed Virgin Mary.

I Beſeech thee, O holy Lady Marie, Mother of God, moſt full of pity, the daughter of the higheſt King, Mother moſt glorious, Mother of Orphanes, the conſolation of the deſolat, the way of them that goe aſtray, the ſafetie of all that truſt in thee, a Virgin before child-bearing, a Virgin in child-bearing, and a Virgin after child-bearing: the fountaine of mercie, the fountaine of health and grace. the fountaine of conſolation and pardon, the fountaine of piety and gladneſſe, the fountaine of life, and forgiueneſſe. By that holy vnſpeakeable gladneſſe, by the which thy ſpirit did reioyce in that houre, wherein the Sonne of GOD was vnto thee by the Angell *Gabriell* declared and conceiued. And by that holy vnſpeakeable humility, in which thou didſt anſwere the Archangel *Gabriell*:

Behold

Beholde the hand-maide of our Lord, be it vnto me according vnto thy word: and by that diuine myſterie, which the holy Ghoſt as then did work in thee; and by that vnſpeakable grace, piety, mercy, loue, & humility, by the which thy Son our Lord Ieſus Chriſt came down to take humane fleſh in thy moſt venerable wombe; and by thy moſt glorious joyes which thou haddeſt of thy Son our Lord Ieſus Chriſt; & by that holy and moſt great compaſſion, and moſt bitter griefe of thy heart, which thou haddeſt, when thou diddeſt behold thy Sonne our Lord Ieſus Chriſt, made naked before the Croſſe, and lifted vp vpon the ſame, hanging crucified, wounded, thirſting, and the moſt bitter drink of gall & vinegre put vnto his mouth. Thou heardeſt him cry Ely, and diddeſt ſee him die. And by thoſe fiue woũds of the ſame thy Son, and by the ſore ſhrinking together of thy inward partes, through the extreme griefe of his wounds, and by the

ſorrow which thou hadeſt, when thou diddeſt behold him wounded. And by the fountaines of his blood; and by all his paſſion, and ſorrow of thy heart; and by the fountaines of thy teares, that thou wouldeſt come with all the Saints & Elect of God, & haſten vnto my helpe, and my counſaile, in all my prayers and petitions, in all my diſtreſſes and neceſſities. As alſo in all thoſe things, wherein I am to doe any thing, ſpeake, or thinke, all the dayes and nights, houres and moments of my life. And obtaine for me (thy ſeruant) of thy beloued Sonne, our Lord & Sauior Ieſu Chriſt, the accompliſhment of all vertues, with all mercie and conſolation, all counſaile and aide, all benediction, & ſanctification, all ſaluation, peace, and proſperitie, all ioy and gladneſſe; alſo abundance of all ſpirituall good things, and ſufficiencie of corporal, and the grace of the holy Ghoſt, which may well diſpoſe mee in all things, and may guard my

ſoule,

ſoule, gouerne and protect my body, ſtirre vp my mind, order my manners, approue my acts, ſuggeſt holy cogitations, pardon my euils paſt, amend things preſent, and moderate things to come; beſtow on me an honeſt and chaſte life, grant me faith, hope, and charitie: make mee firmely to beleeue the Articles of the faith, and to obſerue the precepts of the Law: & protect the ſenſes of my bodie, and euermore deliuer me from mortall ſinnes, and defend me to my liues end: that he may graciouſly, and meekely heare, and receiue this prayer, & giue me life euerlaſting, heare, and make interceſſion for me moſt ſweete Virgin Marie, Mother of God and mercie. Amen.

A prayer to our Lady, and S. Iohn Euangeliſt.

OVndefiled, and for euer bleſſed, ſingular and incomparable Virgin Marie, Mother of God, his moſt pleaſant Temple, the noble ſhrine of the

the holy Ghoſt, the entrie and gate of the Kingdome of Heauen, by whom next after GOD all the world liueth. Bowe downe thine eares, O Mother of pity and mercy, vnto my poore prayers, and be to me (wretched ſinner) a piteous helper in all things. O moſt bleſſed Iohn Euangeliſt, the familiar friend of Chriſt, which of the ſame Ieſus Chriſt our Lord waſt a choſen Virgin, among all others much beloued, and aboue all others inſtructed and learned, in heauenly ſecrets and myſteries: thou waſt made his Apoſtle and Euangeliſt moſt excellent: therefore I call vpon thee, and Marie the Mother of the ſame Lord Ieſus Chriſt our Sauiour, that thou and ſhee would vouchſafe to helpe mee. O yee two heauenly gemmes, Mary & Iohn. O two diuine lampes, euer ſhining before God, driue away with your bleſſed beames, the darke cloudes of my ſinnes; for ye are the two, in whom the holy begotten Sonne of GOD (for

the merite of pure Virginity) confirmed the priuiledge of his singuler loue, while hee was hanging on the Crosse, saying thus to the one of you, *Woman behold thy Sonne*; and after to the other; *Behold thy Mother*; therefore in this sweetnesse of such sacred loue, wherein ye were then conioyned by the mouth of our Lord (as a mother and son) to you two I most wretched sinner commend this day my body & soul, that in euery houre and moment, inwardly and outwardly, yee would vouchsafe to be my sure keepers, and pitiful intercessors to God for me. Ask I beseech you, health of body & soule for me; helpe I pray you, helpe with your glorious prayers, that the holy Ghost, the noble giuer of graces, would vouchsafe to visite, adorne, and inhabit my heart, to purge me from all filth of sin; to beautifie me with all holy vertues, & make me stand perfectly and perseuere in the loue of God and my neighbor, and after the course of

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this life, may be led to the ioyes of the Elect, by the same holy Ghost, who with the Father and the Sonne, eternally liueth and raigneth one God almighty, world without end. Amen.

A deuout prayer, feruently aspiring after the ioyes of Heauen.

O Life eternall! O amiable Countrie! O heauenly Ierusalem! of thee what is written? what is spoken? what is beleeued? In thee is that good, that ioy, that solace, that eye hath not seene, eare hath not heard, nor the heart of man can comprehend. There is euerlasting day, and al of one Spirit; there is certaine securitie, and secure eternitie, and eternall tranquillitie, and quiet felicitie, and happie sweetnesse, and sweet pleasantnesse.

O that I were deliuered from the prison of this fraile and miserable life, where I doe nothing but daily offend thee, O Lord, & that I were admitted to that most happy and immortal life, where

where I might fully enioy thee, and amongſt all thine Elect, eternally laude thee. O my ſweet Lord, when wil that houre befall mee, and when will that deſired day be? When ſhall it be ſaid vnto me, *Enter into the ioies of thy Lord?*

O eternall GOD, how happie are thoſe, who alreadie bee admitted to thy delicious Table, there doe eate the Bread of Life, there bee refectioned with thy moſt cleare viſion, and inceſſantly ſing vnto thee, the voice of confeſſion and praiſe? Enter, enter, O my ſoule, euen to the inner-moſt of this Tabernacle and celeſtial abode; liſten attentiuely to the ſound of ioy, of thoſe which eate at this royall Table, and reioyce to bee one day one of this Feaſt and Companie. Amen.

Say as before in the Morning Prayers for Sunday. { Lord haue mercie vpon vs, &c. page 114. Accept O, &c page 115.

THE

THE SEVEN PENITENTIALL PSALMES.

VEry fit and neceſſarie to bee learned, and vſed by all ſortes, aſwell the vnlearned as others.

The Ant. Remember not, O Lord, our, or our Parents offences: neither take vengeance of our ſinnes.

Before each Pſalme are briefe Verſes, explaning the ſubſtance: to helpe the vnlearned.

Of the confeſſion of ſinnes, and deteſtation of the ſame.

When Dauid King, Gods Prophet, had
With Berſabee ſore ſin'd,
He ſought of God with ſoule full ſad
His pardon for to finde:
By ſeuen Penitentiall Pſalmes,
With ſighes, and ſobbes, and teares.
The torment of his ſoule he calmes,
And frees himſelfe from feares.

The 6. Pſalme.

The ſorrow of a troubled ſoule
This Pſalme doth truely ſhow,
And how ſin makes the conſcience foule,
And drawes to hell below.

LOrd rebuke mee not in thy furie: nor chaſtiſe me in thy wrath.

Haue mercie on me Lord, becauſe I am weake; heale me Lord, becauſe all my bones be troubled.

And my ſoule is troubled exceedingly: but thou Lord how long.

Turne thee, O Lord, and deliuer my ſoule; ſaue me for thy mercie.

Becauſe there is not in death, that is mindefull of thee: and in hell who ſhall confeſſe to thee?

I haue laboured in my mourning, I will euery night waſh my bed: I will water my couch with teares.

Mine eye is troubled for furie; I haue waxen olde among all mine enemies.

Depart

Depart from me all yee that worke iniquitie : becauſe our Lord hath heard the voyce of my weeping.

Our Lord hath heard my petition; our Lord hath receiued my prayer.

Let al my enemies be aſhamed, and verie ſore troubled : let them be conuerted, and aſhamed verie ſpeedily.

Glory be to the Father, &c.

The 31. Pſalme.

Heere Dauid ſhewes a contrite heart,
Confeſſing all his ſinnes;
Is freed from euerlaſting ſmart,
And grace to haue beginnes.

BLeſſed are they whoſe iniquities are forgiuen; and whoſe ſinnes be couered.

Bleſſed is the man to whom our Lord hath not imputed ſinne; neither is there guile in his Spirit.

Becauſe I held my peace, my bones are waxen old; whileſt I cryed all the day.

Becauſe, day and night, thy hand is made heauie vpon me: I am turned in my anguiſh, whileſt the thorne is faſtned.

I haue made my ſinne knowne to thee; and my iniuſtice I haue not hid.

I ſaide, I will confeſſe againſt mee my iniuſtice to our Lord: and thou haſt forgiuen the impiety of my ſinne.

For this ſhall euery holy one pray to thee, in time conuenient.

But yet in the ouerflow of many waters: they ſhal not approch to him.

Thou art my refuge from tribulation, which hath compaſſed me: my ioy, deliuer mee from them that compaſſe me.

I will giue thee vnderſtanding, and will inſtruct thee in the way, that thou ſhalt goe: I wil faſten mine eyes vpon thee.

Doe not become as horſe and mule which haue no vnderſtanding.

In bit and bridle binde faſt their jawes that approach not to thee.

Many

From all euill, O Lord deliuer vs.
From all ſinne, O Lord deliuer vs.
From thy wrath. O Lord.
From ſudden and vnforeſeene death, O Lord.
From the deceits of the deuil, O Lord.
From wrath, hatred, and all ill will, O Lord.
From the ſpirit of fornication, O Lord.
From lightning and tempeſt, O Lord.
From euerlaſting death, O Lord.
Through the myſterie of thy holy Incarnation, O Lord deliuer vs.
Through thy comming. O Lord.
Through thy Natiuity. O Lord,
Through thy Baptiſme and holy Faſting. O Lord.
Through thy Croſſe and Paſſion, O Lord.
Through thy Death and Buriall, O Lord.
Through thy holy Reſurrection, O Lord.
Through thy admirable Aſcenſion, O Lord.

Through

Through the comming of the holie Ghoſt the Comforter. O Lord.
In the day of Iudgement. O Lord.
We ſinners do beſeech thee, heare vs.
That thou ſpare vs. We beſeech thee.
That thou pardon vs. We.
That thou vouchſafe to bring vs to true penance. We.
That thou vouchſafe to gouerne and preſerue thy holy Church. We.
That thou vouchſafe to preſerue our Apoſtolike Prelat, & all Eccleſiaſticall Orders, in holy Religion. We.
That thou vouchſafe to humble the enemies of the holy Church. We
That thou vouchſafe to giue peace and true concord vnto Chriſtian Kings and Princes. We
That thou vouchſafe to grant peace and vnitie to all Chriſtian people. We
That thou vouchſafe to comfort, and keepe vs in thy holie ſeruice. We
That thou lift vp our mindes vnto heauenly deſires. We

That thou render eternal good things vnto our Benefactors. We.

That thou deliuer the ſoules of vs, our brethren, kinsfolkes and Benefactors, from eternal damnation. We.

That thou vouchſafe to giue, and preſerue the fruites of the earth. We.

That thou vouchſafe to giue eternall reſt to all faithfull departed. We.

That thou vouchſafe graciouſly to heare vs.

Sonne of God, we beſeech thee heare vs.

Lambe of God, that takeſt away the ſinnes of the world. Spare vs O Lord.

Lambe of God, that takeſt away the ſinnes of the world, Heare vs O Lord.

Lambe of God, that takeſt away the ſinnnes of the world, Haue mercie vpon vs.

Chriſt heare vs.

Chriſt graciouſly heare vs.

Lord haue mercie vpon vs.

Chriſt

Christ haue mercie vpon vs.
Lord haue mercie vpon vs.
Our Father. in secret.

Ver. And leade vs not into temptation. *Resp.* But deliuer vs from euill.

The 69. Psalme.

INcline vnto my aide, O God: O Lord make haste to helpe me.

Let them be confounded and ashamed that seeke my soule.

Let them bee turned away backeward, and blush for shame, that will euils to me.

Let them bee turned away forthwith blushing for shame, that say to me, aha, aha.

Let all that seeke thee, reioice, and be glad: and let them say alwayes, our Lord bee magnified, which loue thy saluation.

But I am needie and poore; O God helpe me.

Thou art my helper, and my deliuerer; O Lord be not slacke.

Glo

the dead, rest & pardon: to thy Church peace and concord; and to vs sinners, life and glory euerlasting, who liuest & raignest, GOD, with GOD the Father, in the vnitie of the holy Ghost, world without end. Resp. Amen.

At the Prime.

Ver. By the signe † of the Crosse, &c. *The Verse.*

INcline vnto my aide, O God.
Resp. O Lord make haste to help me.
Glory be to the Father, &c.

The Hymne.

THey our Lord to Pilate led,
at the houre of Prime:
And by witnesses full false,
accused him of crime:
His handes tied, they him beat
with fists in great despight:
They vpon Gods face doe spit,
the Heauens gratefull light.

The *Antiph.* O victory of the Crosse, and admirable signe, cause vs to hide our triumph in the heauenly Court.

Ver. We adore thee, O Christ, &c.

The prayer. O Lord Iesu Christ, *as bef.*

At the third houre.

Vers. By the signe † of the Crosse, &c.

The Verse.

INcline vnto my aide, O God.

Res. O Lord make haste to help me.

Glory be to the Father, and to the Sonne, &c.

The Hymne.

AT the third houre of the day,
they, crucifie him, cry:
In a purple Robe yclad him,
more to mocke thereby:
Piteously his Head was pricked
with the crowne of thorne,
To the place of paine his Crosse
was on his shoulders borne.

The Antiph. The punishment of bloo
die death is condemned, whileſt Chri
vpon the Crosse hath destroyed th
bonds of our offences.

Ver. We adore thee, O Christ, &c.

The prayer. O Lord Iesu Christ, *as be*

At the sixt houre.

Vers. By the signe † of the Crosse, &c. The Verse.

INcline vnto my aide, O God.

Res. O Lord make haste to help me.

Glory be to the Father, and to the Sonne, &c.

The Hymne.

TO the Crosse Christ nailed was
the sixt houre of the day:
And there hanging with two theeues
reputed was as they:
Thirstinesse by torments made,
with gall they seeke to slake:
Mocked was the Lambe, while he
our guilt on him did take.

The Antiph. By a tree we were made bond-men, and by the holy Crosse we are set free: the fruite of the tree seduced vs, the Sonne of GOD redeemed vs.

Vers. We adore thee, O Christ, &c.

The prayer. O Lord Iesu Christ, *as before.*

At the ninth houre.

Verſ. By the ſigne † of the Croſſe, &c.

The Verſe.

INcline vnto my aide, O God.
Reſ. O Lord make haſte to help me.

Glorie be to the Father, &c.

The Hymne.

IESVS Lord at the ninth houte,
his Spirit forth did ſend;
Crying Ely, and his Soule
to Father did commend:
With a launce a ſouldier did
pierce through his tender ſide;
Th'earth then trembled, and the Sun
his ſhining light did hide.

The Antiph. O great worke of piety:
Death then died, when Life was dead vpon the Croſſe.

Verſ. We adore thee O Chriſt.

The prayer. O Lord Ieſu Chriſt, *as bef.*

At Euenſong.

Verſ. By the ſigne † of the Croſſe, &c.

The Verſe.

INcline vnto my aide, O God.
Reſ. O Lord make haſte to help me.

Glory

Glorie be to the Father, &c.

The Hymne.

AT the houre of euentide,
Chriſt from his Croſſe was tane,
In whoſe Soule his fortitude
did couertly remaine.
Such a death vouchſafe to take
of life the medicine ſound;
Glories Crowne alas the while
lay groueling on the ground.

The Antiph. O bleſſed Croſſe, which only waſt worthy to beare the value of the world: ſweet wood, ſweet nails, bearing ſweet weights: thou only exceeds in highnes all the wood of Cedar: vpon which, the ſaluation of the world did hang; on which Chriſt did triumph, & death ouercame death for euer. Ver. We adore thee O Chriſt. *The prayer.* O Lord Ieſu Chriſt, *as bef.*

At *Compline.*

Ver. By the ſigne † of the Croſſe. &c.

The Verſe.

COnuert vs O God our Sauiour.
Reſ. And turne away thy wrath from vs.

Vers. Incline vnto my aide, O God.
Res. O Lord make haste to help me.
Glory be to, &c. *The Hymne.*

WHen as Compline was ycome,
was layed in his Tombe;
Christ his Bodie precious,
the hope of life to come;
Enbalm'd it was; Scriptures thus
accomplished we see:
Still this death to haue in minde,
my care O let it be.

The Antiph. Saue vs, O Sauiour of the world, which by thy Crosse and blood hast redeemed vs; helpe vs we beseech thee, O our God.

Vers. We adore thee O Christ, &c.
The prayer. O Lord Iesu Christ, *as bef.*

The Commendation.

THese houres Canonicall with deuotion to thee:
And with godly intention, O Christ we addresse,
In the feruour of thy loue that hast suffered for me.
Comfortable be to me in bitter deaths distresse. Amen.

THE

THE OFFICE OF THE *HOLY GHOST.*

At Matins.

Ver. The grace of the holy Ghoſt, lighten our ſenſes and hearts.

Reſp. Amen.

And ſo is to be ſaid in the beginning of all houres of the holy Ghoſt.

The Verſe.

THou, O Lord, wilt open my lippes.

Reſp. And my mouth ſhall declare thy praiſe.

Ver. Incline vnto my aide, O God.

Reſ. O Lord make haſte to help me.

Glory be to the Father, &c. Amen. Alleluia.

From Septuageſima, vnto Eaſter, inſtead of Alleluia, is ſaid, Praiſe bee vnto thee O Lord, King of eternall glory.

The *Hymne.*

THe grace of the holy Ghoſt
free vnto vs befall;
Where with was ouer-ſhadowed
the Maide of Maidens all.

When the Angell *Gabriell*
his ſalutation ſaide,
The Word it ſelfe fleſh became,
and Virgin fruitfull made.

The Antiph. Come O holy Ghoſt, repleniſh the hearts of thy faithful, and kindle in them the fire of thy loue.

Verſ. Send foorth thy Spirit, and they ſhall be created.

Reſ. And thou ſhalt renew the face of the earth.

Let vs pray.

VVE beſeech thee O Lord, that the vertue of the holy Spirit may bee preſent vnto vs; the which may mildely both purge our hearts, and alſo defend vs from all aduerſities, through our Lord, &c.

At the Prime.

Verſ. The grace of the holy Ghoſt, &c.

The Verſe.

INcline vnto my aide, O God.

Reſ. O Lord make haſte to help me.

Glory be to the Father, and to the Sonne. &c.

The

The Hymne.

CHriſt our Sauiour was ybore
of Mary, bleſſed Maide;
Who crucified was, and dead,
and in ſepulchre laide,
Riſing, to his Diſciples he
ſhewed himſelfe a-new,
And was to the Heauens high,
aſſumpted in their view.

The Antiph. Come O holy Ghoſt.

Verſ. Send foorth thy Spirit; &c.

The prayer. We beſeech thee, *as before.*

At the third houre.

Verſ. The grace of the holy Ghoſt, &c.

The Verſe.

INcline vnto my aide, O God.

Reſ. O Lord make haſte to help me.

Glory be to the Father, and to the Sonne, &c.

The Hymne.

GOD his holy Spirit ſent
to his Apoſtles deare;
On the day of Pentecoſt,
to yeeld them gladſom cheere.

And with fierie tongues in them
did ardent zeale impresse;
By no meanes could he endure
to leaue them comfortlesse.
The *Antiph.* Come O holy Ghost.
Vers. Send forth thy Spirit.
The *prayer.* We beseech thee, *as before.*

At the sixt houre.

Vers. The grace of the holy Ghost, &c.

The Verse.

INcline vnto my aide, O God.
Res. O Lord make haste to help me.
Glory be to the Father, and to the Sonne, and to the holy Ghost.

The *Hymne.*

THen did they the seuen-fold grace
abundantly receiue:
Whereupon all languages
they fully did perceiue.
To the worlds sundrie coastes,
they then departed all.
And did preach the Christian faith,
which Catholike we call.
The *Antiph.* Come O holy Ghost.

Verſ. Send foorth thy Spirit.

The prayer. We beſeech thee, *as before.*

At the ninth houre.

Verſ. The grace of the holy Ghoſt, &c. The Verſ.

INcline vnto my aide, O God.

Reſ. O Lord make haſte to help me.

Glory be to the Father, and to the Sonne, &c. *The Hymne.*

CAll'd it was the holy Ghoſt,
that comfort thus did bring:
The gift of God, charitie,
and the reuiuing ſpring.
The vnction ſpirituall,
and eke the fire that flames,
Seu'n-fold grace, precious gift,
ſo call'd by many names.

The Antiph. Come holy Ghoſt.

Verſ. Send forth thy Spirit.

The prayer. We beſeech thee, *as before.*

At Euenſong.

Ver. The grace of the holy Ghoſt, &c. The Verſe.

INcline vnto my aide, O God.

Reſ. O Lord make haſte to help me.

Glory

Glorie be to the Father, and to the Sonne,&c.

The Hymne.

THe finger of Gods right hand,
the ghoſtly vertue ſtill,
Vs defend,and ſet vs free,
from euery kinde of ill;
To the end the helliſh ghoſt
doe vs no hurtfull deed;
Vnder his wings he vs keepe,
and there vs nurſe and feed.

The Antiph. Come O holy Ghoſt.

Verſ.Send forth thy Spirit,&c.

*The prayer.*We beſeech thee,*as before.*

At Compline.

Verſ. The grace of the holy Ghoſt, &c.

The Verſe.

COnuert vs O God our Sauiour.

Reſ. And turne away thy wrath from vs.

Ver. Incline vnto my aide,O God.

Reſ.O Lord make haſte to help me.

Glorie be to the Father, and to the Sonne,&c.

The

The Hymne.

THe Spirit the Comforter
assiſt vs by his might:
Our ſteppes to direct and guide,
to cheere vs with his light:
That when God at laſt ſhall come
to be the Iudge of all:
At his right hand he may pleaſe
vs joyfully to call.
The Antiph. Come O holy Ghoſt.
Verſ. Send forth thy Spirit, &c.
The prayer. We beſeech thee, *as before.*

The Commendation.

THeſe houres Canonicall
with deuotion to thee.
And with goodly reſpect,
O holy Ghoſt, I did ſay:
That by inſpiration
viſited we may be,
In thy heauenly Region,
with thee to liue for ay. Amen.

GODLY

GODLY AND DEVOVT PRAYERS, MADE AND collected by Sir THOMAS MOORE, while he was *Priſoner in the Tower* of London.



GOod LORD giue mee grace in al my feare and agonie, to haue recourſe to that great feare, and wonderfull agonie that thou my ſweet Sauiour haddeſt at the Mount of Oliuet, before thy moſt bitter Paſſion, and in the meditation thereof to conceiue ghoſtly comfort and conſolation, profitable for my ſoule.

Almighty God, take from mee all vaine-glorious thoughts, all appetites of mine owne praiſe, all enuie, couetouſneſſe, gluttonie, ſloth, and leachery, all wrathfull affections, all appetit

of reuenging, al desire or delight of other folkes harme, all pleasure in prouoking any person to wrath or anger, all delight of exprobration and insultation against any person in their affliction or calamitie. And giue mee, good Lord, an humble, lowly, quiet, peaceable, patient, charitable, kinde, tender, and pitifull minde, with all my workes, and all my wordes, and all my thoughts, to haue a taste of thy holie Spirit.

Giue me, good Lord, a full faith, a firme hope, and a feruent charitie, a loue to thee, good Lord, incomparable aboue the loue to my selfe, and that I loue nothing to thy displeasure, but euery thing in an order to thee.

Giue me, good Lord, a longing to be with thee, not for the auoyding of the calamities of this wretched world, nor so much for auoiding of the pains of Purgatorie, nor of the paines of hell, nor so much for the attaining of the ioies of Heauen, in respect of mine owne

owne commoditie, as euen for a very loue to thee.

And beare mee, good Lord, thy loue and fauour, the which though my loue to thee-ward (were it neuer ſo great) could not (but of thy great goodneſſe) deſerue.

And pardon me, good Lord, that I am ſo bold to aske ſo high Petitions, being ſo vile a ſinfull wretch, and ſo vnworthie to obtaine the loweſt: but yet good Lord, ſuch they be as I am bound to wiſh for, and ſhould be neerer the effectuall deſire of them, if my manifold ſins were not the let. From which, O glorious Trinitie, vouchſafe of thy goodneſſe to waſh mee, with that bleſſed Blood, that iſſued out of thy tender Bodie, O ſweete Sauiour Chriſt, in the diuers torments of thy moſt bitter Paſſion.

Take from mee, good Lord, this luke-warme faſhion, or rather key-colde manner of Meditation, and this dulneſſe in praying vnto thee: and giu

giue me warmerdelight and quicknes in thinking vpon thee; and giue mee thy grace to long for thy holy Sacraments, and ſpecially to rejoyce in the preſence of thy very bleſſed Body, ſweet Sauior Chriſt, in the holy Sacrament of the Altar: And duely to thank thee for thy gracious viſitation therewith: and at that high memoriall, with tender compaſſion to remember and conſider thy moſt bitter Paſſion.

And make vs all, good Lord, vertually participant of that holy Sacrament, this day and euery day, make vs all liuely members, ſweete Sauiour Chriſt, of thy holy Myſticall Body, the Catholike Church.

LOrd giue me patience in tribulation, and grace in euery thing, to conforme my will to thine, that I may truely ſay: *Fiat voluntas tua, ſicut in celo & in terra.*

The things, good Lord, that I pray for, giue me thy grace to labour for. Amen.

ADVER-

ADVERTISEMENTS, WITH PRAYERS AND SVFfrages for the Sicke.

An aduertiſement for the ſicke, diligently to prepare himſelfe to die well.

WHoſoeuer doth loue God dutifully, being at any time ouer-taken with ſickneſſe, whereby death is feared to be at hand: let good heed be taken, that with diligence thou prepare thy ſelfe to end well: diſcharge thy heart of cares and troubles of this world: receiue deuoutly the Sacraments of the Church, to the end thou mayeſt purchaſe ſuccour and ſtrength, to paſſe through thy ioutney, and wholly recomend thy ſoule to God:

Remember the Paſsion of our ſweet Sauiour and Redeemer: embrace in thy heart his wholeſome Croſſe, kiſſe his ruddie woundes and thruſt thy ſelfe with all thy power into them, that being hidden in them, thou mayſt be ſafe, and happily eſcape from all the ſnares and entiſements of the deuil, humbly beſeeching our Sauiour Ieſus Chriſt, that he would vouchſafe to waſh thee with his pre-

o

ous blood, and that he would wholly abandon all thy sinnes.

And for want of meritorious good works, offer to God the Father, the merites of Iesu Christ, offer him his most holy and sacred conuersation, Death and Passion, offer him the merites of his most sweete Mother the Virgin Marie, and of all Saints: for so it shall come to passe, that thou which art poore, naked, and miserable of thy selfe, shalt appeare maruailously adorned with spirituall ornaments: recommend thy selfe also to our blessed Lady, the glorious Virgin, and Mother of God, and to the other Citizens of Heauen, and principally to that Saint which thou hast accustomed most to pray vnto, hoping, and beleeuing certainely that they heare thy prayers, and that if thou call vpon the blessed Virgin Mary with all thy heart, and turne most humblie and assuredly thy selfe to her, shee will without doubt make entrance into the Kingdome of Heauen, where otherwise it may bee (through the diuine Iustice of God) that thou canst not enter, because of thine iniquitie, for shee is the Mother of mercie, and the Port of Heauen.

A proteſtation very profit able to be made by the ſicke.

I Wicked ſinner, moſt vnworthie, redeemed with the precious Blood of our Lord Ieſus Chriſt, doe confeſſe openly, that with an entire and pure heart, I forgiue all thoſe that haue at any time euer offended mee, or done me iniurie, in what manner ſoeuer: deſiring moſt humblie all, and euery one, that I haue offended (whether they be preſent, or abſent) that they would vouchſafe alſo to forgiue me.

Heere let the ſicke call to minde his ſinnes in particular, and aske God forgiuenes, purpoſing firmely by Gods grace neuer to commit ſinne againe: & though his ſinne: be neuer ſo many, and the manner of his offences neuer ſo horrible and grieuous, yet he is to truſt in the omnipotencie of God, whoſe mercies are innumerable, and to take hope and comfort in the Paſſion of Ieſus Chriſt our Redeemer ſaying, I beleeue in God, &c.

A prayer for the ſicke Perſon, to ſay after his Beleefe.

O HOLY Trinitie, I beſeech thee keepe and preſerue this pure Religion of my faith, and grant that it may euer bee ſounding in my conſcience, vntill my ſpirit depart.

O Almightie and mercifull Ieſu, I proteſt before thee, and before all the Court of Heauen, that I haue a will, and a deſire to finiſh my life in this faith, wherein of neceſſitie euery child (obedient to our Mother the holy Church) ought to die.

Further, my ſweet Sauior, I proteſt to beleeue wholly, and vniuerſally, all which is contained in the Catholike faith, and that which a true faithfull Chriſtian ought to beleeue: that if it happen by the aſſaults of the Deuil, or by violence of ſickneſſe, I come to thinke, ſay, or doe any thing contrarie to this purpoſe: I doe reuoke it at this preſent, and proteſt that I giue no conſent

consent to any such thought, word, or worke.

I reioyce and render thankes to my louing Creator & Redeemer, through the maruailous goodnes of his bounty, by the which I hope vndoubtedly to die in the holy Catholike faith: and so I commend my soule and bodie into his most holie handes, now, and at the houre of my death. Amen.

The song of Ezechias.
ISAY 38.

I Haue saide in the middest of my daies; shal I go to the gates of hel?

I haue sought the residue of my yeeres: I haue said, I shall not see our Lord God in the land of the liuing.

I shall beholde man no more; and the inhabiter of rest.

My generation is taken away, and is wrapped vp from me, as the tentes of shepheardes.

My life is cut off as by a weauer whiles I yet began, hee cut mee off

from morning vnto night thou wilt make an end of me.

I hoped euen vntill the morning: as a Lyon, ſo hath he broken all my bones.

From morning vntill euening thou wilt make an end of mee: as a yong ſwallow, ſo will I crie, I will meditate as a doue.

Mine eyes are weakened, looking vp on high.

Lord, I ſuffer violence, anſwere for me; what ſhall I ſay, or what ſhall hee anſwere me, whereas my ſelfe haue done it?

I will recount all my yeeres, in the bitterneſſe of my ſoule.

Lord, if mans life be ſuch, and the life of my ſpirit in ſuch things, thou ſhalt chaſten mee, and ſhalt quicken me; behold, in peace is my bitterneſſe moſt bitter.

But thou haſt deliuered my ſoule, that it ſhould not periſh: thou haſt caſt all my ſinnes behinde thy backe.

Becauſe

Becauſe hell ſhall not confeſſe to thee, neither ſhall death praiſe thee: they that goe downe into the Lake, ſhall not expect thy truth.

The liuing, the liuing, he ſhall confeſſe to thee, as I alſo this day: the father to the children ſhall make thy truth knowne.

O Lord ſaue me, and wee will ſing our Pſalmes all the dayes of our life, in the houſe of our Lord.

Glorie be to the Father, &c.

The *Antiph.* From the gate of hell deliuer my ſoule, O Lord.

A *prayer in ſickneſſe.*

O Sweet Ieſu, I deſire neither life, nor death, but thy moſt holy will: thee O Lord I looke for, bee it vnto mee according to thy pleaſure. If thou wilt ſweete Ieſu, that I die, receiue my ſoule; and albeit I come to thee, euen at the verie Euening, as one of the laſt, yet grant, that with thee and in thee, I may receiue euerlaſting life

life. If thou wilt ſweete Ieſu, that I liue longer on earth, I purpoſe to amend the reſt of my life, and offer all into a burnt ſacrifice vnto thee, for thy honour and glorie, according to thy bleſſed will, and for the performing of this, I deſire the aſſiſtance of thy holy grace.

Another prayer.

O Mercifull Ieſu, my vertue, and power, my comfort and eaſe, my receiuer and my Redeemer, in whom I haue hoped, in whom I haue beleeued, and whom I haue loued, my ſweet delight, my tower of ſtrength, my hope from my childe-hood, the guide of my life, call mee, and I will anſwere thee, O Creator of Heauen and earth, ſtretch forth the power of thy mercy, vnto the worke of thy hands, which thou creadſt of the ſlime of the earth, and tidſt together with bones & ſinewes. Command, O Lord, ſtay not, for it is

time, that duſt may turne into duſt, and my ſoule may returne to thee his Sauiour, who diddeſt ſend it downe into this world.

Open vnto me the gates of life; for thou diddeſt hang vpon the Croſſe for my ſake, and madeſt mee promiſe to receiue me.

Come my ſweet Lord, let mee embrace thee, let me not loſe thee: Bring me into thy heauenly Palace; thou art my Receiuer, my glory, mine aduancer, my habitation, and my benediction. Receiue mee moſt mercifull Lord, according to the multitude of thy mercies: For thou dying on the Croſſe, receiuedſt the Theefe turning to thee.

Another prayer.

I Am ſicke, my life is weake in this poore ſtate, and therefore to thee, O Lord I runne, as to my onely Phyſician: Heale me, O Lord, and I ſhall be healed; and for that I haue mine affl

and

ance repoſed in thee, let mee not bee confounded: but what am I, O moſt mercifull God, that ſpeake ſo boldly to thee: I am a ſinner begotten, borne and brought vp in ſinne: I am a rotten carkaſſe, and ſtinking veſſel, and meat for wormes. What victorie, O Lord, ſhall it bee, if in conflict thou ouerthrow mee, who am leſſe then a little ſtraw before the face of the winde: forgiue, O Lord, forgiue all my ſinnes, and lift vp a poore man from this dirtie dung-hill of earth. Certes, good Lord, this will I ſay, if it pleaſe thee, thou mayeſt not refuſe him that hath his recourſe to thee: For thou art my Lord God, fleſh of my fleſh, bones of my bones: for to this intent, thou not leauing the right hand of thy Father, diddeſt aſſumpt my humane nature, and becameſt GOD and Man, remaining in one Perſon the ſame, which thou waſt from the beginning. And why diddeſt thou worke this ſo hard and wonderfull miſtery, but that

I ſhould boldly haue recourſe to thee, as vnto my brother, and wouldeſt mercifully ſo couer thy Diuinitie, and that I ſhould not be afraid of thy heauenly power: wherefore ariſe O Lord, and helpe me, ariſe, and put mee not backe for euer.

Another prayer.

LEt my requeſt enter into thy ſight O Lord, and let thy hand be preſt to make me whole. Behold, I am the man, that comming downe from Ie richo, was taken, and wounded o theeues, and left halfe dead. Doe tho receiue me, O mercifull Samaritan. haue ſinned exceſſiuely in my life, an wrought much iniquitie in thy ſight from the ſole of my foot, euen to th top of my head, there is no ſoun place in me. Verily, vnleſſe thou dyi on the Croſſe, haddeſt aſſiſted me my ſoule had beene worthie to dwe in hell; I am, ſweete Ieſu, a part that deare price: for me thou didd

ſh

ſhed thy precious blood; caſt me not away. I am the ſheepe that went aſtray, ſeeke that ſheepe, O good ſhepheard, and put him in thy folde, that thou mayeſt be iuſtified in thy word: for thou diddeſt make mee promiſe, that at whatſoeuer houre a ſinner doth repent him of his ſinnes, and turne to thee, hee ſhould bee ſaued: I lament, O Lord, and mourne for my ſinnes, I acknowledge mine iniquities, my wickedneſſe is in my ſight, I am not worthie to be called thy ſon; for I haue ſinned againſt Heauen, and before thee, thou ſhalt make mee to heare that, which ſhall bee great ioy and gladneſſe vnto my heart. Turne away thy face, O Lord, from my ſinnes. Blot out mine iniquities, according to thy great mercie. Caſt mee not away out from thy ſight: deale not with me according to my ſinnes, nor reward me after the deſert of mine iniquities; but helpe me, O Lord my God, and my Sauiour, and for the glory of thy

holy Name deliuer vs. Deale mercifully as it seemeth best to thy holy will, that I may dwell in thy house all the dayes of my life, that I may praise thee for euermore, as they doe that dwell there, world without end. Amen.

THE LITANIE FOR THE SICK.

LOrd haue mercie.
Christ haue mercie.
Lord haue mercie.
Holie Mary. pray for him.
Al holy Angels, and Archangels. pray
Holy Abell. pray
All the company of the Iust. pray
Holy Abraham. pray
Holy S. Iohn Baptist. pray
Al holy Patriarks and Prophets. pray
S. Peter. pray
S. Paul. pray
S. Andrew. pray
S. Iohn. pray

Al holy Apoſtles & Euangeliſts. pray.
All holy Diſciples of our Lord. pray.
All holy Innocents. pray.
S. Stephen; pray.
S. Laurence. pray.
All holy Martyrs. pray.
S. Silueſter. pray.
S. Auguſtine. pray.
All holy Biſhops & Confeſſors. pray.
S. Bennet, pray.
S. Francis. pray.
All holy Monkes and Eremites. pray.
S. Mary Magdalene. pray.
S. Lucy. pray.
All holy Virgins and Widowes. pray.
All holy Saints of God, Make interceſſion for him.
Haue mercy, And ſpare him O Lord.
Haue mercy, And heare him O Lord.
Haue mercy, And deliuer him O Lord.
From thy Anger. deliuer him O Lord.
From an euill death, Deliuer him, O Lord.
From the paines of hell. Deliuer.
From all euill. Deliuer.

From the power of the diuel. Deliuer.
By thy Natiuitie. Deliuer.
By thy Croſſe and Paſſion. Deliuer.
By thy death and Buriall. Deliuer.
By thy glorious reſurrection. Deliuer.
By thy wonderful Aſcenſion. Deliuer.
By the grace of the holy Ghoſt the Comforter. Deliuer him, O Lord.
In the day of Iudgment. Deliuer him O Lord.
We ſinners doe beſeech thee to heare vs.
That thou wouldeſt ſpare him. Wee beſeech thee to heare vs.
Lambe of GOD that takeſt away the ſins of the world. Heare vs O Lord.
Lambe of GOD that takeſt away the ſins of the world. Spare vs O Lord.
Lambe of GOD that takeſt away the ſins of the world. Haue mercy on vs.
Lord haue mercie.
Chriſt haue mercie.
Lord haue mercie.

O Thou Christian soule, depart thou out of this world, in the Name of GOD the Father Almightie, who hath created thee, in the Name of Iesus Christ, the Sonne of the liuing GOD, who hath suffered for thee on the holy Crosse, in the Name of the holy Ghost, who was powred into thee, in the Name of the holy Angels and Arch-angels, in the name of the Thrones & Dominations, in the name of the Powers and Potestates, in the name of the Cherubin, and Seraphin, in the name of the Patriarks and Prophets, in the name of the holy Apostles and Euangelists, in the name of the holy Martyrs and Confessours, in the name of the holy Monkes and Eremites, in the name of the holy Virgins, and of all the Saints of God. Let thy place be this day in peace, and thy habitation in holy Sion, through Christ our Lord. Amen.

A prayer.

O Merciful God, O benigne God, who, according to the multitude of thy mercies, doeſt blot out the ſins of ſuch as are penitent, and with thy remiſſion and pardon, doeſt cleane purge the blame of offences paſt, mercifully looke vpon this thy ſeruant N. and for our prayers grant him his requeſt, who with all his heart confeſſing thy Name, doth moſt earneſtly craue for pardon of all his ſinnes. Reuue in him, O moſt mercifull Father, whatſoeuer is corrupt through the frailtie of the fleſh, or that which hath beene defiled by the craft of the Deuill, and joyne againe vnto the vnitie of thy Body the Church, the members which thou haſt redeemed. Haue mercie, O Lord, vpon his ſighes; haue mercie vpon his teares, and admit againe vnto the Sacrament of thy reconciliation, him, who hath no hope but in thy mercy, through Chriſt our Lord. Amen.

Another

Another prayer.

DEarely beloued Brother, I commend thee to Almighty GOD, and to his protection. I commit thee, whoſe creature thou art, to the end thou hauing payed, by the meanes of thy death, the debt of mankind. Mayeſt returne againe vnto thy Maker, who hath framed thee of a peece of clay. Let therefore the noble company of Angels meete thy ſoule, departed out of thy body. Let the whole Senate of the Apoſtles, Iudges of the world come vnto thee. Let the triumphant Armie of the glorious Martyrs come to meete thee. Let the flouriſhing companie of the ſhining Confeſſours compaſſe thee about. Let the whole Quire of the ſinging Virgins receiue thee, and with embracing, ſettle thee faſt in the Boſome of the Patriarkes, which is the place of bleſſed reſt and quietneſſe. Let Chriſt Ieſus appeare vnto thee, with a milde and chearefull counte-

countenance, and adjudge thee to be amongſt thoſe who alwayes attend vpon him. Be thou ignorant of al that quaketh in darkneſſe, that cruſheth in fire, and howleth in torments. Let the moſt cruell Fiend Satan, with all his Souldiers, giue place vnto thee: let him tremble at thy comming, thou being accompanied with the holy Angels, and let him flie vnto the huge pit of euerlaſting darkneſſe. Let GOD ariſe, and let his enemies bee diſperſed, and let all that hate him, flie away from his face; let them vaniſh away as the ſmoke fadeth; and as the wax melteth before the face of the fire, ſo let all ſinners periſh from the face of God; and let the Iuſt make merrie, and rejoyce in the ſight of God. Therfore let all the Legions of hell be confounded and aſhamed, and let not the miniſters of Satan bee ſo bold as to ſtop thy journey. Chriſt deliuer thee from all torments, who was crucified for thee. Chriſt deliuer thee from death

death, who hath vouchſafed to die for thee. Chriſt the Son of the liuing God, place thee in the Garden of his Paradiſe, which alwayes is pleaſant and flouriſhing: and hee that is the true Shepheard, agnize thee amongſt his ſheepe. Let him abſolue thee from all thy ſinnes, and place thee at his right hand, in the inheritance of his Elect. God grant that thou may alwayes be preſent at hand, and with thy bleſſed eyes behold the moſt manifeſt truth. God grant therefore, that thou being placed among the company of the bleſſed Soules, mayſt enjoy the ſweetneſſe of the countenance of the diuine Maieſtie, for euer and euer. Amen.

Receiue, O Lord, thy ſeruant, into the place of ſaluation, which hee muſt hope to haue of thy mercie. R. Amen.

Deliuer O Lord, the ſoule of thy ſeruant, from all dangers of hell, and from all ſnares that may entrap him to paine; and from all tribulation. R Amen.

Deliuer

Deliuer, O Lord, the ſoule of thy ſeruant, as thou haſt deliuered *Enoch* and *Elias*, from the common death of the world. R. Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt *Noe*, from drowning in the generall flood. R. Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt *Abraham* out of Vr, of the Caldees. R. Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt *Iob* from his paſſions and paines. R. Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt *Iſaac* from being offered in Sacrifice, and out from the hands of his Father. R. Amen

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt *Lot* from Sodom, and from the flame of fire. R. Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt *Moſes*, out from the handes of *Pharaoh*, King

of the Ægyptians. R. Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt *Daniell*, out from the den of Lions. R. Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt the three children out of the fiery fornace, and from the handes of the cruell and vnmercifull King. R. Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt *Suſanna* from the crime, with which ſhee was falſely charged. R. Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt *Dauid* from the hands of King *Saull*, and *Golias*. R. Amen.

Deliuer, O Lord, the ſoule of thy ſeruant, as thou deliueredſt S. *Peter*, and S. *Paull* out of priſon. R. Amen.

And as thou deliueredſt that bleſſed Virgin and Martyr, S. *Tecla*, from her moſt cruell torments; ſo vouchſafe to deliuer the ſoule of this thy ſeruant, and make him partaker of the euer-

euerlasting joyes in Heauen with thee. R. Amen.

Let vs pray.

WE commend vnto thee, O Lord, the soule of thy seruant, and beseech thee sweete Lord Iesus Christ, Sauiour of the world, that thou doe not refuse to place him in the bosome of thy Patriarkes, for whom thou descendedst mercifully into the earth. Acknowledge, O Lord, thy creature, created not of any strange gods, but of thee alone, the true and liuing GOD; for there is no other God but thou, O Lord, and there is none according to thy workes, O Lord, make his soule reioyce in thy sight: and remember not his old iniquitie, and intemperance, which inordinate concupiscence, and raging lusts did abound and rise in him. Albeit he sinned, yet he denied not the Father, the Son, and the holy Ghost but beleeued stedfastly in them; and hee had the zeale of

God

God in his heart, and adored the God, that created all of nought. R. Amen.

Let vs pray.

REmember not, wee beseech thee, O Lord, the sinnes and ignorances of his wilfull youth, but according to thy great mercie bee mindefull of him in the glorie of thy eternal Deity. Let the heauens be opened vnto him: let thy Angels reioyce of him. O Lord receiue thy seruant into thy Kingdome. Let holy *Michaell* the high Messenger of God, that hath deserued to be the chiefe of all the holy company of Angels receiue him. Let all the holy Angels of God come foorth, and meete him, and conduct him into the heauenly Citie Hierusalem. Let blessed Peter the Apostle, who had the keyes of the Kingdome of God deliuered vnto him, receiue him.

Let the holy Apostle Saint Paul, who was worthie to be a chosen vessell,

ſell, receiue him. Let Saint *Iohn*, the elect Apoſtle of God, to whom the heauenly ſecret myſteries were reuealed, receiue him. Let all the holy Apoſtles, who receiued of Chriſt power to looſe and binde, pray for him. Let all holy Saints, who haue ſuſtained torment for the Name of Chriſt, pray for him, that after he is looſed out of the priſon of this mortall fleſh, he may be found worthie to come to the glorie of the heauenly Kingdome, by the aſſiſtance of our Lord Ieſus Chriſt, who with the Father, and the holie Ghoſt, liueth and raigneth, world without end. Amen.

Into thy handes, O Lord, wee commend his ſoule, O Lord God of truth, thou haſt redeemed him; let that ſweet voice of thine (O Lord Ieſu) ſound in his eares: This day thou ſhalt bee with mee in Paradiſe. Amen.

PRAY

PRAYERS FOR WOMEN trauailing with Childe.

A prayer directed to God the Father.

MOſt clement Father of Heauen, heare the prayers of thy Seruants, for thy poore hand-maide, labouring with childe: that as by thy good prouidence ſhe hath conceiued: ſo by thy ſpeciall bleſſing, and interceſſion of the moſt glorious Virgin, ſhe may ſpeedily be deliuered, through our Lord Ieſus Chriſt thy Sonne, who with thee and the holy Ghoſt; liueth, and raigneth one GOD, world without end. Amen.

Another to God the Sonne.

CHriſt Ieſus moſt meeke, that was borne without any paine at al, of thy moſt pure Virgin Mother: grant mercifully, that the fruite of thy hand-maide may ſo come ſafe and perfect into this world, that it may by the Fount

Fount of Baptiſme bee borne againe in thee, who with the Father and the holy Ghoſt, liueſt and raigneſt one God world without end. Amen.

Another to God the holy Ghoſt.

MOſt bleſſed Spirit, by whom all things were made, vouchſafe to heare thy ſeruants: we offer theſe our prayers to thy diuine piety, for thy handmaide, that as by thy moſt holie helpe ſhee deſireth to be deliuered, ſo by the prayers of the moſt holy Mother of God, thou wilt vouchſafe to grant her ſpeedily deliuerance; who with the Father and the Sonne, liueſt and raigneſt one God, world without end. Amen.

A prayer to our bleſſed Lady.

TO thy helpe, O Virgin, Mother of God, poore women labouring in childe-birth doe flie, refuſe them not in their neceſſities; but helpe them in all their diſtreſſes, O bleſſed Virgin.

Ver. In all our tribulations and anguiſhes,

Reſp.

Resp. The blessed Virgin Mother succour vs.

Another prayer to our blessed Lady.

VOuchsafe most pure Virgin, Mother of God and Man, next to thy deare Sonne, our refuge, our hope, our comfort, and our helpe, to pray thy Sonne for this hand-maide thy suppliant, that shee may well and safely bee deliuered, and the fruit of her wombe, may be baptized, and so liue and serue God, that wee may all come at last to the Kingdome of thy Son, our Lord, who with the Father, and the holy Ghost, liueth and raigneth one GOD, world without end. Amen.

Aue Maria, gratia plena, &c.

A Salutation to our blessed Lady.

ALL haile, O Queene, Mother of mercy, Life, sweetnesse, and our hope, all haile. We exiled, the sonnes of *Eue* doe cry vnto thee. To thee we sigh, groaning, and weeping in this vaile

vaile of teares. Therefore, O thou our Aduocate, turne thoſe thy mercifull eyes vnto vs. And ſhew vnto vs after this exile, bleſſed Ieſus, the fruit of thy wombe: O clement, O pitiful, O ſweet Virgin Mary.

Verſ. Pray for thy diſtreſſed hand-maide, O bleſſed Virgin Mother.

Reſp. That ſhe may for euer reioice in thee.

The Prayer.

O Almighty eternall God, which haſt prepared the bodie and ſoul of the glotious Virgin Mary, the holy Ghoſt working therewith, that it deſerued ro be made a worthie habitacle of thy Son: grant that in whoſe commemoration we reioyce: by her godly interceſſion, thy poore ſeruant labouring with childe, may bee ſuccoured, and ſpeedily deliuered. Through the ſame Chriſt our Lord. Amen.

Ver. Bleſſe the fruit of her wombe.

Reſ. And make haſte to helpe her

A HYMNE OF OVR LADY.

AL haile, O heauens Queen to thee,
Thou Lady of Angels greeted be,
God ſaue thee holy Root,
From whence the worldes light did ſproot.
O glorious, take delight,
That all exceeds in beautie bright,
Farewell ſo greatly comely,
Euer vnto Chriſt for vs pray inſtantly.
Verſ. Vouchſafe me to praiſe thee,
O ſacred Virgin.
Reſ. Giue me force againſt thy enemies.

Let vs pray.

GRant aide, O mercifull God, vnto thy poore hand-maide: that wee which make memory of the holy Mother of God; ſhe may by the helpe of her interceſſion be ſafe, and ſpeedily deliuered. Through the ſame Ieſus Chriſt our Lord. Amen.
Verſ. Let the diuine helpe alwayes remaine with vs.
Reſ. Amen.

AN

AN ADVERTISEMENT touching the wonderfull fruites which are obtained by me-*disating on the Passion of our Sauior* CHRIST.

TO meditate deuoutly vpon the Pa'sion of our Lord and Sauiour Iesus, is one of the most profitable, and most effectuall meanes, whereby a man may purge him of his sinnes. For which cause, certaine of the holy Doctors doe say: That if one haue desetued to remain a thousand yeeres in Purgatorie, he may, by the vertue heereof, euen in one day, bee purged, and acquitted of all his paines. Marke then what great benefites doe ensue thereof, which be such as hereafter follow.

1. The first is, the conuersion of such a person to our Lord, and a meanes to be preserued from sinne and euill.

2. The second is, that our Lord Iesus, of such a Man or Woman, being vicious, will make them to become vertuous.

3. The third is, that Iesus Christ wil make the peace betweene such a person, and his heauenly Father.

4. The fourth is, that our Lord wil accept the same at his handes, as if he had suffered death and Martyrdome for his sake.

5. Th

5. The fifth is, that all tribulation and aduerſitie, ſhall bee eaſie and light to him to carrie, for the loue and honour of our Sauiour Ieſus, and of his holy Paſsion.

6. The ſixt is, that the will and pleaſure of our Lord, ſhall bee made knowne vnto him, with all that which it pleaſeth God the Father, that he ſhall doe for his ſaluation.

7. The ſeuenth is, that Ieſus Chriſt will aſſuredly giue him deuotion, and with the ſame will alſo heare his prayers.

8. The eight is, that ſuch a perſon, doth as it were write, and imprint the fiue woundes of our Sauiour Ieſus, in the parts of his owne body. In his handes, that our Lord may aide him in all his affaires. In his feete, that hee may euer abide with him: And in his heart, that he may neuer forget him.

9. The ninth is, that if ſuch a perſon haue liued negligently all the time of his life paſt, and doth deuoutly giue himſelfe to Meditation, and frequent memorie of the Paſsion, he ſhall haue more reward, then he that from his youth hath done many other ſeruices of God, and hath not had ſo great deuotion towardes his holy Paſsion.

10. The tenth is, that our Lord Ieſus Chriſt, will eſpecially comfort ſuch a man at the houre of his death, and after the ſame will giue him Heauen.

11. The eleuenth is, that when ſuch a

perſon ſhall be at the point of death, thinking vpon the Paſsion of our Sauiour Ieſus, and that he ſhould die in that Meditation, out of doubt (not being in mortall ſinne) he ſhould immediately goe to heauen, without any further Purgatorie.

12. The twelfth is, that hee which often thinketh vpon the Paſsion of our Lord and Sauiour Ieſus, ſhall bee made like vnto the holy Angels, who are without ſinne, who alſo will aide him at the houre of his death, to the end, that hee may the better prepare him to ſuſtaine the paines thereof with patience.

IF therefore thou wilt profite and grow in the loue of God, thou muſt haue an often and frequent memorie, and as it were an Image before thine eyes of thy Lord and Sauiour, crucified for thee, and it ſhall be verie profitable for thy daylie Exercice, to call to thy minde (with a deuout and diligent attention and conſideration) one or moe of theſe fifteene little Meditations, and in the end of the ſame Meditations, ſay the prayer folowing.

O milde and innorent Lambe, &c. page 493.

AN

AN EXERCICE TO be vſed in meditating vpon *the Paſſion of our Sauiour* CHRIST.

The firſt Meditation.

O Good and gracious Ieſu, thou being Higheſt, and Almightie GOD, of the infinite charitie, wherewith thou louedſt me, wouldeſt be made Man, thou diddeſt vouchſafe to bee borne in a Stable, to bee laide downe in an Oxe-ſtall, and after that, to be circumciſed, and to flie into Ægypt. Thou diddeſt vouchſafe to bee baptized, to faſte, to be tempted, to watch, to teach, to preach, & to heale the Diſeaſed: thou diddeſt vouchſafe to ſuffer many-fold labours, painefull cares and perſecutions three and thirtie yeeres, & at the length to come to Ieruſalem, and to ſuffer death for me.

The ſecond Meditation.

O Good and gracious Ieſu, thou diddeſt eate the Paſchal-Lambe in Hieruſalem, with thy deare-beloued Diſciples, and ariſing from Supper, thou diddeſt girde thy ſelfe about with a Towell, and powredſt water into a Baſon, and kneeling vpon thy knees, thou meekely didſt waſh the feete of thy Diſciples, and wipedſt them with a Towell.

The third Meditation.

O Good and gracious Ieſu, who before thou ſhouldeſt ſuffer, diddeſt bequeath a moſt excellent good thing vnto thy Children, leauing for vs thy moſt ſacred Body to bee our meate, and thy moſt precious Blood to be our drinke. There can no wit nor vnderſtanding penetrate, & throughly ſee the bottomleſſe depth of this thy charitie.

The

The fourth Meditation.

O Good and gracious Lord, thou comming vnto the garden of Oliuet, beganſt to feare, and to bee heauie: Whereupon thou ſaid'ſt vnto thy Diſciples; My Soule is ſorrowful vnto death. And then diuided and ſundred from them, thou ſetteſt thy ſelfe vpon thy knees, and falling flat on thy face, thou prayedſt vnto thy Father, and fully, and wholly thou reſignedſt and yeeldedſt thy ſelfe vnto him, ſaying: Father, thy will bee done. And at length, through moſt painfull agonie (wherewith thou waſt grieuouſly afflicted) thou diddeſt ſweate throughout all thy Bodie, a bloodie ſweat.

The fifth Meditation.

O Good aod gracious Lord IESV, kindled, and burned with the ineffable deſire to redeeme mee, thou wenteſt to meete thine enemies, and ſuffered *Iudas* the Traitour to kiſſe

thee, and ſuffred thy ſelfe to be taken, and to bee bound with all confuſion and ſhame; and moſt indignely to bee led with bands from thence (and that of moſt vile and wretched perſons) vnto *Annas*, where thou ſufferedſt moſt meekely, a verie ſore ſtroke on thy Face, moſt vniuſtly giuen thee by a vile wretch and ſlaue.

The ſixth Meditation.

O Good and gracious Ieſu, thou being faſt bound like a notorious malefactor, waſt led vnto the houſe of *Caiphas* the high Prieſt, where the Iewes moſt vnjuſtly condemned thee, and moſt filthily, and moſt vilely all be-ſpetted and defiled thy Royall and moſt amiable Face, and moſt ſpitefully they laide on thee many a ſore buffet and blow, and ſcornefully in mockage they did blind-foulde and couer thy Face, and ſtrikeing thee, they with mocke and ſcorne ſaide; *Propheſie Chriſt, who is he*

he that ſmote thee; doing vnto thee many injuries all that night.

The ſeuenth Meditation.

O Good and gracious Ieſu, thou in the morning waſt brought before *Pilate*; and with moſt ſweete and pleaſant Countenance, caſting thine eyes downe, ſtoodſt before him in the Iudgement-Hall. And when thou waſt moſt falſely accuſed of the Iewes, and many a rebuke and reproach was giuen thee, thou moſt meekly heldeſt thy peace, and madeſt no anſwere.

The eight Meditation.

O Good and gracious Ieſu, thou waſt ſent from *Pilate* vnto *Herod*, this *Herod* of a vaine and curious minde, coueting to ſee ſome miracle at thy hand, asked and demanded many things of thee, and the Iewes ſturdily accuſed thee ſtill: but thou among all

theſe, moſt wiſely heldeſt thy peace. For this cauſe *Herod*, and all his, deſpiſed and contemned thee, put vpon thee a white garment, a Dizards coat, and like a Sot he ſent thee thus again to *Pilate*. O, how vnmeaſurable is this humilitie and obedience! At the will and pleaſure of thine enemies thou wenteſt forth, and returnedſt againe without gain-ſaying, ſuffering them to doe whatſoeuer they would.

The ninth Meditation.

O Good and gracious Ieſu, thou in the Iudgement-Hal waſt ſtripped naked, and without all compaſſion moſt cruelly ſcourged. There was thy bleſſed Virginall and tender fleſh cut with whippes, and torne with ſtripes, altogether mangled and deformed with blacke and blew, and many a wound; ſo that the ſtreames of thy moſt precious Blood ranne downe on euery ſide vpon the earth.

The tenth Meditation.

O Good and gracious Ieſu, after that ſore and ſharpe ſcourging of thine, to put thee to more ſhame and villainie, thou waſt cloathed of Satans ſouldiers, with a purple red garment, vile and torne, They alſo making a crowne of thorne, painefully preſſed the ſame vpon thy moſt holy Head, and while the ſharpe thornes pricked grieuouſly, and ſore wounded thy bleſſed Head, thy moſt pure Blood ran downe abundantly, ouer all thy louely Face and Necke. Then they putting a reed into thy right hand, and kneeling downe before thee in ſcorne, ſaluted thee, ſaying, All haile King of the Iewes; and then tooke they the reede, and with many a ſore blow they ſtroke thy moſt bleſſed and venerable Head. They alſo ſpit vpon thy melliſluous viſage, and ſmote thee on thy bleſſed Face.

The

The eleuenth Meditation.

O Good and gracious Ieſu, thou waſt brought forth by *Pilate*, to the Iewes, to be gazed on, wearing thy crowne of thorne, and purple garment; but they cried out with more crueltie, to haue thee crucified.

The twelfth Meditation.

O Good and gracious Ieſu, thou waſt deliuered vp vnto the will and pleaſure of the Iewes, which by and by led thee to be crucified; and laying the heauie Croſſe vpon thy ſore and bloodie Shoulders. Thus didſt thou beare moſt meekely thine owne Croſſe, whoſe great weight pained thee full ſore: and comming to the Place, all wearie and breathleſſe with paine, for my ſake thou didſt not refuſe to taſte wine mingled with gall and myrrhe, which was there giuen vnto thee.

The

The thirteenth Meditation.

O Good and gracious Ieſu, when thou waſt ſtripped naked, then were thy ſore wounds, by the violent pulling off thy cloathes, renued. What a bitter and cruell paine didſt thou ſuffer, when thy tender handes, and vndefiled feete, were with blunt and rough nailes, faſt nailed vnto the Croſſe, and when the joyntes vf thy limbes were looſed: O with what loue and ſweetneſſe of charity diddeſt thou offer thy handes and feete to be boared through, when out of the woundes of thy handes and feete, as if it had beene out of Welles, thy precious Blood plentifully guſhed forth.

The fourteenth Meditation.

O Good & gracious Ieſu, thou hanging vpon the Croſſe, in the middeſt betweene two Theeues, waſt aſſailed with blaſphemies, but thou prayedſt vnto thy Father the while, ſaying:

FATHER,

FATHER, *forgiue them, they wote not what they doe.* Then diddeſt thou promiſe Paradiſe vnto the Theefe. Then gaueſt thou thy deare beloued Mother (who pierced with the ſword of ſorrow, ſtood by the Croſſe) vnto thy Diſciple *Iohn*, and vnto vs all, to bee our Mother. And after thou hadſt ſuffered three long houres intollerable paines, and thirſted very vehemently, they gaue thee Eyſell to drinke, which when thou hadſt taſted, bowing downe thy venerable Head, thou yeeldedſt vp thy Spirit.

The fifteenth Meditation.

O Good and gracious Ieſu, O good Sheep-heard, thus thou beſtowedſt thy life for thy ſheepe, and the right ſide of thy dead Bodie was opened with a Speare, out of the which flowed both water and Blood for vs. Thou wouldeſt that thy tender and louing heart ſhould bee wounded for my ſake. Afterward, thy immaculate

Bodie

Bodie taken downe from the Croſſe, thy moſt bleſſed Mother tooke it in her lap, ſhee kiſſed it, and wet it with teares. At the length, Ioſeph and Nicodemus wond it vp in a Sindon, and laid it in a Sepulcher. My dearely beloued, thou diddeſt vouchſafe to die, and be buried for my ſake, who liueſt and raigneſt for euer. Amen.

The prayer.

O Milde and innocent Lambe of God, thus hartily thou didſt loue me, theſe things thou diddeſt for me, theſe paines moſt meekely, moſt patiently, and louingly thou ſufferedſt for mee. What ſhall I render againe vnto thee? I adore, laude, and glorifie thee, I praiſe thee, & giue vnto thee thanks as heartily, and as well as I can. All haile ſweete IESVS, the Sonne of the liuing GOD, King of all Kings, the very King of glorie. All haile the precious-Stone of the Diuine Nobilitie, that quickneth, and giueth life, the flower

flower that neuer fadeth of Mankinds high dignitie. O merciſull and kinde Redeemer, haue mercie vpon me for thy goodneſſe ſake. Put away all my ſinnes, deſtroy and mortifie in mee, whatſoeuer diſpleaſeth thee. Make mee one according vnto thy bleſſed heart, make mee like vnto thy holie Humanity. Grant my Lord that I may to my little power, moſt diligentlie follow thy bleſſed life and vertues.

O bleſſed Father celeſtiall, I offer vnto thee the moſt holie Incarnation, Conuerſation, & Paſſion of thy moſt deare beeloued Sonne Ieſus, for my ſaluation, and for the ſaluation of all Men, as for full amendment and purgation of all our ſinnes and offences. Grant moſt merciſull Father, by the ſame onlie begotten Sonne of thine, vnto them that are aliue, mercie and grace; and vnto the ſoules departed reſt, and life euerlaſting. Amen.

ASP

ASPIRATIONS AND *Ghostly sighings.*

O Good Iesu, O gracious Iesu, O sweet Iesu! O my hope, my refuge & my health, haue mercie, haue mercie, haue mercie vpon me! I am poore, needie, and weake, I am naught, I haue naught, I know nothing, I can doe nothing of my selfe, but sin: help mee therefore, sweete Iesu. O Lord be mercifull to me, most vile and abhominable sinner, vnworthie to liue on the earth: Verily it is but right, that euerie man should despise mee, persecute me, afflict me, & ouertread mee with their feete: thy most blessed and thankful wil, be euer done vpon me, & in me. Grant me O good Lord ful remission of al my sinnes, washing me in thy precious bloud. Grant me perfect mortification and denying of my self. Destroy in me mine own will, and the seeking of my selfe. Graunt mee true humilitie, perfect patience and

and charitie. of my tongue, and of all my ſences, perfect temperance. Grant vnto me puritie, ſimplicitie, and libertie of minde, and alſo an exact will in turning to thee; that I may be one according to thy hearts deſire. Loe, my ſingular beloued Lord, loe, I ſalute and honour thy Roſe-ruddie, ſweete, and ſacred woundes. All haile, all haile, moſt pleaſant and health-ſome woundes of my Lord. All haile, moſt bountifull heart of my deare Louer, wounded for my ſake; of all goodnes, of all bliſſe, the moſt pleaſant Treaſure-houſe.

O my Lord Ieſu Chriſt, I moſt humbly thanke thee for thy venerable wonndes.

O Lord, drowne me in them, hide mee in them, write and print them deepely in my heart, that I may burne altogether in thy loue, and that I may take compaſſion vpon thee from my heart.

Grant that all fraile creatures may

be

be vile, and of ſmall eſtimation with me: and that thou onely mayſt pleaſe, and be ſweete, and delectable vnto me: make mee like vnto thy holy humanitie.

O deare ly beloued, dearely beloued, dearely beloued! O the moſt dearely beloued, of all dearely beloued! O my only beloued! O my freſh and flouriſhing Spouſe! O my melliſluous, and honie-ſweete Spouſe! O the ſweetneſſe of my heart, and the life of my ſoule! ſet me on fire, burne me, make me a-new, and tranſ-forme me, that nothing beſides thee; mayliue in mee. O! wound verie deepely my heart, with the dart of thy loue.

Then turne thy minde to the Godhead of Chriſt, and ſay thus.

O My Lord God! O my delectable Principle and beginning! O amible depth bottomleſſe! O the cleare ght of my entrals, and bottome of y verie heart! O moſt ſincere and de-

delectable goodnes, my verie and incomparable goodnes; O my God, and all thing; What desire I beside thee? Thou art my high and full contentation, and onely enough for mee; O! when shall I luckily finde thee? when shall I ardently, and most feruently loue thee? when wilt thou rauish me altogether into thee? when wilt thou consume mee all wholly into thee? when wilt thou most fast and sure knit me vnto thee. O! remoue away mercifully all impediments, and make me one spirit with thee, to laud and praise thy Name. All haile, glorious shining and euerlasting quiet Trinitie, Father, Son, and holy Ghost, one GOD. O vouchsafe to feede my soule with thy ghostly influence.

In like manner to the blessed mother of God, say thus.

HAile Marie ful of grace, our Lord is with thee; Haile sweet Virgin the blessed Mother of God, The veri excel

excellent Queene of Heauen. Haile bright ſhining Star; Roſe very delectable and pleaſant; The orient white Lilly of the Trinitie. O bleſſed Ladie, take pittie vpon me moſt poore baniſhed man.

In like manner to ſuch a Saint of God, as thou haſt ſpeciall deuotion vnto, and to thy holy Angell.

ALl haile, dearely beloued of God, bleſſed and holy Saint N. or N. All haile noble Spouſe of Chriſt, holy and bleſſed Saint N.

Haile holy Angel of God, my faithfull keeper. All haile, all yee bleſſed Saints of God, and all yee bleſſed Spirits Angelicall, which are filled perpetually with the vehement ſtreame of diuine voluptuouſneſſe, and heauenly pleaſure; pray for mee now, and the houre of my death.

O mercifull Ieſus, I beſeech thee by thy moſt venerable Paſſion and death, grant vnto the quicke mercy & grace, and vnto the dead, reſt, & euerlaſting light.

PRAY-

PRAYERS TO BE SAID BEFORE MASSE.

Entring into the Church.

O Lord, in the multitude of th mercies will I enter into th houſe, and I will adore at th holy Temple, and will confeſſe vn thy Name.

In ſprinckling of holy-water.

THou ſhalt ſprinckle me, O Lor with hyſope, and I ſhall be clea ſed: thon ſhalt waſh me, and I ſhal b made whiter then ſnow.

ALmightie, and moſt mercifu Father, vnto thee all the heaue ly companie of the celeſtiall Citie, the bleſſed Orders of ſaued Spirits, inceſſantly with due reuerence, ſi

con

ontinually, glorie, and euerlaſting raiſe. Thee, O Lord, all Saints and oules of holy Men doe laude & mag-ifie, with moſt worthy and condigne onor, as to whom all praiſe, honour, glorie, is moſt iuſtly due. Nor there no creature, be he neuer ſo worthie, at can ſufficiently, according to thy orthineſſe, giue vnto thee worthie d ſufficient praiſe. For thou art that nſpeakable, vncomprehenſible, and erlaſting goodneſſe. Thou, good ord, haſt made me, thou haſt through e merites of the bitter Paſſion of thy oſt bleſſed Sonne, which hee vouch-fed to ſuffer for mankinde, reſtored e to the ſtate of ſaluation. To thee ely is due all laude, and honour, if y good thing bee found in mee. O od Lord, I miſerable wretch, a crea-re of thy making, a poore worme of e earth, haue a good will to laude d magnifie thee, with all my minde d whole inrent, but without thy eciall grace, I find my ſelfe faint, and

wonder-

wonderfull weake, wherefore I come to thee my God, my life, and my ſtrengrh, my hope, and only comfort, to craue thy mercy and grace, to giue me power to praiſe thee. Grant of thy vnſpeakable mercie, that I may worthily praiſe and honour thee: and that what I doe therein, may be pleaſing and acceptable to thee, Grant me the light of thy grace, that my mouth may ſpeake, and my heart ſtudie thy glorie, and my tongue may be occupied only in the ſong of laud and praiſe. But becauſe all praiſe in a ſinners mouth is vile, and I muſt of force confeſſe my ſelfe many-foldly to haue offended with my lippes, cleanſe thou O good Lord Ieſu my heart from all filth and ſinne. Sanctifie me, moſt mighty Lord and Sauiour, both inwardly and outwardly, and make mee worthie to magnifie thee: receiue of thy infinite goodneſſe, the Sacrifice of my lippes and make it acceptable in thy ſight, let the ſauour thereof bee pleaſant

nd well-ſmelling vnto thee. Let thy
oly ſweetneſſe poſſeſſe wholly my
inde, and feede my ſoule with the
ulneſſe of inuiſible things. Let my
oule, good Lord, bee quite cut off
rom viſible things, and all wholly gi-
en to the ſtudie of inuiſible things,
leane ſeparated from earthly things,
nd wholly addicted to heauenly Me-
itations, and make my ſoule ſee the
onderfull light of thy Maieſtie. O
Almightie GOD, inſpire thou my
eart, that I may continually giue
ankes vnto thee, and honour thee
r euer. Grant mee the grace, that in
y pilgrimage and vaile of miſerie, I
ay ſo praiſe thee, that through thy
ercie and grace, I may be aſſociated
their holy felowſhip, which ſee thee
erlaſtingly, and ſing praiſe to thee,
orld without end. Amen.

O Moſt clement Father of mercies,
and God of all conſolation, who
ſt beſtowed not onely once, thy
onely

onely begotten Son vpon the Croſſe,
for our recouerie, but wouldeſt that
his oblation moſt acceptable vnto
thee, ſhould daylie bee renued in thy
Church, to renue in vs the fruit there-
of: grant vs we beſeech thee, ſo atten-
tiuely, reuerently, and louingly to be
preſent at this ſo admirable, and moſt
wholeſome myſterie of thy pietie, that
wee may bee able moſt effectually to
attaine the participation thereof.
Through the ſame Lord.

O Moſt puiſſant and louing Lord
who haſt of thine infinite merc
vouchſafed, that thine onely Sonn
our Sauiour Ieſus Chriſt, ſhonld be
fore his doleſull death ordaine hi
Bodie and Blood to be conſecrated i
thy Church, by vertue of the word, i
a moſt miraculous and dreadfull my
ſterie; grant mee grace I beſeech the
O Lord, that as of thy ſingular lo
towards vs, thou haſt ordained th
diuine Sacrament, to make vs alway
mind

mindfull of the merites purchaſed vnto vs, by the death of thy deare Son our Sauiour, ſo I may with due reuerence, and dilligent remembrance of thoſe his moſt bitter torments, aſſiſt here, whiles thy ſeruant celebrateth this Myſterie, and offer vp my prayers in moſt obedient wiſe vnto thee.

The ſoueraigne deſire thou hadſt of our wel-fare, O Lord, was that which mooued thee, to leaue vs this diuine ſacrifice of the Maſſe, that like as thy triumphant Church hath her ſacrifice aboue, ſo thy militãt Church might haue her ſacrifice below. For like as in Heauen, thy Sonne daylie offereth himſelf vnto thee for our behoofe, appearing before thy face in a viſible and glorious manner, ſo haſt thou vouchſafed, that in earth hee ſhould daylie be offered to thee, by the function of Prieſts for our ſinnes, in a manner inuiſible, and proportionable to our frailtie. Yet it is all one only, and the ſelfe ſame Ieſus Chriſt

thy Sonne, and all our profite and auaile, is wholly deriued from the tree of the holy Rood. This mysterie, most mightie Lord, is farre surpassing all humane capacitie, and yet right easie for those to beleeue, that haue in time sucked the sweete sappe of thy most sauourie & wholesome doctrine.

For mine owne part, Lord, I beleeue (through thy gracious goodnesse) simply whatsoeuer thy holy Catholike, Apostolike, and Romane Church teacheth me, either touching this, or any other of thy most diuine mysteries and doctrines; and confesse vndoubtedly, that as thou hast saide that thy Body and Blood is containe in this most sacred Sacrament, and the very same Bodie to be likewise on the right hand of thy Father in Heauen so beleeue I them both most assured ly, and the one as firmely as the other. seeing one is as well the wi and worke of the word, God and Ma as is the other. And to bee in eart

in Heauen, & in many places at once, is in thy power to doe it moſt eaſily, as thou doeſt, and is in my power (through thy grace) to beleeue it moſt conſtantly, as I doe. Heerein I vtterly renounce my ſence, and all mans vnderſtanding, and cleaue onely to thy diuine and inexplicable omnipotencie; who, as thou madeſt all things of nothing, ſo canſt thou alter & diſpoſe of all things at thy will and pleaſure.

Now therefore, I beſeech thee, moſt omnipotent and mightie God, to driue away all diſtractions, & wicked thoughts out of my minde, that I may attend the celebration of this heauenly myſterie, with feare and reuerent humilitie. Sanctifie alſo, I beſeech thee his ſpirit, who is here to preſent himſelfe before thee, to celebrate this diuine Sacrifice, to the end that he may worthily doe it to thine honor & glory, his owne auaile, & the benefit of all others. Giue me grace, that by the reuerent ceremonies, which are here to

be vſed, I may be put in minde of thy moſt painefull torments, which they doe repreſent, and that I may adore thee in thy Imperiall Sacrament, with ſoueraigne dread and lowlineſſe. This by thy grace, I purpoſe: this, by thy grace, I hope to performe. Accept therefore, O Lord, to thine honor, our wel-fare, and the vnitie of thy Church, the Bodie and Blood of our Sauiour, thy Sonne Ieſus Chriſt, offered thee in this Sacrifice. Incline thine eares, O Lord, to the prayers of thine afflicted flocke, and mercifully reſtore thy true Religion, where it is lacking. Open the eyes of the blinde, and make them know their errours: Relieue the diſtreſſed, the captiues, and the ſicke, in the vertue of this Sacrament. Giue grace to the liuing, and perpetuall place of reſt and quietneſſe, to thoſe which are departed in thy faith; for the merites of our onely Sauiour, thy Sonne Ieſus Chriſt, to whom with thee, and the holy Ghoſt, one God, be all

all renowne, praiſe, and ſoueraigntie for euermore.

When the Prieſt is at confeſſion.

O Lord God almightie, long ſuffering, and much mercifull: I haue ſinned without meaſure, and ſtil mine iniquities doe daylie increaſe: I haue prouoked thine anger, by committing euill wilfully in thy ſight, as it were determining naughtineſſe, and multiplying offences: I haue ſinned, O Lord I haue ſinned, & I acknowledge mine iniquitie: but thou, O God, of thy great goodneſſe, haſt promiſed to the penitent, remiſſion of their ſinnes. I therefore now bowe the knees of my heart, beſeeching mercie of thee, O Lord, and willingly detecting and deteſting the ſinfulneſſe of my conſcience, I ſay with the penitent Publican (ſay this thrice:) *Bee mercifull, O God, to me a ſinner.* Doe not deſtroy mee together with mine iniquities, nor reckue my puniſhment to be perpetual;

but ſaue mee thy vnworthy ſeruant, according to the multitude of thy mercies, and I ſhall praiſe thee all the daies of my life, becauſe al the powers of Heauen praiſe thee, and to thee belongeth honour and glorie for euer and euer. Amen.

When the Prieſt goeth to the Altar after Confeſſion.

TAke from vs all our iniquities, O Lord, that we may be worthie to enter into Heauen (*ſay this thrice*) Haue mercie on thy people, O Chriſt, whom thou haſt redeemed with thy precious Blood. Lord haue mercie vpon vs, Chriſt haue mercie vpon vs, &c.

When the Prieſt ſaith, Gloria in excelſis Deo.

GLory be to God on high, and in earth peace to men of good will we praiſe thee, O Lord, wee worſhip thee, we magnifie thee, we adore thee

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we glorifie thee, wee thanke thee for thy great glory, O Lord God, heauenly King, God the Father Almightie, Lord Ieſus Chriſt the onely begotten Sonne, and the holy Ghoſt, Lord God, Lambe of God, Sonne of the Father, which takeſt away the ſins of the world, haue mercy vpon vs, who takeſt away the ſinnes of the world, heare our prayers, who ſitteſt on the right hand of God the Father, haue mercie vpon vs, becauſe thou onely art Holy, thou onely art our Lord, thou onely art moſt higheſt Ieſus Chriſt, with the holy Ghoſt, in the glorie of God the Father. Amen.

At the firſt Collect.

ALmightie and euerlaſting God, I moſt humbly beſeech thee, vouchſafe to looke vpon this Congregation, and mercifully accept the prayers of thy Church, made vnto thee for vs, by the miniſterie of this Prieſt, and thereby for thy mercies ſake, giue

vs remiſſion of all our ſinnes, integrity of minde, health of bodie, neceſſary ſuſtentation, peace in our dayes, temperate aire, fruitfulneſſe of the earth, vnitie of faith, rooting out of all Hereſies, deſtruction of all wicked Counſailes, increaſe of true Religion, earneſt Charitie, ſincere Deuotion in prayer, Patience in troubles, Ioy in hope; and whatſoeuer is for our ſoules health needfull, and moſt belonging to thy glorie, through Ieſus Chriſt our Lord. Amen.

At the Epiſtle.

O God, which haſt fully accompliſhed in perfect verity, that which the Law did fore-tell, and vnder a wonderfull Sacrament, haſt left vs the memorie of thy Paſſion; grant vs, wee beſeech thee, ſo to worſhip the holie myſteries of thy bleſſed Bodie and Blood, that we may alwayes feele the fruite of thy redemption in vs, who liueſt and raigneſt with God the Father and

and the holy Ghoſt, in perfect vnitie for euer. Amen.

After the Epiſtle.

O Glorious Trinitie! O venerable Vnitie, by thee we are created! O true Eternitie, by thee wee are redeemed! O true charitie, defend, ſaue, deliuer, protect, and cleanſe all thy people, O God almightie. We adore thee, O God the Father; wee praiſe thee, O God the Sonne; wee thanke thee, O God the holy Ghoſt: to whom, three Perſons, and one God, be all honour and glorie for euer and euer. Amen.

At the Graduall.

O Lord, deale not with vs according to our ſinnes, neither reward vs according to our iniquities: Lord, remember not our former offences, let thy mercies ſpeedily preuent vs, becauſe wee haue great neede thereof. Help vs, O God our Sauiour, and for

the glory of thy holy Name, deliuer vs O Lord, and bee mercifull vntovs for thy Name ſake.

After the Goſpell, Credo in Deum, &c.

O Lord God grant that wee may all continue in the true and ſincere profeſſion of the holy Catholike faith to the end of our liues; and that wee may therein fight a good battaile, exerciſing our ſelues in all holineſſe, and godlineſſe, to the end, that after this life, we may receiue of thee (O Lord) a Crowne of righteouſneſſe, which thou haſt laide vp for all thine Elect. Amen.

At the offertory.

O Lord God holy Father, who through Ieſus Chriſt thy onely Sonne, haſt taught a new oblation of a New Teſtament, which the Church receiuing of thy holy Apoſtles; offereth throughout the whole world to thee, O God the Creator of all things,

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offering vnder a hidden myſterie, the firſt fruites of thy creatures and gifts, to wit, Bread and Wine mingled with Water, ſtraight-wayes to be conſecrated into the Fleſh and Bloud of thy wel-beloued Sonne, that by the ſame Oblation, he may repreſent him, who is the liuely Bread, deſcending from Heauen, giuing life to all the world, who by the Bloud and Water which flowed from his Side, did waſh vs from our ſinnes: vouchſafe Almightie God, mercifully to accept this oblation, which thy Catholike Church offereth to thee by the Prieſt, for all thy people, whō thou haſt purchaſed with the precious Bloud of thy deare-beloued Sonne, our Lord Ieſus Chriſt.

When the Prieſt turning, deſireth the people to pray for him.

OVr Lord ſend thee helpe from Heauen, and protect thee. Our Lord be mindfull of this thy Sacrifice, & receiue it at thy handes, to the laud

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and glorie of his Name, and to the health and comfort of our ſoules, and the ſoules of all the faithfull, liuing and dead.

O Lord, which juſtifieſt the wicked, and giueſt life to the dead, quicken and raiſe me, O Lord, giue mee compunction of heart, and teares to mine eyes, that I may euer bewaile the wickedneſſe of my heart, with humilitie. Let my prayer come before thy preſence, O Lord: if thou be angry with me, O God, what helper ſhall I ſeeke, or who ſhall haue mercie on mine iniquities? Remember, O Lord, that thou diddeſt call the woman of Canaan, and the Publican to repentance, and diddeſt receiue *Peter* after his teares. Receiue alſo my prayers (O God my Sauiour) who liueſt and raigneſt for euer. Amen.

When

When the Prieſt ſaith,
Surſum corda.

O Good Father moſt high, lift vp our hearts and mindes (I beſeech thee) from the cogitations of earthly cares, to the meditation of heauenly joyes; that we may thinke and ſpeake of thee onely, and may in all our life expreſſe thee, and after may enjoye thee for euer.

Then ſay with the Prieſt.

IT is meete and juſt, right and neceſſarie, that we alwayes, and in all places giue thee thankes (O holy Lord) Father Almightie, euerlaſting God, through Ieſus Chriſt our Lord: by whom the Angels praiſe thy Majeſty, the Dominations adore thee, the Powers tremble, the Vertues of Heauen, and the Heauens, and the bleſſed Seraphins with mutuall gladnes; giue praiſe vnto thee; with whom we beſeech thee, that thou wilt command our

our prayers to bee receaued, ſaying with humble confeſſion: Holy, holy, holy, Lord God of Saboath, the heauens and earth are full of thy glorie. Glorie be to God in the higheſt; bleſſed is hee that commeth in the name of our Lord, *Oſanna in the higheſt.* Amen.

At the holy Canon,

O Moſt high prieſt, and true Biſhop Ieſus Chriſt, who haſt offered thy ſelfe to GOD thy Father, vpon the Altar of the Croſſe, a pure and immaculate Hoaſt, for vs wretched ſinners, who haſt left vnto vs thy true fleſh and bloud in a Sacrament, which is made by thy diuine Omnipotencie, and haſt ordayned this Sacrament, which thou commaundeſt to be offered in remembrance of our Saluation: by the ſame Almighite power, I beſeech thee, that thou wilt grant mee, poore ſinner, worthily to remember thy bleſſed Paſſion, and to reſigne my ſelfe wholy to thee, my Lord and Redeemer

deemer: and to be preſent at this heauenly Sacrifice, with teares and reuerence, with purity of heart, and plentie of teares, with ſpirituall gladnes and heauenly ioy. Let my minde taſte the ſweetnes of thy bleſſed preſence, and behold the troupes of thy Saints and Angels, which are about thee. Amen.

SPeake with mee O bleſſed Virgin Marie, that my prayers may take effect, beefore thy Sonne, our Lord and Sauiour Ieſus Chriſt. Intreate for mee, O yee Apoſtles; make interceſſion for mee, O yee Martyrs; pray for me all yee Confeſſors, and all yee holy companie of Heauen: The prayers of ſuch, O Lord, thou deſpiſeſt not. Inſpire them therefore, to pray for mee, O Lord, who liueſt and raigneſt one God, for euer and euer. Amen.

Heere meditate with your ſelfe till the Eleuation.

ANd think your ſelfe vnworthie to be preſent amongſt ſo many thouſands

ſands of holy Angels and Saints, as are there (although inuiſible to vs) attending vpon him with all reuerence, whom we (through our ſinnes) cauſed to die a moſt bitter death, and whom (through our euill life) wee from time to time (as much as in vs lieth) doe crucifie. Thinke how great his loue is to vs, which by this daylie oblation would preſerue vs in that eſtate, whereunto he once brought vs. *Theſe benefites, and others (as time will ſuffer) conſidered: Let vs examine our ſelues, and our behauiour to ſo gracious a Lord, and ſay with the Publican*, O God be mercifull vnto me a ſinner.

A prayer whereby to offer vp your ſelfe.

O Moſt mercifull Lord Ieſus Chriſt, in remembrance of thy moſt bleſſed Incarnation, Death, Paſſion, wounds, ſorrowes, griefs, ſighes, teares, and droppes of thy moſt precious Blood, and in remembrance of thy

thy most infinite loue to man-kinde, and in the vnion of this oblation, and of that Sacrifice, by the which thou diddest offer thy selfe on the Altar of the Crosse; I doe offer my selfe to thy laude and glorie, humbly beseeching thee to giue to the liuing, grace, to the deceased, peace and rest, and to all mercie, and life euerlasting. And I commend vnto thee, O Lord, my soule and bodie, & al that is within me, most humbly beseeching thee to haue mercie vpon me, and vpon al those, whom I am bound, in respect of nature, or friend-ship to pray for; as N. and N. &c.

At the Elevation of the Host.

AL haile true Bodie, borne of the blessed Virgin Mary, truely suffered, and offered vpon the Crosse for Mankinde, whose Side pierced with a speare, yeelded water and Blood, vouchsafe to bee receiued of vs in the houre of death, I beseech thee, O sweet,

ſweet, O good, O Ieſu, Sonne of the bleſſed Virgin, haue mercie on me.

I Adore and worſhip thee (O Chriſt) with all prayſe and benediction. For by thy bitter death and paſſion, thou haſt redeemed my ſoule from endleſſe affliction. Haue mercy vpon me deare Ieſus, and grant, that thy death be neuer found fruſtrate in me, I moſt humbly beſeech thee. Amen.

At the Eleuation of the Chalice.

ALl haile moſt precious and bleſſed bloud, flowing out of the ſide of my Lord and Sauiour Ieſus Chriſt, waſhing away the ſpots both of the old and new offences: cleanſe, ſanctifie, and keep my ſoule, I beſeech thee, to euerlaſting life.

WE thanke thee, O Lord God, merciful Father, that thou didſt vouchſafe to ſend thy onely begotten Sonne Ieſus Chriſt, into this wretched world

world, to die for vs al the moſt ſhame-full death of the Croſſe, to the end, that he might offer himſelfe to thee, through the Holy-Ghoſt, a moſt pure, cleane, holy, and acceptable Sacrifice, for our ſinnes, and might ſo purge our wicked conſciences from all ſpots of vncleaneneſſe: by this thy exceeding great loue to vs, and by theſe moſt bitter torments of thy Son our Sauiour, wee moſt humbly beſeech thee, that thou wilt preſerue in vs continually thoſe moſt noble fruits of his redemption, & make vs alſo daily to die with him to the world, and to be crucified to the luſt and deſires of the fleſh, and to liue to thee only all our life: So that in the end we may raigne euerlaſtingly with him; where thou, with the ſame thy Sonne, and the Holy-Ghoſt, liueſt and raigneſt, one true and liuing God, for euer and euer. Amen.

THe Soule of Chriſt ſanctifie me, the Bodie of Chriſt ſaue me, the Bloud of Chriſt inebriate me, the Water of the

the ſide of Chriſt waſh me. O good Ieſu heare mee, within thy woundes hide me, ſuffer me not to be ſeparated from thee; from the malignant enemie defend me, and bid me come to thee, that vvith thy Saintes I may praiſe thee throughout all eternitie. Amen.

Meditations.

O The depth of the wiſedome and knowledge of God, how incomprehenſible are thy iudgements, and and how inueſtigable are thy wayes?

O altogether diuine and holy Myſterie, vouchſafe to open and vncouer the veile of this thy bodie, and plainelie appeare, and open thy ſelfe vnto vs, and ſatisfie our ſpiritual eyes, vvith the viſible lightening of thy brightneſſe.

O Sacrament of Piety, O ſigne of Vnity, O bond of Charity, who will liue, hath here whereon to liue, hath here whereto we liue, let him come be-

beleeue, and be incorporated that he may haue life.

O Miracle! O the goodnes of God! who ſitting aboue with his Father, is in the very moment of time (when the Prieſt is in conſecrating) touched, and in the handes of them, and deliuered to ſuch, as are willing to receiue and embrace him; and this is done by no iugling, but in the open ſight of all lookers on.

O good Deitie! O fearefull Maieſtie, I wretch, in my neceſſities repaire to thee, the fountaine of mercy, I haſte to be cured of thee: Haile holy Sacrifice, for me and all Mankinde offered vpon the tree of the Croſſe. All haile noble and moſt precious Blood, &c.

O, how pleaſant Lord is thy Spirit! who to ſhewe thy ſweetneſſe vpon thy Children, giueſt them the moſt delectable Bread from Heauen, you filleſt the hungrie with good things, ſending the loathing rich men

men emptie away.

O holy banquet, in which, Christ is eaten, the memorie of his Passion is called to remembrance, the minde is filled with grace, and a pledge of future glory is pawned to vs.

O very worthie Host, by which, hel was conquered, the captiue company redeemed, the rewardes of life restored. O! haue mercie, haue mercie vpon vs.

An excellent prayer and adoration, to be made in the presence of the blessed Sacrament.

I Most wicked wretch, and vnworthie Christian, bowe downe before my Lord and Sauiour, who hath made and redeemed me, who fostereth and sustaineth mee, and euermore remaineth life and veritie. O Iesus Christ very God and Man, I adore thee heere present, and cal vpon thee, not doubting any whit at all of the very rea-

presen

preſence of thy Fleſh and Blood viui-
ficant, nor of the preſence of thy pre-
cious Bodie, and moſt ſacred Soule. Ah
Lord, that I could iu ſuch ſort know,
beholde, loue, and laude thee, as ſo
many millions of Angels doe, with
ſoueraigne joy and gladneſſe behold
thee; knowing, louing, and lauding
thee perfectly, without being euer
wearied in doing ſeruice and due o-
beyſance vnto thee.

I ſalute thee, O ſafe-gard of my
ſoule, eternall Word of the Father,
true Sacrifice, Fleſh Viuificant, entire
Diuinitie, eternall life. O moſt preci-
ous Treaſure, repleniſhed with all de-
light, the harbour & reſting-place of
pure and cleane hearts. O Angelicall
Viande, O celeſtiall and moſt excel-
ent Bread! O Eternall Word of the
Father, which art for vs made Fleſh,
& yet remaineſt God in the very ſelf-
ame Perſon, I confeſſe thee moſt vn-
loubtedly to be true God, & true Man
onſecrated after a miraculous man-
ner

ner on the Altar. Thou art the assured hope, and the true saluation of sinners. Thou art the soueraigne restoratiue of those that languish. Thou art the incomprehensible Treasure of poore distressed Pilgrims. Hallowed bee thy Name therefore, most sweete Sauiour Iesu Christ, all thy creatures sound forth praises and thankes-giuings to thee, for the loue wherewith thou t[illegible] deredst our wel-fare, by descend[illegible] downe from heauen, and offering vp thy noble, pure, and innocent Bodie on the Altar of the Rood, for our redemption; and that after thy Resurrection and Ascention: thou diddest vouchsafe for our wel-fare and consolation, to leaue vs with ineffable loue, the selfe-same thy liuely and immortall Bodie (contained in this most venerable Sacrament) as a memoriall o[illegible] thy departure, and pawne of thy peerlesse loue thou beareſt vs.

O Lambe of God that takeſt awa[illegible] the sinnes of the world, haue merci[illegible]

vpo[illegible]

vpon vs, and grant vs thy peace. Refresh our soules with spiritual food,& comfort,especially at the latter end of our dayes ; that neither in life nor death we depart from thee,nor be depriued at any time of thy celestiall benedictions, thou which liuest and raignest with God the Father , and the holy Ghost in all eternitie. Amen.

A prayer for the departed, to be said at Masse.

WEe humbly beseech thee, O holie Father, for the soules of the faithful departed this life,that the holy Sacrifice of the Masse may bee to them eternall saluation , perpetuall health, ioy,and rest euerlasting. O my Lord God , let this wonderfull and excellent mysterie of pietie and bountie,be vnto them this day full and perfect ioy, grant that they may bee repleni-shed with thee , the liuing and true bread, which descendedst from Hea-

uen, and gaueſt life to the world; and with that holy and bleſſed Fleſh of thee, the immaculate Lambe, which takeſt away the ſinnes of the world; and make them to drinke of the fountaine of thy pietie, which by force of the Souldiers lance, iſſued from the Side of thee, our Lord Ieſus crucified, that ſo being comforted, they may rejoyce in thy holy laude and glorie. Amen.

When the Prieſt kiſſeth the Pax.

O Lambe of God, that takeſt away the ſins of the world, haue mercy vpon vs, O Lambe of God, that takeſt away the ſinnes of the world, haue mercy vpon vs. O Lambe of God, that takeſt away the ſinnes of the world, giue vs peace and quietneſſe. Deliuer vs we beſeech thee, O Lord, from all our euils paſt, preſent, and to come; and by the interceſſion of thy bleſſed and glorious Mother, the Virgin Mary, and of thy holy Apoſtles *Peter* and *Paul*

Paull, and of all the Saints, mercifully grant vs peace in our dayes, that wee being aided by the helpe of thy mercie, may continually bee free from sin, and safe from all perturbation of minde and bodie.

When you kisse the Pax.

GIue peace in our dayes, O Lord, because there is no other that fighteth for vs, but onely thou, O Lord God.

When the Priest receiueth.

O Sacred feast, wherein Christ is receiued, the memory of his passion is renued, the minde is repleniſhed with grace, and a pledge is giuen vs of the glory to come.

A disposition for spirituall Communion.

O My good God, and my sweete Sauiour Iesus, who heere art come for my sake, and giuest thy selfe to me for dayly food, yea, euen vnto all vses that my heart can desire.

Moſt willingly would I, O my God, receiue thee ſacramentally, but I dare not, nor cannot approach to thy holy Sacrament: for I greatly feare to offend thee by my indiſpoſition, as alſo that I am ſo farre vnworthie. Neuertheles, I am moſt certaine, that without thee, O my God, who art the true food of my ſoule, I cannot liue. Wherfore, I humbly beſeech thee, that althogh I cannot receiue thee ſacramentally, yet that it may pleaſe thee to refreſh, and come into me ſpiritually, & make mee partaker of that grace which they doe feele, who deuoutly and worthily receiue thee. O good Ieſus, deſpiſe not thy poore creature driue not from thee thine humble ſeruant, but vouchſafe to com vnto mee, to tarrie in me, and by th holy grace, to worke and perfect a the effects and vertues of thy mo holy Sacrament in me: to thine hon O my God, praiſe and glorie, and t the profite of my poore ſoule. Ame

O Moſt mercifull Lord God, Father of mercie, grant I beſeech thee, that this vnbloudie Sacrifice of the bleſſed Bodie and Blood of thy Sonne, our Lord Ieſus Chriſt, which heere, & euerywhere throughout thy holy Church is offered, to the great benefite of vs all (for a continuall and daylie memorie and thankeſ-giuing, may intreat for vs at thy hands, mercy and remiſſion of all our ſinnes. Amen.

THe grace of our Lord Ieſus Chriſt, the vertue of his moſt glorious paſſion, the ſigne of the holy Croſſe, the integritie of the bleſſed Virgin Mary, the bleſſing of all Saints, and the prayers of al the Elect of God, be beweene me, and all mine enemies, viſible, and inuiſible, now, and in the houre of my death.

Then make the ſigne of the Croſſe. † and ſay, *In nomine Patris, & Filii, & Spiritus ſancti. Amen.*

A prayer after the diuine Sacri-crifice of the Maſſe.

O Moſt louing Lord, and Almighty God, I beſeech thee moſt humbly, vouchſafe to receiue for acceptable, the diuine ſeruice which I haue done this day, to thy honour and glorie, and to the honour of thy bleſſed Mother, and to the honour of all Saints, whoſe feaſtes we celebrate, in remiſſion of our ſinnes, and for all our friendes and benefactors, as wel thoſe thar liue, as thoſe that bee departed: moſt earneſtly requeſting, that thou wouldſt louingly receiue theſe our deuotions, made in this time of thy diuine Seruice, & to forgiue me mercifully, that which I haue done without deuotiõ, in deeds, words, & thoughts. Giue vs thy grace alwayes to walke in thy holy Commandements, and to ſerue thee loyally, to the end thou mayeſt bee honoured and glorified in vs. Amen.

A prayer acknowledging your ſelfe bound to God.

MOſt mercifull Sauiour Ieſu, I wretched ſinner doe acknowledge, that I am infinitely bound vnto thy diuine Majeſtie, for the innumerable and ſingular benefites, which thou moſt louingly and liberally haſt beſtowed vpon me, and all mankind; but eſpecially, for that ineſtimable benefite of my Redemption, purchaſed by thy moſt cruell Death and Paſſion: grant me grace to ſuffer all paines for thy ſake. Amen.

A prayer to be ſaide before a Catholike Sermon, or exhortation.

O Lord Ieſus Chriſt, open the eyes and eares of my heart, to the end I may heare and vnderſtand thy holy word, & obey it, according to thy holy will. I am a Pilgrime vpon earth: keep not hidden thy commandements from me. Open mine eyes, that I may vnderſtand the maruailous things of

thy law. Giue me wiſedome to lighten my vnderſtanding, to purifie my heart, to enflame my affection, that I may loue thee, and know thee, in all, and aboue all things. Amen.

ADVERTSEMENTS *before Confeſsion.*

ABout this worke of Confeſsion, Satan (who is the mortal enemie of mans ſoul) lieth euer principally in waite with many ſecret ſnares, leſt he ſhould loſe that in a mans Confeſsion, which before hee had gained of him.

Conceale nothing in thy Confeſsion: for thou canſt not deceiue God, thy ſelfe thou mayeſt deceiue. If thou bee not truely confeſſed, or concealeſt any matter of moment, this is, as if thou heldeſt thy peace, and were not confeſſed at all.

Bee thou not diſcomforted for any thing, which thy ghoſtly father may thinke of thee: let him either deſpiſe thee, or loue thee, whether hee pleaſeth: let not this trouble thee: ſtudie thou more to bee made the friend of God, and to pleaſe him, then to ſeeke to pleaſe men: for which reſpect, bee ſure to confeſſe clearely, all thy ſinnes, which thy conſcience ſhall moue thee vnto.

In

In euery Confeſsion ſo diſpoſe thee, as if thou wert at the laſt gaſpe, and wert to make thy laſt confeſsion, and preſently without delay, to depart this life: and whatſoeuer thou wouldeſt confeſſe then, faile not to confeſſe the ſame now.

Commend thy ſelfe vnto Almightie God, to his bleſſed Mother, and to thy good Angell, praying that thou mayeſt no way be ſeduced, or deceiued by the fraud of the diuel. Alſo to Saint Marie Magdalene, and to Saint Barbara: who, as it is written, haue obtained moſt effectuall grace and fauour of God, to aſsiſt in Confeſsion, all ſuch as pray vnto them, for their helpe and aſsiſtance.

Hauing diligently examined thy conſcience: to excite in thee coutrition, & to haue a deepe remorce and ſorrow for thy ſinnes, thou mayeſt from the bottome of thy heart, and with effuſion of teares, ſay the prayer following.

PRAYERS BEFORE Sacramentall Confeſſion.

Prayers before Confeſſion.

O Maker of Heauen and earth, King of Kings, and Lord of Lords, which of nothing didſt

make me to thine Image & likeneſſe, and diddeſt redeeme me with thine owne precious bloud, whom I, a ſinner, am not worthie to name, neyther to call vpon, neyther with my heart to thinke vpon, humbly I deſire thee, and meekely pray thee, that gently thou doe behold me thy wicked ſeruant, and haue mercie on me, which hadſt mercy on the woman of Canaan and Mary Magdalen, which didſt forgiue the Publican, and the Theefe hanging vpon the Croſſe: to thee I confeſſe (moſt holy Father) my ſinnes, which if I would, I cannot hide from thee. Haue mercie on me, O Chriſt, for I (wretch) haue ſore offended thee in pride, in couetouſneſſe, in gluttony, in lecherie, in vain-glory, in hatred, in enuie, in adulterie, in theft, in lying, in back-biting, in ſporting, in diſſolute and wanton laughing, in idle words, in hearing, in taſting, in touching, in thinking, in ſleeping, in working, and alwayes in all things, which I frayle man

man, and moſt wretched ſinner, might ſinne; *through my fault, through my fault, my moſt grieuous fault.* Therfore I doe moſt humbly pray and beſeech thy Goodneſſe, which for my health deſcendedſt from Heauen, who didſt hold vp Dauid, that he ſhould not fall into ſinne; haue mercie on vs, O Chriſt: thou which didſt forgiue Peter, that did forſake thee. Thou art my Creator, and my Helper, my Maker, my Redeemer, my Gouernor, my Father, my Lord, and my King. Thou art my Hope, my Truſt and Helpe, my Strength, my Defence, my Redemption, my Life, my Health, and my Reſurrection. Thou art my Stedfaſtneſſe, my Refuge and Succour, my Light, & my Helpe. I moſt humbly and heartily deſire and pray thee, helpe me, defend me, make me ſtrong, and comfort me, make me ſtedfaſt, make me merrie, giue me light, and viſit me, reuiue me againe, which am dead. For I am thy making, and thy worke (O Lord) deſpiſe

deſpiſe me not. I am thy ſeruant, thy bondman, although euil, although vnworthie, and a ſinner. But whatſoeuer I am, whether I be good or bad, I am euer thine. Therefore to whom ſhall I flie, except I flie vnto thee? If thou caſt me off, who ſhall, or will receiue me? If thou deſpiſe me, and turne thy face from me, who ſhall looke vpon me, and recognize and acknowledge mee, although vnworthy comming to thee, although I bee vile and vncleane? For, if I be vile and vncleane, thou canſt make mee cleane: if I bee ſicke, thou canſt heale me; If I be dead and buried, thou canſt reuiue me: for thy mercie is much more then mine iniquitie: thou canſt forgiue me more then I can offend. Therefore (O Lord) doe not conſider, nor haue reſpect to the number of my ſinnes, but according to the greatneſſe of thy mercie forgiue mee, and haue mercie on mee moſt wretched ſinner. Say vnto my ſoule, I am thy health, who ſaidſt, I

will not the death of a ſinner, but rather that hee liue, and bee conuerted, and turne vnto thee. O Lord, bee not angrie with mee, I pray thee moſt meeke Father, for thy great mercie. I humblie beſeech thee to bring mee to a happie ending, perfect Penance, pure Confeſſion, and worthie Satisfaction of all my ſinnes. Amen.

REceiue my Confeſſion, O moſt benigne and clement Lord Ieſus Chriſt, the onely hope of the ſaluation of my ſoule, and giue vnto mee (I beſech thee) contrition of heart, and ares to mine eyes, that both day and ght I may bewaile all my negligens, with humility and puritie of hart. et my prayer, O Lord, approach ere in thy ſight. If thou ſhalt bee grie againſt me, what helper may I ke? Who will haue mercie on ne iniquities? Remember mee, O rd, who diddeſt call the woman of naan, and the Publican to repentance,

tance, and diddeſt receiue Peter weeping. O Lord my God, accept my prayers: O good Ieſus, Sauior of the world, who gaueſt thy ſelfe to the death of the Croſſe, that thou mightſt ſaue ſinners, regard me wretched ſinner, calling vpon thy Name, and take no ſuch heed to my wickedneſſe, that thou forget thy goodneſſe. And if I haue committed ought whereby thou mayeſt condemne me, yet thou haſt not loſt that whereby thou art wont to ſaue. Spare me therefore, O Lord, my Sauiour, and take mercie on my ſinfull ſoule: looſe the bands thereof, heale the wounds. Lord Ieſus, I deſire thee, I ſeeke thee, I will thee, ſhew me thy face, and I ſhall be ſafe. Send forth therefore, O moſt louing Lord through the merites of the moſt pur and immaculate euer Virgin, Mary thy Mother, and thy Saints, thy ligh and thy truth into my ſoule, whic may ſhew vnto me truely all my de fects, which it behoueth me to con

ſe, and which may helpe and teach
to expreſſe them fully, and with
ntrite heart, who liueſt and raigneſt
.

MOſt ſoueraigne, mightie, & mercifull Lord, who of thine infinit
ie and mercie towards mankinde,
ſt ordained in thy Church the Sa-
ament of Penance, as a ſoueraigne
lue to heale our ſpirituall wounds,
to purge vs from the vncleaneneſſe
herewith we after Baptiſme haue a-
way defiled our ſoules: I. N. thy
oſt vile and ingratefull creature, ha-
ng offended thee many wayes, and
oſt grieuouſly ſince my laſt Confeſ-
n, purpoſe, through thy grace, to
e vnto this Sacrament for my re-
edie, and according to thy diuine
rdinance, to confeſſe my ſinnes vnto
y ſeruant; hoping thereby, that ac-
rding as thou haſt promiſed, I ſhall
ceiue a full and perfect abſolution
m my ſinnes.

Giue mee grace therefore (O Lord)

Lord) that like as of thy goodneſſe thou haſt inſpired into my heart, a deſire to apply this remedie vnto my ghoſtly griefes: ſo I may in due reuerence, contrition, and ſinceritie, vſe the ſame, to the glorie of thy Name, and to the full forgiueneſſe of my ſinnes. Open the ſecrets of my ſoule vnto me (O Lord) and make mee to know all my ſinnes and iniquities whatſoeuer. Giue me alſo due ſorrow and contrition for the ſame, and grace to vnfoulde them to thy Vicar, my ghoſtly Phyſition, purely, plainely, ſorrowfully, and ſincerely; with firme and conſtant purpoſe, through thy grace to amend my life hereafter.

O Lord, my gracious God, and only comfort of my ſoule, ſeeing thou deſireſt that in al things I ſhould ſincerely ſerue thee, and I through thy grace, deſire nothing more then to do the ſame: why is it (O Lord) that I ſtill offend thee? Why fall I ſo often into relapſe of my former follies

Thy grace is not wanting: but my vngratefulneſſe, and inconſtancie is the cauſe thereof; for the which I am moſt heartily ſorrie. Euen now I determine to fight manfully, and by and by I faint and faile in my former purpoſe. Rightly therefore am I in reſpect hereof to humble my ſelfe, and to make account, that on the earth there liueth not a more vile and wicked creature then my ſelfe. Increaſe in me daylie thy grace, and ſoueraigne vertue of humilitie, I moſt humblie beſeech thee: and grant mee grace, that once I may perfectly know thee, and know my ſelfe: Thee in thy Majeſtie and mercie; my ſelfe in mine abominations and miſerie: and that at length I may fight more manfully, and gaine the victory ouer mine enemies, through thy gracious helpe and fauour, my onely Redeemer and Sauiour Ieſus Chriſt, who with the Father and the holy Ghoſt, raigneſt one God euerlaſtingly. Amen.

Theſe

These you may repeate often before Confession.

IESV reduce into my minde, my sins and wickednesse, whereby I haue offended thee,

Iesu grant mee the spirit of perfect Penance, Contrition, Confession, and Satisfaction, to obtaine thy grace, and from filthie sinne to purge me.

A TABLE OF SINNES TO HELPE THE IGNORANT, and ill of memorie; wherein, *when they would bee Confessed, they may presently* find out with litle labor, the sundrie & manifold *wayes of offending God.*

Of the ten Commandements.

The first Commandement.

NOT louing GOD aboue all things.

Borne ouer much loue to creatures.

Doubt

Doubted or ſtaggered in matters of faith.

Ignorant of the ten Commandements.

Of the Commandements of the Church.

Of the Articles of faith.

Murmured againſt God in aduerſitie.

Lacke of confidence in God.

Preſumption of his goodneſſe.

Deſperation of mercie.

Beleeued dreams, tellers of fortunes.

Gone to Witches, or to cunning men for counſell.

Reade, or keepe hereticall bookes.

Fauoured Heretikes.

Conuerſed with them without neceſſitie.

Hindred any ones conuerſion from hereſie or ſchiſme.

Not recommended my ſelfe daily to God, and his Saints.

Not conformed my will in al things to the diuine will.

The second Commandement.

TAken the name of God in vain.
Blaſphemed God.
Forſworne my ſelfe.
Sworne by the Body, or members of Chriſt.
Sworne by the creatures.
Curſed my ſelfe.
Curſed the creatures.
Giuen my ſelfe, or others to the Diuell.
Broken my vowes.
Angred others ſo far, as to make them ſweare or blaſpheme God.

The third Commandement.

NOT kept holy the Sabbaoth daye, and other dayes commanded.
Bought or ſold things, not of neceſſity for that day.
Done, or commanded ſome ſeruile worke.
Not heard Maſſe.
Talked, gazed or laughed in the Church.
Not cared to heare Catholike Sermons.

Spe

Spenr the day in dancing, drinking, dicing, or carding, &c.

Omitted to say my Mattins, Euensong, or other deuotions.

The fourth Commandement.

NOt honoured my Parents, or superiours.

Despised them.

Spoke euill of them.

Disobeyed them.

Not succoueed them.

Bin ashamed of them.

Made them heauie.

Cursed them.

Murmured against them.

Not prayed for them.

Not vsed due reuerence to aged persons.

Mocked or jested at them.

The fifth Commandement.

DEsired the death of me one, or of y selfe.

Borne hatred.

Oppressed my debtors.

Desired reuenge.

Not forgiuen.

Refused

Refuſed to ſpeake.

Giue diſcourteous language.

Threatened, or ſtroken others, not in my charge.

The ſixt Commandement.

COmmitted adulterie.

Procured pollution.

Vncleane thoughts, wordes or deedes.

Iealous without cauſe.

Vnchaſt lookes.

Laſciuious dreſſing.

Colouring or painting.

Ouer-curious beholding.

Lewde company.

Diſhoneſt bookes.

Vnchaſte ſonges.

Loue letters.

Shewed my skinne, or ſome naked part of my bodie to incite others.

Eaten hote meats, or drunken hote wines, to procure luſt.

The ſeuenth Commandement.

Telth.
Coſenage.
Deceit in ga-
ning.
In reckoning.
In buying.
In ſelling.
In the wares,
ices, or weights.
Bought of
h as could not
l.
Taken of
h as could not
giue.
Wilfully en-
damaged another
mans goods.
Negligently
ſpoiled them.
Forged falſe
money.
Clipped mo-
ney.
Not payed my
debts.
Not fulfilled
my promiſes.

The eight Commandement.

Orne faiſe wit-
neſſe.
Called one fil-
names.
Vttered a-
hers ſecret
e.
Spoken euill of
others.
Diſpraiſed o-
thers.
Beleeued falſe
reports.
Not defended
their

their good name.
Sowed discord.
Opened others letters.
Iudged rashly.
Falsely suspected.

The ninth Commandement.

COueted my Neighbours house.

The tenth Commandement.

COueted his Wife.
His man seruant.
His maide seruant.
Or somewhat that is his.

To much distrusted.
Listened to others talke.
Concealed the truth, to the detriment of another.

OF THE SE
uen deadly sins

The first of Pri

PRide.
Vain-glory.
Ambition.
Superfluitie.
Presumption.
Vaunting.
Hypocrisie.
Flattery.
Dissimulation.
Obstinacie.
Curiositie.

Fl

Flowting, or ſcoffing.
Contempt of others.

Of Couetouſneſſe.

COuetouſneſſe.
Nigardlines.
Greedineſſe.
Miſerableneſſe.
Vnpitifulneſſe.
Not giuen almes.
Not lent to ſome in need.
Not contented with mine owne eſtate.

Of Luxury.

OF the ſinnes of Luxury, ſee the ſixt Commandement.

Of Anger.

Anger.
Impatience.
Haſtineſſe.
Rage or furie.
Diſdainfulneſſe.
Waywardneſſe.
Fretfulneſſe.
Diſcontentedneſſe.
Picking of quarels.
Immoderate grieuing.
Seuere correcting.

Of Glattonie.

GLuttonie.
Drunkennes.
Delicate diſhes.
Eaten more then one meale on Faſting dayes.
Eaten fleſh on prohibited dayes.
Banqueted and feaſted aboue my abilitie.

abilitie.

Intemperate feeding.

Giuen to dogs that which the poore would haue beene glad of.

Of Enuy.

ENuy.

Grieued at anothers prosperity, or gettings.

Or to heare them well spoken of.

Rejoyced at their hurt.

Dispraised their merchandice.

Interpreted their doings, or sayings, in the worser part.

Of Slouth.

SLouth.

Indeuotion.

Drowsinesse, or sleepinesse.

Idlenesse, or lazinesse.

Ouermuch seeking mine owne ease.

Inconstant in good purposes.

Neglected things giuen mee in charge.

Ingratitude to God for his benefites.

Vnthankfull to my Friendes and Benefactors.

Chosen rather to want, then to worke or labour for my liuing.

Not prayed for the faithful soules departed.

¶ *Not*

¶ *Note.*

IN all which, a man may not onely ſinne himſelfe, but alſo be acceſſary to another mans ſinne; either by commanding, by counſelling, by conſenting, by receiuing, by partaking, by not vttering it, by not ſpeaking to let it, by not admoniſhing. And laſtly, by euill example.

A FORME OF CONFESSION *for ſuch perſons as vſe often* to bee confeſſed.

† First ſay, { *In nomine Patris, &c.* Benedicite. *Confiteor, &c.* vnto *mea culpa.*

I Confeſſe vnto almighty God, and to you my ghoſtly father, that ſince my laſt Confeſſion, I haue diuers and ſundrie wayes offended almighty God.

Firſt I accuſe my ſelfe, for that I

haue bin very negligent in putting away euill thoughts of ſundrie ſortes; and that I haue not kept my minde exerciſed with good & holy thoughts; nor haue thought humbly of my ſelfe; I cry God mercie for it.

Alſo I accuſe my ſelf of my tongue, for that I haue ſpoken many vaine words, idle, & vnprofitable; & for that I haue not ſpoken of my neighbour, with that charity, wherewith I would others ſhould ſpeake of me; nor haue not had that compaſſion of others defects, as of my owne: I cry God mercy for it.

Alſo I accuſe my ſelf of my works, for that I haue not done them ſo purely for the loue of God, as I ought; but partly for ſome vaine, and worldly reſpect or other: I crye God mercie for it.

Alſo I accuſe my ſelfe, for that I haue not kept my ſenſes, ſo as I ought, eſpecially my eyes, nor haue not taken from my ſelfe and others, all occaſions

of

of offending God as I ought: I crye God mercie for it.

Alſo I accuſe my ſelfe of impatience, for that I haue beene angrie and impatient, and haue not taken each thing, as of the holy hand of God: but haue often vpon little occaſion diſquieted, and troubled in minde: I cry God mercie for it:

Alſo I accuſe my ſelfe, for that I haue not bin ſo thankefull to almighty God for all his benefites beſtowed vpon me, as I ought; I cry God mercie for it.

Alſo the laſt time I receiued the bleſſed Sacrament, I did not behaue my ſelfe ſo worthily of the preſence of my bleſſed Sauiour, as I ought: I crye God mercie for it.

Alſo in my prayers to Almightie God, I haue admitted many diſtraction, to the which I haue not made ſuch ſpeedie reſiſtance, as I ought, I crye God mercie for it.

Alſo I haue ſpoken ſome vntruths:

I cry God mercy for it.

Alſo I haue ſworne by Faith and Troth, without neceſſitie, and I crye God mercie for it.

For all which, and whatſoeuer els, I cannot at this preſent call to my remembrance, I beſeech you my ghoſtly father, to pray vnto our Lord God for me, and to giue me abſolution, and penance for the ſame.

Make an end and ſay,)(*Ideo precor, &c.*

ADVERTISEMENTS.

BEſides this orderly helpe, whereby to make your confeſsion the better of ſmaller and daily ſinnes note, that it behoueth you much more to haue great care, whether any your thoughts, wordes, or deedes, did grow to be mortall, or if you partly doubt the ſame might be mortall, then muſt you ſo expreſſe the ſame.

HAuing ended your Confeſsion, attend with great deuotion and reuerence, as well to the ſpirituall counſaile and comfort of your ghoſtly Father, as the penance hee ſhall preſcribe and enioyne you to performe.

Second

Secondly, when he putteth his hand ouer you or layeth it vpon your head, then is the time when he pronounceth the words of absolution, by vertue whereof (your own good disposition concurring) you haue remission of your sins, by the inward working of the holy Ghost, from whom, and by whom, the Priest hath this power: wherefore; now lift vp your minde attentiuely to heauen, humbly expecting the grace of this Sacrament, and inwardly say as followeth.

A prayer after absolution.

O Mercifull God, as at the wordes of thy Angell, the chaines and fetters fell from the feete of S. Peter, and he immediately was looſed, *Act.* 12. so grant deare Lord, that by the wordes of this holy Sacrament, pronounced by the Priest, the fetters and chaines of my sinnes may be vnbound, and my offences may bee pardoned. Amen.

PRAYERS AFTER CONFESSION.

O God of mercie and pitie, hauing now through thy gracious goodneſſe disburdened my conſcience of the guilt, wherewith it was oppreſſed, and in the lowlieſt-wiſe I might, vnfoulded all the ſinnes I could poſſibly thinke of, vnto the Miniſter my ghoſtly Father, I moſt humbly beſeech thee to accept this my Confeſſion, and to forgiue me my treſpaſſes, as well remembred, as forgotten.

Grant mee grace, O Lord, to liue more carefully and diligently heereafter, and to refraine from my former follies, which I vtterly deteſt, and through thy grace doe firmely purpoſe neuer any more to offend in; eſpecially, O my gracious and benigne Sauiour, giue me grace to with-ſtand theſe temptations, wherewith I am moſt grieuouſly infected (*Heere are the temp-*

temptations wherewith one is moſt troubled, to bee rehearſed:) As alſo grace to eſchew all occaſions of offending, ſo much as poſſibly I may.

The Iuſt man, as Scripture telleth, falleth ſeuen times a day, much more then ſhall I fall (O my Lord) hauing through mine own moſt vile abhominations, very greatly encreaſed this weakeneſſe and blindneſſe, I receiued from my fore-father Adam; yet Lord, as I hope, and purpoſe firmely (by thy mercifull fauour) to refraine from conſenting to any mortall ſin (which I moſt humblie begge of thee to preſerue me from, whileſt I liue:) ſo will I (by thy goodneſſe) deteſt and perſecute my veniall ſinnes and imperfections, during my life. Grant me grace ſo to doe, O mercifull Lord; and that as heeretofore I haue without any remorſe of conſcience, moſt hainouſly tranſgreſſed thy Commandements in euery ſort: ſo now may feele juſt remorſe and ſor-

row, for euery ſinne and imperfection whatſoeuer. And that I may the better performe this, grant mee grace, my ſweete Sauiour Ieſus Chriſt, that I may perſeuere in diſcuſſing my conſcience, euery night more diligently then other, according to the good inſtructions it hath pleaſed thee, by thy ſeruants to impart vnto mee, and that each morning I may ſo happily beginne the day, by offering to thee the firſt fruites of all my actions, as that the reſt thereof may euermore be paſſed to thy glorie. As for my penance that is enjoyned mee, and not performed already, fauourably I beſeech thee to aſsiſt mee, both in the perfect remembring, and in the diligent executing thereof in good time. And grant that by thus endeuouring my ſelfe daylie, through thy grace, to amend my life, I may both liue and die a true Penitent: and alſo obtaine through the merites of thy bleſſed Paſſion, a full forgiueneſſe of my ſins

in

in this world, and in the other, life euerlasting, through Iesus Christ our Lord and Sauiour.

I beseech thee, O Lord, let this my Confession bee gratefull and acceptable to thee, by the merites of blessed Mary, thy Mother, euer a Virgin, and of all Saints; and whatsoeuer hath now beene wanting vnto mee, and at other times of the sufficiencie of contrition, of the puritie and integritie of Confession, let thy pietie and mercie supply, and according to the same, vouchsafe to account mee more fully and perfectly absolued in Heauen, who liuest and raignest for euer. Amen.

ADVERTISEMENTS for more worthie receiuing *the holy Eucharist.*

FOr as often as you shall eate this Bread, and drinke this Chalice, you shall shewe the death of our Lord vntill hee come, 1. Cor. chap. 11. vers. 29.

Therefore, whosoeuer shall eat this Bread, and

and drinke the Chalice of our Lord vnworthily, hee ſhall bee guiltie of the Body and Blood of our Lord, ver.27.

But let a man proue himſelfe: and ſo let him eate of that Bread, and drinke of that Chalice, ver.28.

For hee that eateth and drinketh vnworthily, eateth and drinketh iudgment to himſelfe, not diſcerning the Body of our Lord, ver.29.

This probation, according to the words of the Apoſtle, *Let a man proue himſelfe*, conſiſteth principally in foure points.

Faith before all things is neceſſary to him that ſhall receiue the bleſſed Sacrament of the Altar: That is to ſay, he muſt firſt beleeue the preſence of the true Body and Bloud of our Sauiour Ieſus Chriſt, in the Sacrament of the Altar: for they that deny it, doe as much as they can, to deny the omnipotencie of God, and doe accuſe God with lying: for he hath ſaide, *This is my Body*, and, *This is my Bloud*. Alſo you muſt of neceſsitie beleeue the Bodie of Ieſus Chriſt is deliuered to death, and his Bloud truely ſhed for the remiſsion of our ſinnes,

Penance, or Repentance, to the end you may acknowledge your ſinnes with all your heart, and haue true repentance for the ſame, and truely to confeſſe them vnto the Prieſt, your ghoſtly father. And after you haue

haue obtained absolution, you must firmely purpose, not to commit any deadly sin hereafter, and hauing forsaken all rancour & malice, you must be reconciled to them, whom you haue offended, or that haue offended you

Honest and decent behauiour, and countenance appertaining to a Christian man, whereby is required, that none goe to this most blessed Sacrament, and great Mysterie, but with fasting, and with modestie, humility, and feruent zeale, and not with any dishonest or vncomely behauiour.

Deuotion, and a heart not occupied in other busines or affaires: So that you may employ your selfe wholly by Meditations and deuout prayers, to receiue such an excellent sacrament, in considering and wondering at the incomprehensible humility of almighty God: I meane heereby, that he being a Lord of so great and infinite Maiestie, hath been obedient vnto his heauenly Father, euen vnto death, to giue vs life: and withall, that by such deuout Meditations and praiers, you may bee stirred, and prouoked to loue almightie God aboue all things, and to giue him most heartie thankes, for his so great benefites, desiring him most humbly, that the merites of his most bitter passion and death, may be applied to the comfort and profite of your soule.

THE

THE COMPOSITION OF body in receiuing the *Sacrament*.

LEt the handes be held before the breſt, not ſo high, that they may hinder the Prieſt.

2. Let thy head bee conueniently lifted vp, and inclined vnto neither ſide, that without difficultie the mouth may be reached.

3. Let the eyes bee ſhut, or bent downe watd: for it is vnſeemely at that time, either to looke vpon the Prieſt, or to turne the eie other where.

4. Let the mouth bee altogether quiet without any reading, or mouing of lippes reaſonably open, and not gaping.

5. Let the tongue touch the ſide of the lippe (not too much put forth) that it may receiue the Hoſt, & bring it into the mouth and that being reuerently held ſo long, that it be moiſtened, it may be let downe into the bodie, for it is not to bee chewed with the teeth, nor to bee brought to the rooſe of the mouth, but to be ſwallowed (if it may be) before the ablution, which is the taking of a little Wine.

6. Let the whole body bee erected, and quiet, without any motion, ſighings, blowings, groanings, knocking of the breſt, exclamations, vocall prayers, and other

things, which oftentimes bring danger, either of the fall of the Hoſt, or of the touching of the teeth, or lippes, in the time of receiuing, are to be omitted.

7. After the receiuing of the holy Hoſte, let the head not indecently be caſt downe, but remaine erected, with the handes ioyned before the breſt, vntill the ablution, which euery one ought to take.

8. Finally, for the ſpace of a quarter of an houre, after receiuing, let ſpitting bee auoided: which if it cannot be, at the leaſt it is decent to ſpit, where it may not bee trodden on.

PRAYERS TO BE SAID before and after the receiuing *of the bleſſed Sacrament.*

WE adore and worſhip thee, O Ieſu Chriſt, King of Iſraell, light of the Gentiles, and Prince of the Kings of the earth, Lord of Sabbaoth, and moſt ſtrong power and puiſſance of the omnipotent and almightie GOD: we worſhip thee, precious price of our Redemption. O peaceable Hoſt, which by thy ſmelling ſweetneſſe, onely

onely didſt encline thy Father, which raigneſt in Heauen, to behold our poore eſtate, and diddeſt reconcile him to vs his children.

O Sauiour Chriſt, wee prayſe the multitude of thy mercies: we plentifully ſound out the memorie of thy ſweetneſſe: we offer vnto thee, O Sauiour Chriſt, the Sacrifice of Laud and Prayſe, for the greatneſſe of thy Bounty, which thou haſt ſhewed vnto vs ſinners, being a wicked ſeede, and vngracious children of perdition.

OMnipotent and moſt merciful God, thou art truely good, and indeed I am euill; thou art holy, I am wretched; thou art iuſt, I am vniuſt; thou art the light, I am blinde; thou art the life, I am dead; thou art a conuenient medicine, I am weake and ſickly; thou art joy, I am heauineſſe; thou art the ſoueraigne veritie, I am the vniuerſall vanitie, and ſo is euery liuing man.

What ſhall I ſay then, my Creator? Heare me my Maker, I am thy creature, and the worke of thy hands: but O Lord, I am now brought to nothing, and I am dying daily: thy hands haue made and framed me; euen thoſe hands, I ſay, which were nailed to the Croſſe for my ſake.

Moſt benigne Redeemer, deſpiſe not the worke of thy hands, but looke vpon the wounds of thine owne hands. Loe, my Lord God, thou haſt written me in thy hands, reade the writing, and heale me: behold, I thy creature, doe ſigh vnto thee, thou art my Creator, comfort me: I cry vnto thee, thou art the life, quicken me, and giue me life: to thee I lift vp my voyce, helpe me, and reſtore me.

Spare me, O God, for my dayes are nothing. What is man, that he can vnſpeake to God his Creator? pardon me thy ſeruant, which preſume to ſpeake to ſo great a Lord: neede

hath

hath no law, griefe and ſorrow compelleth mee to ſpeake, the calamitie and miſerie which I endure, enforceth me to cry out, I am ſicke, therefore I call to the Phiſition: I am blind, therefore I haſten to the Light: I am dead, therefore I ſigh after Life.

To thee, O Ieſu of Nazareth, I haſten, thou art the Fountaine of life, O Ieſu, ſonne of DAVID, *haue mercy vpon mee, haue mercy vpon mee.* O Fountaine of mercy, thou haſt heard me, being ſick calling vpon thee, reach me thy hand, O moſt gentle Father bring me to thee, that I may come to thee, and in thy light, may ſee that euerlaſting light, ſpare and pardon me O Lord, I am the vnhappy man born of a woman, liuing but a ſhort time and yet repleniſhed with much miſerie: I am earth and aſhes, and by and by in griefe and anguiſh I muſt die and then I ſhall be but worms meat

What other thing is my life, O my Lord God, than a ſhadow, which ſodaynelie vaniſheth away? like as a flower which doth flouriſh, and is greene, and by and by doth wither; euen ſo my fraile and deceitfull life paſſeth away, and yet notwithſtanding, it is on euerie ſide hedged in with the ſnares of death. I know aſſuredly that I muſt die, but when, or how, I cannot tell. I therefore beeſeech thee, O meeke and mercifull God, to helpe me: hold me vp and ſtay mee by thy power and ſtrength: appeare vnto me, O thou euerlaſting light, and ſhine in my heart, that I may reioyce in thee: come vnto me, O my Life moſt noble, and moſt ſweete, that through thee, I may liue with thee, and with thee, in thy Kingdome for euer: heare mee O Lord God, to the glorie of thy Name, and the felicitie and bliſſe of my ſoule. Amen.

A prayer before Receiuing.

I Adore and worſhip thee, and giue thankes vnto thee (my moſt louing Lord Ieſu Chriſt) for thy innumerable benefits and gifts giuen vnto me, moſt vnworthie. All theſe I yeeld and offer vnto thee, into an euerlaſting laud and prayſe. I giue vnto thee thankes for all the goodneſſe that euer thou diddeſt ſhew, or euer wilt ſhew vnto any reaſonable creature. I giue thee thanks for all the mercies of thy moſt ſweet goodneſſe. I giue thee thankes for thy holy Incarnation, Natiuitie, Infancie, Child-hood, Man-ſtate, Labours, Sorrowfull Cares, Paſſion, Death, Reſurrection, and thine Aſcention. I moſt humbly thanke thee that thou haſt vouchſafed to admit me moſt vile ſinner, to the noble & liue Feaſt of this thy holy Table. O gracious Ieſu, I beſeech thee, for that loue that in manner conſtrained thee to be Incarnate, to Suffer, and to die for me

hat thou wilt make mee fully cleane
rom all ſinne, and make me to pleaſe
hee in all things. Adorne and garniſh
ny beggerly and poore ſoule, with
ny mercies and vertues.

Grant mercifull Ieſu, that I may
ith moſt humble reuerence, with
rning deſire, and chaſte affection,
ceiue the moſt venerable Sacrament
thy bleſſed Body, in memorie of all
oſe things that thou haſt vouchſafed
doe, to ſpeake, and to ſuffer for my
uation. Grant good Lord, that I
y performe this thing moſt purely,
the euerlaſting glorie of thy Name,
the honour of thy moſt ſweet Mo-
r and Virgin Mary, and to the ho-
ur of thy bleſſed Saint N. (*Heere*
e the Saint you haue deuotion vnto)
he honor of al thy bleſſed Saints &
gels of Heauen, to the ſoule health
ne, and N. and to the ſoules health
ll Chriſtian people, quicke and
d:

aue mercy good Lord, haue mer-
cie

cie vpon thy Church, haue mercie
good Lord, vpon this place and this
companie. Grant that heere be alwa
humilitie, peace, charity, chaſtity, an
cleanneſſe. Grant that wee all ma
worthily amend & correct our ſelue
and that we feare thee, and ſerue th
faithfully, and that we may loue th
and pleaſe thee, I commend vnto t
mercie all our buſineſſe, and neceſſ
ties: be mercifull vnto all thoſe, f
whom thou haſt ſhedde thy precio
bloud. Graunt vnto the quicke fo
giueneſſe and grace, graunt vnto t
faithfull departed, reſt, and life eu
laſting. *Another prayer.*

O Benigne Ieſu, that wouldeſt ſ
fer ſo many grieuous paines; y
death it ſelfe, for the loue of M
kinde; great & meruailous is thy c
ritie; O good God, for that thy c
ritie, and that thou vouchſafedſt w
thy precious bloud to waſh away
ſins, I pray thee gracious Lord,
thou forgiue mee all the ſinnes th

haue done, thought, or ſaid, in pride,
in wrath, in enuie, in couetouſneſſe, in
gluttonie, in ſlouth, in luxurie, in vn-
cleannes of bodie & of ſoule, in miſ-
pending of my fiue ſences, in breaking
hy commandements, in waſting the
ime of my life in vice, in that I haue
ot followed vertue, nor done thoſe
hoſtly deeds that I might haue done
mercifull Ieſu, with that precious
loud that thou diddeſt ſhed on the
oode for our ſaluation, waſh all the
ns away that I haue done ſince my
rth, comfort & mak me whole with
y holy Sacrament, which thou haſt
dained and left heere on earth to be
medicine, and life, through which
ſhould liue after thee, & with thee,
thou in vs. For good Lord, at that
y worke when thou madeſt it, and
eſt it to thy Diſciples, thou ſaidſt,
h.6) The bread which I wil giue, "
y fleſh, for the liſe of the world. "
he that eateth me, the ſame al- "
hall liue by me, and hee abideth "
in

in mee, and I in him, O thou holy
mightfull Prieſt, and Biſhop, that by
thy diuine Might, madeſt the worthy
Sacrament of thy precious Bodie, i
forme of Bread, giue mee grace to re
ceiue it this day, with puritie of hear
and cleanneſſe of ſoule, with loue
dread, and ſtedfaſt beleefe. O benign
God, I acknowledge and confeſſe
thy high goodneſſe, that I am n
worthie to come vnto thy Table,
be fed with ſo Royall meate, as is th
bleſſed Bodie. But, gracious Lord
beleeue verily, that thou mayeſt ma
me worthie, who haſt made all thin
of nought; and of ſinfull, haſt ma
righteous and holy. O almightie G
for this thy great Might, I pray th
that thou make me worthie, and a
to receiue thy precious Bodie, deuo
ly with all reuerence, with per
meekneſſe, and holineſſe, with
contrition; and teares of deuot
with ſpirituall comfort and gladn
of thy preſence. O bleſſed Bodi
fo

Thou euerlasting hope of all:
Obserue the praiers which in thy sight
Thy seruāts through the world let fal.
O deareſt Sauiour beare in mind,
That of our bodie thou a childe,
Didſt whilome take the nat'rall kind,
Borne of the Virgin vndefil'd.
Thus much this preſent day makes knowne,
Paſſing the circuite of the Yeere;
That thou frō thy high Fathers throne
The worlds ſole ſafetie didſt appeare.
The higheſt Heau'n, the earth, & ſeas,
And all that is within them found,
Becauſe he ſent thee vs to eaſe,
With mirthfull ſongs his praiſe reſound.
We alſo who redeemed are,
With thy pure Bloud from ſinful ſtate,
For this thy birth-day will prepare,
New hymnes this feaſt to celebrate.
Glory (O Lord) be giuen to thee,
Whom the vnſpotted Virgin bore:
And glory to the Father be,
And th'holy Ghoſt for euermore.
Amen.

The Antiphona on the feaſt of the Natiuitie of our Lord, the 25. of December.

On this day Chriſt was borne, on this day our Sauiour appeared: on this day the Angels doe ſing on earth; the Arch-angels rejoyce: on this day the juſt doe triumphe, ſaying; Glorie to God on high, Alleluia. Verſ. Our Lord hath made knowne, Alleluia. Reſp. His ſauing health, Alleluia.

The prayer.

GRant we beſeech thee, O Almighty God, that the new Natiuitie of thy onely begotten Sonne by Fleſh may deliuer vs: whom olde ſeruitude keepes vnder the yoke of ſin. Through the ſame our Lord, in the vnitie of the ſame Spirit.

The Antiphona on the Circumciſion of our Lord, the 1. of Ianuary.

O great myſterie of heritage! the wombe not knowing man, is become the Temple of God: and taking Fle

ofher, is not polluted: all Nations ſhall come ſaying: Glory be to thee, O Lord. *Verſ.* Our Lord hath made knowne, Alleluia. *Reſp.* His ſauing health, Alleluia.

ON THE FEAST OF *any Martyr.*

A Hymne.

O God, who haſt thy Souldiers crown'd,
Who art their lot and heau'nly gaine,
While we this Martyrs praiſe reſound
Abſolue vs of our ſinfull chaine.
He ſhunning al the worlds vain joies,
Eſteems thoſe dang'rous flattries baſe
And loathing them as fading toyes,
Aſcends to a celeſtiall place.
With courage hee hath paſt through (paines,
And manfully them ſuffered,
He now eternall gifts attaines,
Since he for thee his bloud hath ſhed.
Therefore in humble ſort we pray
To thee from whom all grace begins.

That on this Martyrs glorious day,
Thou wouldſt forgiue thy ſeruāts ſins
Glory and praiſe to God the Father,
And to the Sonne we alwayes giue,
And to the holy Ghoſt together,
Whoſe honour ſhall for euer liue. A-
men.

The Antiph. on the feaſt of S. Stephen the firſt Marsyr. 29. December.

Deuout men buried Stephen, and made great lamentation ouer him.

Verſ. Stephen did ſee the heauens open. Reſp. He did ſee, and entred in: bleſſed is the man, to whom the heauens ſhall be open.

The prayer.

GRant vs, we beſeech thee, O Lord, to imitate that which we worſhip: that wee may loue our enemies: for that wee celebrate his Natiuity, who likewiſe knew to pray vnto our Lord for his perſecutors.

VPON

VPON THE FEAST OF *of S. Iohn Euangeliſt, and the other Euangeliſts.*

A HYMNE.

WIth praiſes let the heau'ns rejoyce,
And let the earth with joyes rebound,
While at this ſolemne feaſt our voice
Th'Apoſtles glory ſhall reſound.
You, whoſe juſt doome all muſt obey
True lights, which to the world appeare:
With hartie wiſhes we you pray,
That you our humble prayers would heare.
You that can ſhut Heau'n by your ſpeech,
And can vnlocke it when you pleaſe:
By pow'rfull words, we you beſeech,
Vs from the bonds of ſinne to eaſe.
You, vnder whoſe command and care
All health and ſickneſſe placed is.
Heale vs, who ſicke in manners are,
Reſtoring vs to vertues bliſſe.

That when our Lord his ſeate ſhall take,
At the laſt day to judge the earth,
Your ſtrong aſſiſtance may vs make
Partners of euerlaſting mirth.
To God the Father glory great,
And glory to his onely Sonne,
And to the holy Paraclete,
Both now and ſtill whilſt ages runne.
Amen.

The Antiphona on the feaſt of Saint Iohn, Apoſtle and Euangeliſt, the 27. of December.

This is Iohn, who at the Supper, did leane on our Lords breſt; bleſſed is the Apoſtle, to whom the ſecrets of Heauen were reuealed. *Ver.* Bleſſed Iohn is greatly to be honoured. *Reſ.* Who at Supper leaned on our Lords breſt.

The prayer.

THou being benigne, lighten thy Church O Lord, that being illuminated by the inſtructions of bleſſed

The Prayer.

OAlmightie eternall God, which for example of humility for mankinde to follow, cauſed our Sauiour to take fleſh, & to mount the Croſſe: grant mercifully, that we may deſerue to haue the inſtructiõs of his patience, and alſó the fellowſhip of his Reſurrection. through the ſame our Lord. &c.

On Maundie Thurſday ſay the Hymne in the prayers for Thurſday. O God of great & mighty pow'r, &c. p. 285.

The Antiphona.

And they being at Supper, Ieſus tooke Bread, and bleſſed it, and brake it, and gaue it to his Diſciples. Verſ. CHRIST was made for vs obedient Reſp. Euen vnto death.

The prayer.

LOoke downe we beſeech thee, O Lord, vpon thy Family, for the [illegible] our Lord Ieſus Chriſt doubted betrayed, to the handes of

the wicked, and to vndertake the torments of the Crosse, who liueth with thee, and the holy Ghost, &c.

On Good-friday, say the Hymne in the prayers for Friday, page 319.

The Antiphona.

When hee had taken vinegre, hee said, It is finished: and bowing his head, gaue vp the Ghost. Ver. Christ was made for vs obedient vnto death. Resp. Euen the death of the Crosse.

The prayer.

LOoke down we beseech thee, &c. as before, page 619.

VPON THE SONDAYES *and working-dayes, from the Octaues of Easter, vnto the Ascention of our Lord.*

A HYMNE.

NOw at the Supper of the Lamb, Watchful and clad in garments white.

Let vs who through the red ſea came,
To Chriſt our Lord ſweete Hymnes endite,
Whoſe holy Bodie for our food,
Was on the Croſſes Altar broyl'd;
By taſting of whoſe roſie Bloud,
We lead to God a life vnſoyl'd.
Now Chriſt our Paſche is offered.
The Lambe that immolated dies.
His Fleſh the pure vnleauen'd Bread,
Is made a perfect ſacrifice.
O moſt right worthily eſteem'd,
Which the infernall barres downe throwes. (deem'd,
Which hath th'impriſon'd ſoules re-
And the rewardes of life beſtowes.
We pray thee who haſt framed all,
Now in this joyfull Paſchall-time,
Defend thy people, leſt they fall
Into ſome deadly harme or crime.
Glory O Lord be giuen to thee,
Who from the dead thy ſelfe couldſt raiſe,
And glory to the Father be,
And th'holy Ghoſt beyond all dayes.

The Antiphona on Easter-day.

And they beholding, did see the stone rolled away; for it was very great, Alleluia. *Vers.* This is the day which our Lord hath made. *Resp.* Let vs rejoyce and be glad therein.

The prayer.

O God, which this day hast opened vnto vs by thy onely begotten Sonne, the entrance of eternitie, death being ouercome; our desires, which thou by preuenting doest further, vouchsafe by assisting to prosecute through the same our Lord, &c.

The Antiphona on Low Sunday.

After eight dayes, the dores being shut our Lord being entred in, said vnto them: Peace be vnto you, Alleluia. Alleluia. *Vers.* Tarrie with vs, O Lord. Alleluia. *Resp.* For night draweth on. Alleluia.

The prayer.

GRant we beſeech thee almightie God, that we which celebrate the eaſtes of Eaſter, may retain the ſame, nou granting it, in manners of life, rough our Lord, &c.

On the feaſt of S. Marke the Euangeliſt, ſay the Hymne for S. Iohn the Euangeliſt, as before in page 613.

The Antiphona.

Yee holy and juſt rejoyce in our ord, Alleluia. God hath choſen you r his inheritauce, Alleluia. Ver. Pre-ous in the ſight of our Lord, Alle-ia. Reſp. Is the death of his Saints, lleluia.

The prayer.

O God, which haſt aduanced by the grace of Euangelicall preaching, eſſed Marke the Euangeliſt; Grant e beſeech thee, that wee may al-ayes profite by his doctrine, and bee fended by his prayer: through our rd, &c.

Say

Say the Hymne for the Apoſtles, a before, Th' Apoſtles were with griefe &c. *in page* 613.

The Antiph. on the feaſt of S. Philip and Iacob, Apoſtles. 1. May.

If ye ſhal abide in me, & my word in you, whatſoeuer ye ſhal aske, it ſh be done vnto you: Alleluia, Allelui Alleluia. Verſ. Precious in the ſight o our Lord, Alleluia. Reſp. Is the dea of hir Saints, Alleluia.

The prayer.

O God, which by the yeerely ſolem nitie of thy Apoſtles, Philip and I cob, doſt make vs glad; Grant we b ſeech thee, that in whoſe merites w doe pray, by their examples wee m be inſtructed: through our Lord, S

On the Aſcention day, and on the da following vntill Whit ſonday.

O Ieſu, who our ſoules doſt ſau On whom our loue and ho depend.

God, from all things being haue,
Man, when the world drew to an

T

That clemencie thee vanquiſht ſo,
Vpon thee our foule crimes to take,
And cruell death to vndergoe,(make.
That thou from death vs free might'ſt
The diuing to the depthes of hell.
And thẽce thy captiues hauing gain'd
Doſt at thy Fathers right hand dwell,
Thy noble triumph thus obtain'd.
Let thine own goodnes ſo thee bend,
That thou our ſins maiſt put to flight;
pare vs,and as our wiſhes tend,
ſatisfie vs with thy ſight.
layſt thou our joyfull pleaſure be,
ho ſhalt be our expected gaine,
nd let our glory be in thee,
hile any ages ſhall remaine, Amen.

The Antiphona.

O King of glory,O Lord of vertues,
aich as a triumpher didſt aſcend this
y aboue all Heauens, leaue vs not
phans, but ſend the promiſe of the
her vpon vs,the ſpirit of truth, Al-
ia. Ver.Our Lord in Heauen, Al-
ia. Reſp. Hath prepared his ſeat,
eluia.

The prayer.

GRant wee beſeech thee, O Almighty God, that we which beleeue in thy onely begotten Son, our redeemer, this day to haue aſcended to the heauens, may alſo dwel in mind in things celeſtial: through our Lord, &c.

The Hymne on Whitſonday.

CReatour, holy Ghoſt deſcend,
Viſit our mindes with thy bright
And thy celeſtial grace extend, (flame
To fill the hearts which thou didſt
Who Paraclet art ſaid to be, (frame.
Gift, which the higheſt God beſtowes
Fountaine of life, Fire, Charitie,
Oyntment whence ghoſtly bleſſings
flowes. (ſend
Thy ſeuenfold grace thou downe doſt
Of Gods right hand thou finger art,
Thou by the Father promiſed,
Vnto our mouths doſt ſpeech impart
In our dull ſences kindle light,
Infuſe thy loue into our hearts;
Confirming with perpetuall light,
Th'infirmities of fleſhly parts.

Far

Farre from our dwelling driue our foe
And quickly peace vnto vs bring:
Be thou our guide before to goe,
That we may ſhun each hurtful thing.
Be pleaſed to inſtruct our minde,
To know the Father and the Sonne,
Thee Spirit who them both doſt bind
Let vs beleeue while ages runne.
To God the Father Paraclet,
And to the Sonne, who from the dead
Aroſe, and to the glory great,
Beyond all time imagined. Amen.

The Ant. This day are compleat the dayes of Pentecoſt, Alleluia. This day the holy Ghoſt did appeare to the diſciples in fire, & gaue vnto thē gifts of graces, ſent them all the world ouer to preach & teſtifie, that they which ſhal beleeue & be baptized, ſhall be ſaued, Alleluia. Ver. The Apoſtles did ſpeake with diuers tongues, Alleluia. Reſ. The wonderfull workes of God, Alleluia.

The prayer.

O God, which on this day diddeſt teach the hearts of the faithfull

by the enlightning of the holy Ghoſt: grant vnto vs in the ſame Spirit, to know the things that are right, and alwayes to joyne in the conſolation thereof: through our Lord, &c.

On Trinitie Sonday, ſay the Hymne in the prayers for Saterday, page 319.

The Antiphona.

Wee confeſſe thee with our whole heart and mouth, God the Father vnbegotten: thee the onely begotten Sonne: thee the holy Ghoſt the Comforter, the holy and vndiuided Trinitie: we praiſe thee, we bleſſe thee, to thee bee glorie world without end. Verſ. Bleſſed art thou O Lord, in the firmament of Heauen. Reſp. Both praiſe-worthie, and glorious for euer.

The prayer.

O Almighty God, which haſt granted vnto thy ſeruants in confeſſion of the true faith, to acknowledge the glory of the eternall Trinitie, and in power of Majeſtie to adorne the vnitie; wee beſeech thee

that in the firmenes of the ſame faith, we may euer be defended from al aduerſities, through our Lord, &c.

The Hymne on Corpus Chriſti day.

SIng thou my tong with accent clear
The glorious Bodies myſterie;
And of thoſe drops of bloud ſo deare,
By which he ſet the loſt world free,
Who the moſt noble womb did beare,
To whom all Nations ſubject be.
He giu'n for vs, borne for our ſakes,
A pure Maide for his Mother choſe;
He in the world his dwelling makes,
And heere his ſeed of doctrine ſowes,
This ſtay, when he the earth forſakes,
He doth with wondrous order cloſe.
At his laſt Supper made by night,
He with his brethren takes his ſeate,
And hauing kept the auncient rite,
Vſing the Lawes preſcribed meate;
His twelue diſciples doth inuite,
From his owne hands, himſelf to eate.
The Word made Fleſh to words imparts,
Such ſtrength, that bread his Fleſh is made,

He wine into his Bloud conuerts,
And if our ſenſe here faile and fade:
To ſatisfie religious hearts,
Faith onely can the truth perſwade.
Then to this Sacrament ſo high,
Low reu'rence let vs now direct,
Old rites muſt yeeld in dignitie:
To this, with ſuch great graces deck'
And faith will all thoſe wants ſupply
Wherein the ſences feele defect.
To th'Father and the Son we bring
Praiſes and joyfull ſongs we frame,
Their honor, health, & ſtrēgth we ſing
And euer bleſſe their holy Name,
And he who frō thē both doth ſpring
Muſt haue like praiſe, and equal fame
Amen.

The Antiphona.

O ſacred feaſt, in which, Chriſt is re
ceiued: the memorie of his Paſſion re
nued: our minde is filled with grac
and the pledge of future glorie is g
uen vnto vs, Alleluia. Ver. Bread fro
Heauen thou haſt giuen vs, Allelu
Reſ. Hauing it in delectation, Allelu

T

The prayer.

O God, which vnder the admirable Sacrament, haſt left vnto vs the memorie of thy Paſſion: grant we beſeech thee, that wee may ſo worſhip the ſacred Myſteries of thy Bodie and Bloud, that continually we may feele in vs the fruit of thy redemption; who liueſt and raigneſt, &c.

The Hymne on the Natiuitie of S. Iohn Baptiſt, 24. Iune.

THat we thy ſeruants may with ioy declare
The wondrous workes which thou haſt vndergone:
Clenſe lips, which with foul guilt polluted are,
Holy Saint Iohn.
A meſſenger ſent frō the ~~higheſt~~ Skie,
Doth to thy Father the great birth diſcloſe,
Thy name, and courſe of life, which thou ſhalt trie,
In order ſhowes.
He doubtful of the promiſe frō aboue,

Hath loſt his voice, which he enjoy'd
before,
Thou being borne, that hinderance
didſt remoue,
And ſpeech reſtore.
Thou ſaw'ſt, when in the womb thou
hidden werr, (dwell:
The King, who did within his Cloſet
Hence both thy parents, through
their ſonnes deſert,
Great ſecrets tell.
Glory be to the Father and the Sonne
And vnto thee, who equall glory haſt,
O holy Ghoſt, while ages foreward
runne,
Or time ſhall laſt. Amen.

The Ant. on the nativitie of S. Iohn Baptiſt, called Midſommer day, 24. Iune.

The childe which is borne to vs, is
more then a Prophet; for this is he of
whom our Sauiour ſaith: among the
borne of women, a greater hath not
riſen then Iohn Baptiſt. Verſ. This
childe is greater before our Lord. Reſ.
For his hand is with him.

The

The prayer.

O God, which diddeſt make this day honourable vnto vs, in the Natiuitie of bleſſed Saint Iohn : giue vnto thy people the grace of ſpirituall joyes, and direct the mindes of all faithfull in the way of eternall ſaluation, through our Lord,&c.

The Hymne on the feaſt of the Apoſtles, S. Peter and S. Paull. 29. Iune.

WIrh golden light, and with a beaut'ous roſie ray,
Thou Light of light ; thy beames through all the world haſt ſpred.
With glorious Martyrdome, decking the Hean'ns this day,
Which pardon giues to ſoules, which haue aſtray bin led.
Heau'ns Porter, and the Saint, that taught the world Gods word,
Iudges of all true lights, of th'vniuerſall Round,
Th'one conqu'ring by the Croſſe, the other by the ſword.
The Senate of the bleſt poſſeſſe, with

Lawrell crown'd.
O happie Rome, whose fame such noble Princes raise,
In whose most precious bloud, thou dyest thy purple weeds,
By their diuine deserts, not by thine owne due praise,
Thy glory all the worlds vaine beauty farre exceeds.
Vnto the Trinitie eternall glory be,
Honour and power, and hymnes of joy and heau'nly pleasure;
Whose Empires force remaines in perfect vnitie,
At first, and now, and still, beyond times largest measure. Amen.

The Antiph. This day Simon Peter mounted on the tree of the Crosse, Alleluia. This day the Porter of the kingdome rejoycing, did passe vnto Christ. This day Paul the Apostle the light of the world, bowing down his head for the name of Christ, was crowned with Martyrdome. Alleluia. Vers. The shewed foorth the workes of God

Resp

Resp. And they vnderstood the things which he wrought. *The prayer.*

O God, which hast consecrated this day, by the Martyrdome of thy Apostles, Peter and Paul: grant vnto thy Church to follow their Commandements in all things, by whom it receiued the beginning of Religion. Through our Lord, &c.

The Hymne on the feast of Saint Mary Magdalen.

FAther of light, that shines aboue,
When thou dost Magdalen behold
Thou kindlest flames of heau'nly loue,
And thawst her brest, benumm'd with cold.
Wounded with loue, she makes repair
In haste t'anoint thy blessed feete:
Them washt with teares, wip'd with her haire,
Her lips with many kisses greete.
Neere to the Crosse she boldly stands,
About the graue she carefull dwells,
She feares not the fierce Souldiers hands,
For charitie all feare expels.

O Chriſt, who art true charitie,
Purge thou our ſoules from ſinfull ſtaines,
Cauſe that our hearts may filled be
With grace, & giue vs heau'nly gains:
To God the Father glory great,
And glory to his onely Sonne,
And to the holy Paraclete,
Both now and ſtill whilſt ages runne. Amen.

The Antiph. on the feaſt of S. Mary Magdalen. 22. Iuly.

A woman that was a ſinner in the Citie, brought an alabaſter boxe of ointment, and ſtanding behind, beſide the feete of our Lord, began to water his feet with her teares, & wiped them with the haires of her head. Ver. God elected and fore-choſe her. Reſp. He maketh her dwell in his Tabernacle.

The prayer.

WE beſeech thee, O Lord, let vs bee aſſiſted hy the ſuffrages of bleſſed Mary Magdalen, by whoſe prayers thou being intreated, diddeſt raiſe Lazarus

Lazarus her brother from hell to life againe, after hee had bin foure dayes dead: who liueſt and raigneſt, &c.

On the feaſt of S. Iames the Apoſtle, ſay the Hymne in page 613.

The Antiph. on the feaſt of S. Iames the Apoſtle. 25. Iuly.

Be you ſtrong in battaile, &c. *as before, page 615.*

The prayer.

BE thou, O Lord, a Sanctifier; and guardian to thy people, that being defended by the cuſtodie of Iames the Apoſtle, it both by conuerſation pleaſe thee, and ſerue thee with a mind voide of care. Through our Lord, &c.

On the feaſt of Saint Laurence, ſay the Hymne as before in page 603.

The Antiph. on the feaſt of S. Laurence Martyr. 10. Auguſt.

Bleſſed Laurence, while being laid on the grid-iron, he was broyled; ſaid vnto the moſt wicked Tyrant: Is it now enough, turne and eate. For the goods

goods of the Church which thou requireſt, the hands of the poore haue caried vp into the heauenly treaſures.

Verſ. Lawrence the Deacon hath wrought a good worke. Reſp. Who by the ſigne of the Croſſe, gaue ſight to the blind.

The prayer.

GRaunt vs, we beſeech thee, O Almighty God, to quench the flame of our vices, which haſt giuen power to bleſſed Lawrence to ouercome the burning heat of his torments, through our Lord, &c.

Here ſay the Hymne of our Lady, before, All haile Starre, &c. *pag.* 610

The Antiph. on the Feaſt of the Aſſumption of our Bleſſed Lady, 15. Auguſt.

THis day the Virgin Mary aſcended the Heauens: reioyce yee, for ſhe raigneth with Chriſt for euer. Verſ. The holy Mother of Chriſt is exalted. Reſp. Vnto the celeſtiall Kingdome aboue the Quires of Angels.

The prayer.

O Lord, we beſeech thee to forgiue the offences of thy ſeruants, that we which are not able to pleaſe thee by our own acts, may be ſaued by the interceſſion of the Mother of thy Son our Lord, through our Lord, &c.

On the Feaſt of S. Bartholomew, ſay the Hymne, as before in pag. 613.

The Ant. on the Feaſt of S. Bartholomew the Apoſtle, 24. *Auguſt.*

Be you ſtrong in battaile, &c. *as before in pag.* 615.

The Prayer.

ALmightie euerlaſting God, who haſt graunted vs a venerable and holy ioy of this day, in the ſolemnitie of thy bleſſed Apoſtle Bartholomew: giue vnto thy holy Church, wee beſeech thee, alwaies to loue that which ſhe beleeued, and to vtter that which ſhe taught: Through our Lord, &c.

On the Feaſt of S. Mathew, ſay the Hymne, as before in pag. 605.

The

On the feaſt of S. *Mathew, ſay the Himne.* With prayſes let the heau'ns reioyce, &c. as before pag 605,

The Antiph. on the feaſt of S. Mathew Apoſtle & Euangeliſt, 21. September.

Be you ſtrong in bataile, &c. as before pag. 615, *The prayer.*

LEt vs bee aſſiſted O Lord, by the prayers of thy bleſſed Apoſtle and Euangeliſt Mathew: that by his interceſſiō, that may be giuen vs, which our poſſibilitie doth not obtayne through our Lord, &c.

The Hymne on the feaſt of S. Michael the Archangell.

TO thee O Chriſt, thy Fathers light life, vertue, which our hart inſpire In preſence of thine Angels bright, We ſing with voice, and with deſire Our ſelues wee mutually inuite, To melodie with anſwering Quires With reu'rēce wē thoſe ſoldiers prai Who nere the heau'nly Throne abi And chiefly him, whō God doth ra His ſtrong celeſtiall Hoſt to guide.

Mich

Michaell, who by his power dismayes,
And beateth downe the Deuils pride.
O Christ our king and Sauiour, driue
From vs by his protection sure:
All mischiefs, which our foes contriue,
Keeping our hearts and bodies pure,
Giue heau'n, for which in vaine we
striue,
Vnlesse thy mercie it procure.
Let our melodious voice mak known,
The glorie of the Father great:
And let the praise of Christ be shown
And of the spirit the Paraclete:
Who being truly three and one,
Haue euer sate in equal seate. Amen.

The Antiphona.

Most glorious Prince Michaell the
Archangel, be mindful of vs here and
euerie where: pray alwayes vnto the
Sonne of God for vs, Alleluia, Alle-
luia. Vers. In the sight of Angels I
will sing vnto thee, O my God. Resp.
In thy holy Temple I will adore thee,
And to thy name I will confesse.

The

The Prayer.

O God, which after a maruailou order diddeſt diſpoſe the mini ſtries of Angels and Men: grant mer cifully, that by whome, attending o thee, thou art aſſiſted in Heauen, b them our life in earth may be defe ded, through our Lord, &c.

On the Feaſt of S. Luke, ſay t hymne, as before in pag. 605.

The Antiph. on the Feaſt of S. Luk the Euangeliſt, 18. of October.

Be you ſtrong in battaile, &c. *before, pag. 615.*

The prayer.

O Lord wee beſeech thee, let thy Luke the Euangeliſt be a me for vs who for the honor of thy n carried alwaies in his body the mo fication of the Croſſe: Through Lord, &c.

On the Feaſt of S. Simon and S. Iu ſay the hymne, as before in pag. 61

The Antiph. on the Feast of S. Simon and S. Iude Apostles, 28. Octob.

Be you strong in battaile, &c. *as before, pag. 615.*

The prayer.

O God, who by thy blessed Apostles Simon and Iude, hast graunted vs o come vnto the knowledge of thy ame: giue vs abilitie in profiting to elebrate their euerlasting glory, & ce- brating, to profit: through our Lord.

The hymne on the Feast of all Saints.

CHrist our redeemer, be thou pleasd Thy seruants to preserue and ayd, y her most holy prayers appeasd, ho euer was a spotlesse maid.
nd you, O blessed companies, f Spirits, which in heauen dwell, l present, past calamities, nd all that are to come, repell.
n' eternall Iudges Prophets blest, nd you Apostles, whome he chose, e humbly, by your prayers, request be preseru'd from endlesse woes.
rtyrs of God, whose fame is great,

And

And you our Lords confessors brigh
Your intercession we intreat,
To raise vs vp to heau'nly light.
You holy virgins spotlesse Quires.
And Monks that liu'd in willing pai
And all you Saints with ioynd desir
Pray that we may with Christ remai
Driue wicked Infidels away,
From grounds where faithfull Seed
doth grow:
That we with ioy, to Christ may pa
Those prayses which to him we ow
Glorie to th'vnbegotten Father,
And to his sole begotten Sonne,
And to the holy Ghost together,
While euerlasting ages runne. Am

The Antiphona on the feast of al Saints. 1. of Nouember.

O how glorious is the Kingdom wherin with Christ al Saints reioy and being attired with white vestu they follow the Lambe, whereso he shall goe. Ver. The Saints in g rie shall exceedingly reioyce. Re They shall be glad in their beds.

The prayer.

O Almighty euerlasting God, who hast granted vs vnder one solemy, to honour the merits of al Saints: beseech thee, that Intercessors be- multiplied, thou wilt grant vnto the desired abundance of thy mer- through our Lord, &c.

On the feast of S. *Andrew Apostle, say Hymne, as before in page* 613.

The Antiphona.

When blessed Andrew was come o the place, where the Crosse was pared, hee cryed out, and said: O d Crosse, long time desired, and prepared to a greedy minde; se- and joyfull I come to thee, and also rejoycing, receiue mee, the iple of him which hanged on . Vers. They shewed forth, &c. e 615,

The prayer.

VE meekly O Lord, beseech thy Majestie, that like as blessed Andrew

Andrew the Apoſtle, became a Prea
cher and Gouernor of thy Church, e
uen ſo let him be with thee a perpetu
all Interceſſour for vs, through ou
Lord, &c.

Heere ſay the Hymne of our Lady, *before*, All haile ſtarre of the Sea, &
page 610.

The Ant. on the feaſt of the Conception of our bleſſed Lady 8. Decemb.

O Virgin, Mother of God, thy Co
ception, hath ſhewed foorth joy
the whole world; for out of thee
ſprung vp the Sonne of Iuſtice, Ch
our God; which diſſoluing male
ction, hath giuen benediction: a
confounding death, hath giuen vs
euerlaſting. Ver. This day is the C
ception, of holy Mary the Virg
Reſp. Whoſe glorious life doth li
ten all Churches.

The prayer.

WE beſeech thee, O Lord, beſtow the gift of thy heauenly race on thy ſeruants, that to whom the birth of the bleſſed Virgin hath ſeene a beginning of health, the voue ſolemnity of her conception, may yeld increaſe off aith: through our ord, &c.

Here ſay the hymne, as in pag. 613.

The Antiph. on the feaſt of S. Thomas the Apoſtle. 21. December.

O Thomas, for that thou haſt ſeene e, thou haſt beleeued; bleſſed are y which haue not ſeene, and beleed, Alleluia. Verſ. They ſhewed forth *.ai before in page 615.*

The prayer.

GRant vnto vs, we beſeech thee, O Lord, to glory in the ſolemnities bleſſed Thomas thy Apoſtle, that may euer be holpen by his patroe, and with agreeable deuotion ow his faith: through our Lord, &c.

The

The Antiph. on the feaſt of S. Thomas of Canterbury, Biſhop and Martyr, 29. December.

This Saint for the loue of God, did combate vnto death, and conceiued no feare at the words of the vngodly for his foundation was laid on a ſtrong rocke. Verſ. With glory and honour thou O Lord haſt crowned him. Reſ. And thou haſt giuen him ſoueraignty ouer the workes of thy hands.

The prayer.

O God, for whoſe Church the glorious Biſhop Thomas, was ſlain by the ſwords of the wicked: grant we beſeech thee, that all they which intreat his helpe, may obtaine healthful effect of their petition. Through our Lord, &c.

FINIS.

forme of bread, come, and enter into my mouth and heart, that by thy diuine preſence, my ſoule bee fed, yea, and faſtened to thee, with perfect charitie, O Lord, fill mee with grace, and ſtrengthen mee, that I may euer hereafter liue after thy will, and that I may liue in thee, & thou in me. Ieſus for thy great bountie, ſaue me from al perils, teach and comfort my ſoul in al doubts and dreads, cleanſe me from all vices, ſuffer nothing to abide in my heart, but onely thy ſelfe which art my ſoules life and leech. O heauenly meate! O joy of Angels! O ſoules ſtrength! O precious Bodie, that giueth endleſſe helpe, mercifull Lord Ieſu, thus diddeſt thou thy ſelfe ſay (*Ioh.6.*) I am the Bread of Life, "that did deſcend from Heauen, who "that eateth this Bread, ſhall liue "euerlaſtingly. O bleſſed Ieſu, make "mee now at this time worthie to receiue this Sacrament, that is, thy precious Bodie, that I may liue euer-

laſtingly with thee in thy preſence, and ſee thee face to face, euer to joy in thy goodneſſe, in bliſſe euerlaſting Amen.

Preparatiue points to be meditated.

NOE was an hundred yeeres in preparing the Arke, and yet I wretch, ſcarſe take paines one houre to prepare my Arke, to receiue my Redeemer worthily.

MOSES made the Arke of the wood Cetim, incomputrible, which hee gilded ouer with golde, to keepe Manna in it, and I preſume to place the true Manna (of which, that other was a figure) into my Arke or Cheſt, rotten, and eaten vp with ſinne, vngilded, void of vertues, and good life.

SALOMON was ſeauen yeeres in building of the Temple, and yet I doe not take ſeuen houres paines to build and prepare my Temple, that God may make his abode therein.

ASSVERVS Gentle-women were

a yeare in attiring & addreſſing them, daylie anointed with precious perfumes, before they were admitted to his preſence: and ſhall I of one dayes, or one houres preparation, attempt to come into the Chamber of Preſence, not onely to ſee, but to receiue the high and mighty Maker, and Empe-rour of Heauen and earth, into the lodging of ſo foule and defiled a heart as mine?

Receiuing, ſay with the Prieſt thriſe.

LORD, I am not worthie thou ſhouldeſt enter into my houſe, but onely ſpeake the word, and my ſoule ſhall be healed.

After receiuing, ſay to God the Father.

O My moſt dread, omnipotent, and moſt feared Soueraigne, euen now, haue I vile wretch receiued within mee, this wonderfull Myſterie of feare and dread. The pillers of Hea-

uen doe ſhake at thy preſence, and the higheſt Cherubins like little flies, doe gather in their winges before thee. Wherefore (O my Lord) my heart, and all my joyntes doe now begin to tremble and ſhake with feare, conſidering how my manifold and grieuous ſinnes, make me ſo farre vnworthie to appeare before thee. Alas, my Lord, nothing can I now more doe, nothing can I now more ſay, but cry aloude vnto thee, and craue of thee „ with thy holy Prophet, ſaying; Look „ not vpon me, O Lord, looke not vpon me, but vpon the Face of thine „ anointed Chriſt. O mercifull Father; if my deteſtable pride & haughtines, hath diſpleaſed thee; look vpon Chriſts moſt reuerent Head, pierced round about with pricking thorns for mee. If my diſhoneſtie and luſciuiouſneſſe haue offended thee, behold the Virginal, & moſt holy Fleſh of Chriſt all to-torne with moſt cruell ſcourges for me. If my wicked workes, and

ordered ſteppes haue deſerued correction, look vpon thy Chriſt his hands, and moſt holy feete, faſtned with moſt ſpitefull nailes for me. If the hardneſſe of my heart hath prouoked thy wrath towardes me, let Chriſts moſt tender and louing heart, pierced with that cruel Launce, moue thee to take compaſſion of mee. O Father of mercies, and God of all comforts, if heeretofore the horrour of my monſtrous crimes haue prouoked thee to puniſhment, let this moſt worthy ſpectacle of thy Chriſt, receiued in this gratefull ſacrifice, mooue thee to take compaſſion on me; who (as I humbly now confeſſe) in receiuing of me, vouchſafeth to receiue vnto him, the moſt ingratefulleſt ſinner of the world. Amen.

Say to our bleſſed Sauiour.

I Adore and worſhip thee, and giue very humble and heartie thankes to thee, moſt mercifull Lord Ieſus

Christ, which hast vouchsafed to admit mee most vile sinner, to the noble and liuely feast of thy most holy Table. Alas poore wretch that I am, for I haue receiued this most venerable Sacrament too too vnworthily.

Lord haue mercie vpon mee, Lord forgiue mee: I commend that which I haue done, vnto thy diuine heart, there to be amended, and to be made perfect. Receiue, I beseech thee, Lord, these most holy Mysteries of thy blessed Bodie, which I haue receiued to the euerlasting glory of thy holy Name, to the honor of thy most swee Mother, the blessed Virgin Mary, t the honour of thy blessed Saint N (*Heere name the Saint you haue deu tion vnto.*) To the honour of all t blessed and holy Saints and Angels heauen, fo my soules health, and f the soules health of all Christian pe ple, quicke and dead.

Receiue, good Lord, this most c

cellent Sacrament, in ful amendment, purgation, and ſatisfaction of all my ſinnes, and negligences, and for the ſinnes of all the world. Reſtore by it, and make vp againe all my ghoſtly ruines and decayes, and ſupply my needie pouertie.

Mortifie, by it, in me, whatſoeuer doth diſpleaſe thee, and make me one according to thy hearts deſire. By it make my ſpirit, my ſoule, and my bodie, conformable to the Spirit, Soule and Bodie of thy holy Humanitie, and lighten me altogether with the light of thy Diuinitie.

Grant by it that I may bee eſtabliſhed in thee, that I perfectly with perſeuerance loue thee, that I may bee incorporate vnto thee, and moſt deerely vnited vnto thee: and that I may bee changed all whole into thee, to the laude of thy bleſſed Name. Amen.

Another after Receiuing.

THankes be vnto thee, O holy father God almightie, that thou diddeſt vouchſafe of thy great pitie, to ſend thy only Sonne from thy high Throne, into this vale of woe and miſerie, here to take our nature & ſhape, and in the ſame to ſuffer moſt ſharpe paines and bitter death, to bring our ſoules to thy Kingdome, and to leaue that precious Bodie heere, to bee our ſtrength and comfort: I thanke thee, moſt mercifull Lord Ieſu, with all the might and ſtrength that thou haſt giuen me: I offer to thee thankes, that thou haſt fedde mee with thine owne precious Bodie, by which, I hope to haue health of ſoule, and euerlaſting life, with joy when I depart hence, O holy Ghoſt, come Lord and enflame my heart with the burning beames of thy loue, and make me with vertuous ſweetnes, continually to yeeld acceptable thankes, to the holy and glori-

ous

ous Trinitie, to whome three Persons and one God, be glorie and honour, with reuerence offered of all creatures without end. Amen.

A Conclusion.

CONuert (Lord) miserable sinners, call againe Heretikes, and Schismatikes: Lighten the Infidels that know thee not, helpe all that be in any necessitie and trouble, help al them that haue commended themselues, or desire to bee commended vnto my prayers. Haue mercie vpon my Parents and Benefactors. Haue mercie vpon all those, for whom I am bound to pray, and that thou wouldest bee intreated for. Haue mercie on this place and companie, graunt here be alwaies humility, peace, charity, chastitie and puritie. Graunt that we all may worthily amend and correct our selues, that wee may feare thee, and serue thee faithfully, that wee may loue thee and please thee. I commend vnto thy mercie all our businesse, and

neceſſities. Lord be merciſull vnto all people, for whom thou haſt ſhed thy precious Bloud. Grant vnto the quick forgiueneſſe and grace, and vnto the faithfull departed, reſt, and life euerlaſting. Amen.

ADVERTISEMENTS *after Receiuing.*

AFter receiuing the bleſſed Sacrament wee ought to haue a firme purpoſe more manfully to combate with our enemie, and to reſiſt, and to withſtand all kinds of temptations: perſwading vs, that after ſuch receiuing, wee haue more to ſuffer then wee had before. For to what purpoſe doth a man put on armour, but to prepare him to fight. The bleſſed Sacrament being the true armour againſt all the aſſaults of the world, the fleſh, and the Diuell.

Aboue all things beware of Anger, for this the enemie doth principally euforce, ſeeking occaſions preſently to diſquiet vs: for well he knoweth, that our Lord will not tarrie in a heart that is troubled: which when hee perceiueth, that each little trifle doth

doth easily discontent vs, then doth that great Diuel, mocke and deride vs, and is not so diligent to hinder our receiuing, as hee is busie after to depriue vs of Christs presence, and to chase out of our soules that noble Guest.

Bee not therefore as some persons, who presently suppose God doth them iniurie, if hee send them any kinde of crosse or sufferance. Which he doth permit for their profite and exercise, to proue if their sacrifice be acceptable vnto him, and that they may the better view their owne encrease, and progresse in vertue.

O what treasure, O what ioy, O what assurance of eternall life is it, to haue such a Guest in the lodging of our hearts, who is ioy it selfe, life it selfe, and eternall felicitie.

THE

THE MANNER HOW TO ſerue a Prieſt at Maſſe.

The Clarke or Miniſter kneeling at the left hand of the Prieſt, ſhall anſwere him as followeth.

P. INtroibo ad altare Dei.
C. Ad Deum qui lętificat juuentutem meam.
p. Iudica me Deus, & diſcerne cauſam meam, de gente non ſancta; ab homine iniquo & doloſo erue me.
c. Quia tu es Deus fortitudo mea, quare me repuliſti, & quare triſtis incedo dum affligit me inimicus?
p. Emitte lucem tuam, & veritatem tuam; ipſa me deduxerunt, & adduxerunt in montem ſanctum tuum, & in tabernacula tua.
c. Et introibo ad altare Dei, ad Deum qui lętificat juuentutem meam.
p. Confitebor tibi in cythara Deus Deus

Deus meus : quare triſtis es anima mea, & quare conturbas me ?

c. Spera in Deo, quoniam adhuc confitebor illi ; ſalutare vultus mei, & Deus meus.

p. Gloria *Patri*, & *Filio*, &c.

c. Sicut erat in principio, & nunc, & ſemper, & in ſęcula ſęculorum. Amen.

p. Introibo ad altare Dei.

c. Ad Deum qui lętificat juuentutem meam.

p. Adjutorium noſtrum in nomine Domini.

c. Qui fecit cœlum & terram.

p. Confiteor Deo, &c.

c. Miſereatur tui omnipotens Deus, & dimiſſis omnibus peccatis tuis, perducat te ad vitam æternam.

p. Amen.

c. Confiteor Deo omnipotenti, beatæ Mariæ ſemper Virgini, beato Michaeli Archangelo, beato Ioanni Baptiſtæ, ſanctis Apoſtolis Petro & Paulo, omnibus ſanctis, & tibi pater, quia

quia peccaui nimis cogitatione, verbo & opere: *here he knocketh himself thrise on the breſt.* mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam ſemper virginem, beatum Michaelem Arch-angelum, beatum Ioannem Baptiſtam, ſanctos Apoſtolos, Petrum & Paulum, omnes Sanctos, & te Pater, orare pro me ad Dominum Deum noſtrum.

p. Miſereatur veſtri, &c. C. Amen.

p. Indulgentiam abſolutionem, &c.

c. Amen.

p. Deus tu conuerſus vificabis nos.

c. Et plebs tua lętabitur in te.

p. Oſtende nobis Domine miſericordiam tuam.

c. Et ſalutare tuum da nobis.

p. Domine exaudi orationem meam.

c. Et clamor meus ad te veniat.

p. Dominus vobiſcum.

c. Et cum ſpiritu tuo.

p. Kyrie eleyſon. c. Kyrie eleyſon.

p. Kyrie eleyſon. c. Chriſte eleyſon.

p. Chriſte eleyſon. c. Chriſte eleyſon.

Kyrie

. Kyrie eleyſon. c. Kyrie eleyſon.
. Kyrie eleyſon.
. Dominus vobiſcum, or, flecta-
mus genua.
. Et cum ſpiritu tuo, or, leuate.
. Per omnia ſæcula ſæculorum.
. Amen.
At the end of the Epiſtle, ſay:
. Deo gratias.

Sometimes you muſt ſay *Amen* wiſe, the Epiſtle Graduall, and *Alle-uia*, or Tract being read, make curſie nd remooue the Miſſall to the right nd of the Altar, and the Clerke ey-her ſit or ſtand, contrary to the Maſſe ooke.

. Sequentia ſancti Euangelij, &c.
Making the ſigne of the croſſe, ſay,
Gloria tibi Domine.

Let him make curſie at the begining nd ending of the Goſpell, and at the ame of Ieſus, and at the end, ſay.
Laus tibi Chriſte.
Dominus vobiſcum.
Et cum ſpiritu tuo.

How

How the Clerke is to giue wine and water with curſie, and it done, prepare the baſon, water, and towell for the prieſt: which done, let the Clerke kneele in his former place, and anſwere.

p. Orate fratres.

c. Suſcipiat Dominus hoc Sacrificium de manibus tuis ad laudem & gloriam nominis ſui, ad vtilitatem quoque noſtram, totiuſque Eccleſiæ ſuæ ſanctæ.

p. Per omnia ſęcula ſęculorum,

c. Amen.

p. Dominus vobiſcum.

c. Et cum ſpiritu tuo.

p. Surſum corda.

c. Habemus ad Dominum.

p. Gratias agamus Domino Deo noſtro.

c. Dignum & iuſtum eſt.

When you ſee the Prieſt ſpread his handes ouer the Chalice, light your Torch or Taper, kneele, and with your other hand hold vp the Veſtiment

he Elevation be past, that done, kisse
he Vestment, put out the light, and
o often as you passe by the blessed
acrament, adore on your knees, and
ake also curtsie to the Altar.
. Per omnia sęcula sęculorum.
. Amen.
. Et ne nos inducas in tentationem.
. Sed libera nos a malo.
. Per omnia sęcula sęculorum.
. Amen.
. Pax Domini sit semper vobiscum.
. Et cum spiritu tuo.
The Clerke kneeling must take the
ax, then giue it to the Priest, and
swere.
. Pax tecum.
. Et cum spiritu tuo.
Pausing a litle, rise, make adorati-
to the Sacrament, giue the Pax to
e audience, obserue order of cal-
g, and yeares. Which done, be rea-
e to giue Wine and Water to the
iest, and if there be Communicants,
ouide Towel and Taper, and say

Confi-

Confiteor. After they haue receiued the Hoſt, giue them Wine, which done, remoue the booke to the left hand of the Altar, take away the towell, and depart to your former place.

p. Dominus vobiſcum.
c. Et cum ſpiritu tuo.
p. Per omnia ſæcula ſæculorum.
c. Amen.
p. Ite miſſa eſt. or, Benedicamus Domino. C. Deo gratias.
p. Requieſcant in pace. c. Amen.

Remooue the booke, kneele, and take the Prieſts bleſſing, ariſe and ſay at the beginning of the Goſpell.

c. Gloria tibi Domine.

At the end ſay, *Laus tibi Chriſte*. So put out your tapers, and look that ſoile not the Altar-clothes, and lay vp all handſomely.

If you haue leiſure meditate a while, kiſſe the Altar, ſaying.

I will adore in the place where his feete ſtoode. and depart.

A PSALME IN TRIBV-LATION.

HEe that dwelleth in the helpe of the Higheſt : ſhall abide in the protection of the God of Heauen.

He ſhall ſay to our Lord, thou art my protector, & my refuge : my God I will hope in him.

Becauſe hee ſhall deliuer me from the ſnare of the hunters: and from the hard word.

With his ſhoulders ſhall hee ouer-ſhadow thee : and vnder his wings thou ſhalt hope.

With a ſhield ſhall his truth com-paſſe thee: thou ſhalt not be afraid of the feare in the night.

Of the arrow flying in the day, of buſineſſe walking in the darke : of in-curſion and the midday-diuell.

A thouſand ſhall fall on thy ſide, and ten thouſand on thy right hand : and vnto thee it ſhall not approach.

But thou ſhalt conſider with thine eyes;

eyes: and ſhall ſee the reward of ſinners.

Becauſe thou O Lord, art my hope: thou haſt made the higheſt thy refuge.

There ſhall no euill come to thee: and the ſcourge ſhall not approach to thy Tabernacle.

Becauſe he hath giuen his Angels charge ouer thee, that they keepe thee in all thy wayes.

In their hands they ſhal beare thee, leſt perhaps thou hurt thy foot againſt a ſtone.

Vpon the Aſpe and Baſiliske thou ſhalt walk: and thou ſhalt tread vpon the Lion, and the Dragon.

Becauſe he hath hoped in me, I will deliuer him, I wil protect him, becauſe he hath knowne my Name.

He hath cried to me, & I will hear him; with him I am in tribulation, I will deliuer him, and wil glorifie him.

With length of dayes I will replenish him: and I will ſhew him my ſaluation. Glory be to the Father, &c.

O God, which defpiſeſt not the wailing of the contrite, nor contemneſt the plight of them that mourne, attend vnto the prayers which we powre out vnto thee in our tribulation, and clemently heare them: that whatſoeuer diuelliſh or humane contrarieties doe worke againſt vs, it may bee brought to nothing, and aſhed by the aduice of thy pietie: ſo being hurt by no aduerſities; but deliuered from all tribulation and diſtreſſe, wee may yeeld thankes in thy Church, Forgiue, O Lord, our ſinnes, and beſtow on vs thy mercie, which wee pray, that thou reſpect our humilitie, diſſolue our bonds, blot out our offences; beholde our tribulation, recall our aduerſitie: and granting the effect of our petition, thou mayeſt rationally heare thy ſuppliants, through our Lord.

HYMNES

HYMNES AND PRAYERS, WITH THE ANTIPHONAES, Verſicles, and Reſponſes, *to be ſaid on the chiefe* and principall dayes of the yeere,

Vpon the Sondayes and Weeke-dayes of the Aduent of our Lord.

A HYMNE.

BEnigne Creator of the Starres,
Eternall light of faithfull eyes;
Chriſt whoſe redemptiõ none debar
Doe not our humble prayers deſpiſe
Who for the ſtate of mankind grieu'
That it by death deſtroy'd ſhould b
Haſt the diſeaſed world relieu'd,
And giuen the guiltie remedie.
When th'euening of the world dre
neere,
Thou as a bridegrome daign'ſt
come,

O

ut of thy wedding chamber deare,
ny Virgin Mothers pureſt wombe.
o the ſtrong force of whoſe high raigne,
knees are bow'd with geſture low:
eatures which earth, or Heau'n containe,
ith reuerence their ſubiectiō ſhow.
holy Lord we thee deſire,
hom wee expect to judge all faults,
ſerue vs as the times require,
om our deceitfull foes aſſaults.
iſe, honor, ſtrength & glory great,
God the Father and the Sonne,
d to the holy Paraclete,
ilſt time laſts, & whē time is done.
en.

The Antiphon, on the firſt Sonday in Aduent.

eare not, Mary, for thou haſt found
e with our Lord: behold thou
conceiue, and ſhalt beare a Son.
luia. Ver. Drop dew ye Heauens
aboue, and let the cloudes raine

the

the iuſt, Reſ. Be the earth opened, an
bud forth a Sauiour.

The prayer.

O Lord wee beſeech thee, ſtirre
thy power, and come: that w
may deſerue, thou protecting vs,
be deliuered from the imminent da
gers of our ſins, and thou deliueri
vs, to be ſaued: Who liueſt and rai
neſt, God, with God the Father,
the vnitie of the holy Ghoſt, wo
without end. Reſp. Amen.

Vpon the Natiuitie, and Circumci
of our Lord, and vpon the Sonda
vntill the Epiphanie.

A HYMNE.

CHriſt whoſe redemption all de
free,
Sonne of the Father, who alone;
Before the world begunne to be,
Didſt ſpring from him by meanes
knowne, (lig
Thou his cleare brightneſſes, thou
T

✝ DEVOVT AND GODLY PETITIONS commonly called the IESVS PSALTER.

ACT. 4. VERS. 12.

There is none other name vnder heauen giuen vnto men, in which wee must bee saued.



1616.

CERTAINE DEVOVT AND GODLY PETI-tions, commonly called

IESVS PSALTER.

IT is to be vnderſtood, that there be three manner of Pſalters: The firſt, is called Dauids Pſalter; which containeth thrice fiftie Pſalmes: The ſecond, is called the Pſalter of our Lady; containing thrice fiue Aues: The third, is called the Pſalter of Ieſus, or the Inuocation of Ieſus; containing fifteene principall Petitions: which tenne times repeated, make alſo thrice fiftie. In which Pſalter, or Inuocation, is the glorious name of our Sauiour Ieſus called vpon foure hundred and fiftie times. Whoſoeuer vſeth to ſay it, let him truſt verily, they ſhall finde thereby ſpeciall helpe to reſiſt tentations, and encreaſe of grace and vertue, by the ſinguler helpe of Ieſus. Of this bleſſed name ſaint Peter *in the Acts of the Apoſtles*

saith, There is none other name vnder Heauen giuen to men, in the which it behoueth vs to be saued.

And our Sauiour saith in the Gospell of Saint Iohn, *that we should make our petitions in his name, which is the Mediatour of our saluation, whose glorious vision, and most amorous fruition in the celestiall glory, shalbe our perpetuall ioy and incomprehensible consolation.*

Heere is to be noted (as it is said before) that the fifteene principall petitions must bee saide each one by itselfe, tenne times, like as they shalbe set forth in the booke by order. And you may say them vpon your tenne fingers, or vpon tenne beades, or else reade them as they be written, and it is good for them that cannot reade, to learne these inuocations without booke.

Beginne your Psalter with deuout genuflection, or at least wise with inclination to Iesus, and say as followeth.

IESV

IESVS PSALTER.

PHILIP. 2. vers. 10.

In the name of Iesus euery knee bow, of the Celestials, Terrestrials, and Infernals: and euery tongue confesse, that our Lord Iesus Christ is in the glory of God the Father.

The first Petition.

Iesu, jesu, jesu,
Iesu jesu, jesu,
Iesu, jesu, jesu
Iesu, jesu, jesu,
Iesu, jesu, jesu,
Iesu, jesu, jesu,
Iesu, jesu, jesu,
Iesu, jesu, jesu,
Iesu, jesu, jesu,
Iesu, jesu, jesu,

Haue mercy.

IESV haue mercy vpon me, and forgiue me the great offences which I haue done in the sight of thee.

Grant me grace, Ieſu, for the loue of thee, to deſpiſe ſinne and all worldly vanitie.

Haue mercie on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee: bring thē to blis in euerlaſting glory.

Haue mercie alſo on the ſoules in Purgatorie, for thy bitter paſſion I beſeech thee, and for thy glorious name IESV. O holy Trinitie, one verie God, haue mercie on me. *Paternoſter. Aue.*

The ſecond Petition.

1	Ieſu, Ieſu, Ieſu,	
2	Ieſu, Ieſu, Ieſu	
3	Ieſu Ieſu, Ieſu	
4	Ieſu Ieſu, Ieſu,	
5	Ieſu, Ieſu, Ieſu,	Helpe me.
6	Ieſu, Ieſu, Ieſu,	
7	Ieſu, Ieſu, Ieſu	
8	Ieſu, Ieſu, Ieſu,	
9	Ieſu, Ieſu, Ieſu	
10	Ieſu Ieſu Ieſu,	

IESV helpe mee to ouercome all temptations to ſinne, and the malice of my ghoſtly enemie.

To ſpend my time in vertue and labour acceptable to thee: to repreſſe the motions of my fleſh, in ſlouth, gluttonie, and lecherie: To haue my heart enamoured of vertue, and the glorious preſence of thee: to haue good name and fame, Ieſu, to thy honour, and to the comfort of me.

Haue mercie on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in Purgatorie, for thy bitter paſſion I beſeech thee, and for thy glorious name, IESV. O holy Trinitie, one verie God, haue mercie on me. *Pater noſter. Aue.*

The third Petition.

1 Ieſu, Ieſu, Ieſu,
2 Ieſu, Ieſu, Ieſu,
3 Ieſu, Ieſu, Ieſu,
4 Ieſu, Ieſu, Ieſu,
5 Ieſu, Ieſu, Ieſu,
6 Ieſu, Ieſu, Ieſu,
7 Ieſu, Ieſu, Ieſu,
8 Ieſu, Ieſu, Ieſu,
9 Ieſu, Ieſu, Ieſu,
10 Ieſu, Ieſu, Ieſu,

Strengthen me.

IESV ſtrengthen me in ſoule and body, to execute the workes of vertue to the pleaſure of thee, wherby I may come to thy euerlaſting ioy & felicity.

Grant me firme purpoſe, moſt mercifull Ieſu, to amend my life, & to recompence for thoſe yeeres which I haue miſpent, to the diſpleaſure of thee in euill thoughts, delectations, conſentings, words, works, & euill cuſtomes.

Alſo in breaking thy Commandements, whereby I haue deſerued damnation,

nation, and thine enmity.

Make mine heart obedient to fulfill thy will, and ready to doe for thy loue the workes of pitty.

Grant me the ſeuen gifts of the holy Ghoſt, the eight beatitudes, the four Cardinall vertues, and in receiuing of the Sacramẽts deuotly to diſpoſe me.

Haue mercy on all ſinners, Ieſu I beſeech thee: turne their vices into vertues, & make them true obſeruers of thy Law, and louers of thee: bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the Soules in Purgatory for thy bitter paſſion, I beſeech thee, and for thy glorious name, IESV. O holy Trinity, one very God, haue mercy on me. *Pater. Aue.*

The fourth Petition.

Ieſu, Ieſu, Ieſu
Ieſu, Ieſu, Ieſu
Ieſu, Ieſu, Ieſu
Ieſu, Ieſu, Ieſu
Ieſu, Ieſu, Ieſu

} Comfort me.

6 Ieſu, Ieſu, Ieſu.
7 Ieſu, Ieſu, Ieſu
8 Ieſu, Ieſu, Ieſu } Comfort me.
9 Ieſu, Ieſu, Ieſ
10 Ieſu, Ieſu, Ieſu,

IESV comfort me, and giue me grace to haue my moſt joy and pleaſure in thee.

Send mee heauenly meditations, ghoſtly ſweetneſſe, and feruour of thy glorie, rauiſh my ſoule with burning deſire to thy heauenly ioy, where I ſhall euerlaſtingly dwell with thee.

Grant me, ſweet Sauiour Ieſu, contempt of all damnable pleaſure, full of ſinne and miſerie.

Grant me remembrance of my ſaluation, with feare of damnation.

Alſo remembrance of thy goodneſſe, thy gifts, and great kindneſſe ſhewed to me.

Reduce into my minde, my ſinne and vnkindneſſe, whereby I haue offended thee.

Gran

Grant me the ſpirit of perfect penance, contrition, confeſſion, and ſatisfaction, to obtaine thy grace, and from filthie ſinne to purge me.

Haue mercie on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee: bring thē to blis in euerlaſting glory.

Haue mercie alſo on the ſoules in Purgatorie for thy bitter paſſion I beſeech thee, and for thy glorious name, IESV. O holy Trinity, one very God, haue mercie on me. *Pater. Aue.*

The fift Petition.

1 Ieſu, Ieſu, Ieſu
2 Ieſu, Ieſu, Ieſu
3 Ieſu, Ieſu, Ieſu,
4 Ieſu, Ieſu, Ieſu
5 Ieſu, Ieſu, Ieſu, } Make me con-
6 Ieſu, Ieſu, Ieſu, } ſtant and ſta-
7 Ieſu, Ieſu, Ieſu. } ble.
8 Ieſu, Ieſu, Ieſu
9 Ieſu, Ieſu, Ieſu
10 Ieſu, Ieſu, Ieſu, } IESV

IESV make me constant and stable in faith, hope, and charity, with continuance in vertue, and will not to offend thee.

Make me oft to remember thy passion and bitter paines, which thou sufferedst for me.

Send me perfect patience in all tribulation and aduersity.

Preserue me from Pride, Ire, Enuy, Couetousnesse, and from all offences to thy Lawes contrary.

The Catholike obseruances of the Church, make me to keepe truely.

Make my soule to holy doctrine obedient, and to things pertaining to my ghostly weale for the loue of thee.

Suffer no false delight of this deceiuable life, by fleshly temptation, and fraude of the fiend, for to blinde me.

To the houre of my death, my fiue Senses I su keepe I beseech thee.

From

From excesse in Speaking, in Feeding, and Working, preserue my frailtie.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glory.

Haue mercy also on the Soules in Purgatory, for thy bitter passion I beseech thee, and for thy glorious name IESV. O holy Trinity, one very God, haue mercy on me.

PHILIP. 2. verse 8.

Our Lord Iesus Christ humbled himselfe made obedient vnto death: euen the death of the Crosse. Pat. Aue. Cred.

In

PHILIP. 2. verſe 10.

In the name of Ieſus euerie knee bow, of the Celeſtials, Terreſtrials, and Infernals: and euerie tongue confeſſe, that our Lord Ieſus Chriſt is in the glorie of God the Father.

The ſixt Petition.

1 Ieſu, Ieſu, Ieſu,
2 Ieſu, Ieſu, Ieſu.
3 Ieſu, Ieſu, Ieſu
4 Ieſu, Ieſu, Ieſu
5 Ieſu, Ieſu, Ieſu, Light me with
6 Ieſu, Ieſu, Ieſu, ghoſtly wiſe-
7 Ieſu, Ieſu, Ieſu dome.
8 Ieſu, Ieſu, Ieſu
9 Ieſu, Ieſu, Ieſu
10 Ieſu, Ieſu, Ieſu,

IESV light me with ghoſtly wiſe dome, to know thy goodneſſe, and thoſe things which are moſt acceptable to thee.

Grant me grace to giue good example, profitable to ſoules, that none

be hurt by me; and to help thoſe with good counſaile, which haue offended thee.

Make me to proceede from vertue to vertue, vnto ſuch time, that I ſhall clearely ſee thy Maieſtie.

Let me not turne to thoſe ſinnes, which I haue ſorrowed for, and by confeſſion haue accuſed me of.

The horrible ſentence of endleſſe death, the terrible judgement of damnation, thy wrath, ire, & indignation, merciful Lord, let neuer fall vpon me.

Thy mercie and thy merites, my Saiuior, euer be betweene them and me.

Haue mercie on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee: bring thē to blis in euerlaſting glory.

Haue mercie alſo on the ſoules in Purgatorie, for thy bitter paſſion I beſeech thee, and for thy glorious name, Ieſv. O holy Trinitie one very God, haue mercie on me. *Pater. Aue.*

The seuenth Petition.

1 Iesu, jesu, jesu,
2 Iesu, jesu, jesu,
3 Iesu, jesu, jesu.
4 Iesu, jesu, jesu,
5 Iesu, jesu, jesu,
6 Iesu, jesu, jesu,
7 Iesu, jesu, jesu,
8 Iesu, jesu, jesu,
9 Iesu, jesu, jesu,
10 Iesu, jesu, jesu,

Grant me grace to dread thee.

IESV grant me grace inwardly to dread thee, and to eschue those things whereby I might offend thee.

Thy blessed Mother be mediatrice for me, and purchase mee a contrite heart for that I haue offended thee.

Remoue my sinnefull dispositions which dull my heart, and like lead do suppresse me.

All thy Saints pray for mee, that I be not separated from thee, and the

blessed

blessed fellowship in thy heauenly City.

Let me not forget good Lord, the riches of thy goodnesse, of thy patience, of thy long sufferance and benignity.

Let the threatning of paine and torment, which shal fall vpon sinners, the losse of thy loue, and of thy heauenly inheritance, euer feare mee to offend thee.

Suffer me not to lie in sinne, but call me soone to penance, when I haue displeased thee, haue mercy on me,

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring them to blisse in euerlasting glory. Amen.

Haue mercy also on the Soules in purgatory, for thy bitter passion I beseech thee, and for thy glorious name sake. O holy Trinity, one very God, haue mercy on me. *Pater Aue.*

The

The eight Petition.

1 Ieſu, Ieſu, Ieſu,
2 Ieſu, Ieſu, Ieſu,
3 Ieſu, Ieſu, Ieſu,
4 Ieſu, Ieſu, Ieſu,
5 Ieſu, Ieſu, Ieſu, Grant me grace
6 Ieſu, Ieſu, Ieſu, to loue thee.
7 Ieſu, Ieſu, Ieſu,
8 Ieſu, Ieſu, Ieſu
9 Ieſu Ieſu, Ieſu,
10 Ieſu, Ieſu, Ieſu,

IESV grant me grace truly to loue thee, for thy endleſſe goodneſſe, and for thoſe gifts which I haue receiued and truſt to receiue of thee.

Lord when I offend, ſmite me not with ſudden death, I beſeech thee.

Let the remembrance of thy kindneſſe and patience conquer the malice and wretched deſire in me.

Draw me, Lord, to thee, by perfect loue and charitie.

By breaking of thy Commandements, I haue deſpiſed thee.

Grant

Grant me, good Lord, in keeping of them, as greatly to honor thee.

From leſſe ſinne, that I fall not into the greater, Lord preſerue me.

Doe with mee according to thy mercie, and not after my miſerie: withdraw thy ſword of vengeance, for thy great mercie and pitie.

Grant me, Lord, to be the child of ſaluation, in bodie and ſoule to haue glorification cleare ſight and fruition of thy Diuinitie, and euer preſently to ſee the glorious Trinitie.

Haue mercie on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in Purgatorie, for thy bitter paſſion I beſeech thee and for thy glorious name, IESV. O holy Trinitie, one very God, haue mercie on me. *Pater. Aue.*

The ninth Petition.

1 Iesu, jesu, jesu,
2 Iesu, jesu, jesu,
3 Iesu jesu, jesu
4 Iesu jesu, jesu,
5 Iesu, jesu, jesu, } Grant me grace
6 Iesu, jesu, jesu, } to remember
7 Iesu, jesu, jesu } my death.
8 Iesu, jesu, jesu,
9 Iesu, jesu, jesu,
10 Iesu, jesu, jesu,

IESV grant me grace to remember perfectly the danger of my death and the great account which I must then giue to thee, and so dispose mee, that my soule bee acceptable to thee, and to thy glorious Mother, the blessed Virgin *Mary*.

Then with the assistance of the glorious Angell S. *Michaell*, deliuer me from the danger of my ghostlye enemie. And thee my good Angell, I beseech then to helpe me.

Then

Then good Lord remember thy
ercy, and for mine offences turne
ot thy louely face from me.

O my Lord, be merciful, King and
eeke Iudge, vnto me, at that dread-
ull houre, that I may not heare the
igour of thy righteousneſſe: there-
ore I appeale vnto thy mercy.

Thy mercy exceedeth thy iudge-
ent, and to vs ſinners it is ſaluation,
hen we cry heartily to thee.

At that dreadfull houre helpe vs
ſt mercifull Lord, which for the
eno v call for mercy.

Haue mercy on all ſinners, Ieſu I
eſeech thee: turne their vices into
rtues, and make them true obſer-
rs of thy Law, and louers of thee:
ing them to bliſſe in euerlaſting
ory.

Haue mercy alſo on the Soules in
rgatory, for thy bitter paſſion I be-
ech thee, and for thy glorious name,
s v. O holy Trinity, one very God,
ue mercy on me. *Pater. Aue.*

The

The tenth Petition.

1 Ieſu, Ieſu, Ieſu,
2 Ieſu, Ieſu, Ieſu,
3 Ieſu, Ieſu, Ieſu
4 Ieſu, Ieſu, Ieſu,
5 Ieſu, Ieſu, Ieſu, Send mee here
6 Ieſu, Ieſu, Ieſu, my Purgatorie.
7 Ieſu, Ieſu, Ieſu,
8 Ieſu, Ieſu, Ieſu,
9 Ieſu, Ieſu, Ieſu,
10 Ieſu, Ieſu, Ieſu,

IESV ſend me here my Purgatorie, and preſerue mee from thoſe torments of fire, which euer ſhall puniſh ſinne and iniquitie.

Let full hope of thine helpe euer abide in me, that I neuer fall in deſperation of thy endleſſe mercie.

Mother of God, Patriarks, Prophets, Apoſtles, Euangeliſts, Martyrs, Confeſſors, Virgins, Widowes, Matrons and Innocents, I offer me to your merites, and beſeech you to pray for me

nd at my paſſing, help to protect me.

With thy Sacraments, Lord, then comfort me, and bring me to the ngdome of endleſſe felicitie.

My Lord Ieſu, crucified for me, by e merites of thy glorious paſſi n, I ſeech thee, grant me theſe petitions hich I haue asked of thee.

Haue mercie on all ſinners, Ieſu, I ſeech thee: turne their vices into rtues, and make them true obſer- s of thy Law, and louers of thee: ng them to bliſſe in euerlaſting rie.

Haue mercie alſo on the ſoules in rgatorie, for thy bitter paſſion I be- ch thee, and for thy glorious name s v. O holy Trinitie, one very God, e mercie on me.

PHILIP. 2. verſe 8.

Our L rd Ieſus Chriſt humbled him- e made obedient vnto death: euen the th of the Croſſe. Pat. Aue. Cred.

PHI-

PHILIP. 2. verſe 10.

In the name of Ieſus euerie knee bo
of the Celeſtials, Terreſtrials, and I
fernals: and euerie tongue confeſſe, th
our Lord Ieſus Chriſt is in the glor
God the Father.

The eleuenth Petition.

1 Ieſu, jeſu, jeſu,
2 Ieſu, jeſu, jeſu,
3 Ieſu, jeſu, jeſu,
4 Ieſu, jeſu, jeſu,
5 Ieſu, jeſu, jeſu, } Grant me gra
6 Ieſu, jeſu, jeſu, } to flie euil com
7 Ieſu, jeſu, jeſu, } pany.
8 Ieſu, jeſu, jeſu,
9 Ieſu, jeſu, jeſu,
10 Ieſu, jeſu, jeſu,

IESV grant mee grace to flie e
company: and when I come amo
them, for thy glorious paſſion, I b
ſeech thee preſerue me, that no occa

IESV grant me grace, and ſpecially in the time of temptation, to call for helpe to thee, and then with faithfull minde to remember thy paſſion, which thou ſufferedſt for mee, then moſt mercifull Lord keepe my ſoule from conſent of ſinne, for very true loue of thee: then let ſinne appeare ſtinking and abhominable to me.

Let the remembrance of the paines of hell and damnation, horrible, and terrible, and full of thine enmity, with the merites of thy meeke patience, through charity and chaſtity, mitigate the pronity to ſinne, and frailty in me.

In my temptations Lord I beſeech thee helpe me, for the tender loue that thou diddeſt ſhew to thy Mother, and thee to thee.

Repell the power of my aduerſaries, which intend the damnation of me.

Inhabite my ſoule, O Sauiour, which with all humble ſubiection desireth the bleſſed preſence o thee.

Make me pure in ſpirit, meeke in ſpeaking, patient in ſuffering, hungry of righteous working, and merciful to all them that be in miſerie.

Make me peaceable in conuerſation, cleane in heart with holy meditation, and ioyfully to ſuffer perſecution in the cauſe of thee.

Let all my powers, and deſires be ruled according to the will of thee and all my Petitions ordered to thy wiſdome, and to the euerlaſting profit of me.

Haue mercy on all ſinners, Ieſu beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the Soules in Purgatory, for thy bitter paſſion I be-

ſee

ſeech thee, and for thy glorious name,
ESV. O holy Trinity, one very
God, haue mercy on mee. *Pater.*
Aue.

The thirteenth Petition.

Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu
Ieſu, Ieſu, Ieſu
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu,
Ieſu, Ieſu, Ieſu
Ieſu, Ieſu, Ieſu
Ieſu, Ieſu, Ieſu
Ieſu, Ieſu, Ieſu,

Make mee to perſeuere in vertue acceptable to thee.

ESV make me perſeuerant in the
leſſed ſeruice of thee.
In holy cuſtome and vertuous oc-
pation, Lord keepe my ſoule and
body.
Make mee flie ſinfull delectation,
patiently to ſuffer iniuries and re-

bukes, in recompence of my disobedient heart to thee.

Prouide good Lord that life to me, which thou knowest most to thy honour, and to my eternall felicity.

Fill my heart with contrition, and mine eyes with teares, that I neuer be forsaken of thee.

Awake my dull soule from sleepe of sinne, and send me helpe from heauen, my blessed Sauiour, to ouercome the olde Serpent with all his cautels, by exercise in vertue, and speciall grace of thee.

The Angels of light, deliuer mee from the Angels of darkenesse, and from their great cruelty.

Let thy obedience Lord, recompence for my obstinacy, thy abstinence, for my superfluitie thy meekenesse and thy patience, for my pride irefull heart, and enmity.

Thy charity, for my malice, thy deuotion for my dulnesse, thy louing heart, for my vnkindnesse, thy hot

deare

death for my wretched life, and for all my misery.

Haue mercie on all sinners, Iesu, I beseech thee: turne their vices into vertues, and make them true obseruers of thy Law, and louers of thee: bring thē to blis in euerlasting glory.

Haue mercie also on the soules in Purgatorie, for thy bitter passion I beseech thee, and for thy glorious name, IESV. O holy Trinity one very God, haue mercie on me. *Pater. Aue.*

The fourteenth Petition.

1 Iesu, jesu, jesu,
2 Iesu, jesu, jesu
3 Iesu, jesu, jesu
4 Iesu, jesu, jesu,
5 Iesu, jesu, jesu,
6 Iesu, jesu, jesu,
7 Iesu, jesu, jesu
8 Iesu, jesu, jesu
9 Iesu, jesu, jesu,
10 Iesu, jesu, jesu,

Grant me grace to fix my mind on thee.

IESV grant me grace, especially in the time of prayer, to fixe my minde on thee, and then remember my wretchednesse, and faithfully to call for helpe to thee.

That time to remember the perils of body and soule, which I haue escaped, and the benefites that I haue receiued through thy great charity: and with all my heart, Lord then to giue laud to thee.

In this prayer I thanke thee for all the creatures which thou hast made to helpe man, and that thou hast made him to thine Image, finally in thy glory to honour thee.

The motions of my running mind, the desire of my vnstable heart, in the time of prayer stoppe and stay I beseech thee.

Represse the power of my ghostly enemies, which then draw my minde from ghostly weale, to many imaginations of vanity.

With the hand of thy feruent loue, then

then I beſeech thee to take mee, and ſtrengthen me in thy power, and with thy goodneſſe glad me.

Keepe mee ſo occupied in good workes, that my prayers may bee acceptable to thee.

Heare now ſweete Sauiour Ieſu, heare the voice of a ſinner, which would faine loue thee, and with the heart as greatly pleaſe thee, as euer it hath offended thee: and if it pleaſe thy grace more largely to recompence it beſeecheth thee.

IESV ſaue mine enemies from thy enmity, and forgiue them that they haue offended me, like as I would be forgiuen in thoſe things whereby I haue offended thee.

Lord helpe all thoſe which haue holpen mee, or prayed for mee, or ſhewed to me any deed of pitty.

Thy grace Lord, and the merites of thy precious blood, defend me from the ſtr king Angel & the ſpirit of peſtilence, & make him to ouerpaſſe me.

Haue mercie on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in Purgatorie, for thy bitter paſſion I beſeech thee, and for thy glorious name, IESV. O holy Trinitie, one very God, haue mercie on me. *Pater. Aue.*

The fifteenth Petition.

1 Ieſu, Ieſu, Ieſu,
2 Ieſu, Ieſu, Ieſu,
3 Ieſu, Ieſu, Ieſu,
4 Ieſu, Ieſu, Ieſu, } Giue me grace
5 Ieſu, Ieſu, Ieſu, } to order my
6 Ieſu, Ieſu, Ieſu,
7 Ieſu. Ieſu, Ieſu, } life to thee.
8 Ieſu, Ieſu, Ieſu,
9 Ieſu, Ieſu, Ieſu,
10 Ieſu Ieſu, Ieſu,

IESV giue mee grace to order my life, and the workes of my body,

and

and ſoule, with actuall intent, finally to thee, and to the reward of thy infinite ioy, and eternall felicity.

The water and blood which ranne from thy bleſſed heart, waſh my ſoule from ſinne and iniquity, and purchaſe to me abundance of grace, faithfully to ſerue thee.

O my Lord, my life, my might, my ſight, leade me, feede me, and ſpeede mee in the pilgrimage of this mortality.

Grant me Lord, by the merites of thy paſſion, and vertue of thy moſt excellent and glorious diuinity, whatſoeuer thy wiſedome knoweth moſt expedient to me, which my miſerable life is not worthy to obtaine of thee.

At the houre of my death, when I ſhall bee accuſed before thee, for that death that thou ſufferedſt for ſinners haue mercy on me.

Breake my froward heart, & ma[illegible] it obedient to thee. From ſudden a[illegible] vnprouided death, Lord preſerue [illegible]

Grant mee gracious [illegible] with contempt of th[illegible] orld, and with ioyfull heart to come to thee.

Let the remembrance of thy passion, make me ioyfully to take temptation, and tribulation for the loue of thee.

Make me most to loue that ioyfull life, that immortall glory, most excellent blisse, and endlesse felicity, which is ordained in the heauenly Kingdome for the seruants of thee.

By the vertue of thy Incarnation, Natiuity, Passion, and Resurrection, grant me these supplications, which I haue made to thee.

Finally, O sweet Iesus I beseech thee, that this inuocation and Psalter of thee, by the intercession of thy most intirely beloued Mother, may purchase to me, gracious life, and blessed ending: free from debt and deadly sinne, and after my bodily death, euerlasting life, with endlesse blisse and felicity.

Haue

Haue mercy on all ſinners, Ieſu I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy Law, and louers of thee: bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the Soules in Purgatory, for thy bitter paſſion I beſeech thee, and for thy glorious name, IESV. O holy Trinity, one very God, haue mercy on me.

PHILIP. 2. verſe 8.

Our Lord Ieſus Chriſt humbled himſelfe made obedient vnto death: euen the death of the Croſſe. Pat. Aue. Cred.

Heere endeth the IESVS *Pſalter.*

THE GOLDEN LITANY.



LORD haue mercy vpon vs.

CHRIST haue mercy vpon vs.

Lord haue mercy vpon vs, and grant vs vertue of ſoule and minde in earth, and aboue earth, that we may ſerue thee after the pleaſure of thy will.

GOD euerlaſting Father, by the heauenly vertue. haue mercy

The Sonne of God, Redeemer of the world. haue mercy

The holy Ghoſt by thy goodneſſe haue mercy vpon vs.

GOD the increate, and vndiuided Trinity. haue mercy vpon

By thy diuine nature. haue mercy

By thy infinite meeknes.

By thy ſelfe and all goodneſſe, that in thee thou beholdeſt. haue mercy.

By the creation of heauen & earth, and all things that in them are. haue.

By thy goodneſſe that diddeſt create Angels. haue mercy

By the loue thou haddeſt, when thou createdſt man to thine owne ſimilitude. haue mercy vpon vs.

By the great loue thou haddeſt, to redeeme man after his fall. haue.

By that ineffable loue that thou haddeſt, when thou diddeſt chooſe the worthy Virgin *Mary* to bee thy Mother. haue mercy vpon vs.

By the holy name of *Mary*. haue.

By the conception of the Virgin thy Mother, the which was ſanctified in her mothers wombe. haue.

By the holy Natiuity of her. haue.

By the perfect purity and meekeneſſe of her. haue mercy vpon vs.

By the moſt humble affection which ſhee tooke of thee, at the ſalutation of the Angell *Gabriell*, and thy

thy holy Conception in her Virgins wombe. haue mercy vpon vs.

By the meekenes of thy high Maiesty, that thou disdainedst not to descend into the wombe of the Virgin *Mary*. haue mercy vpon vs.

By the fraile nature of ours, that it pleased thee to take for our sinnes, not abhorring the same. haue.

By the holy Natiuity, that thou wouldest vouchsafe to bee borne of a Maide. haue mercy vpon vs.

By the ineffable ioy which thy Mother had in thy birth. haue.

By the cold Cribbe, in the which with vile cloathes thou wast wrapped and laide, and with Maidens milke nourished. haue mercy.

By the ioy of the Sheepheardes which honoured thee in the Cribbe. haue mercy vpon vs.

By the painfull Circumcision, and shedding of thy precious blood, and by thy holy Name IESVS, and by thy holy Saints. haue mercy

By the oblation and prayer of the three Kings. haue mercy vpon vs.

By the oblation wherewith thou waſt offered vp in the Temple. haue.

By thy flying into Egypt, & by all the neceſſity that thou ſufferedſt there with the Virgin thy Mother. haue.

By thy going againe from Egypt into Nazareth, and obedience that thou waſt vnder thy Parents. haue.

By thy humble and meeke conuerſation, that thou hadeſt on Earth, in the time of three and thirty yeers that thou waſt conuerſant. haue.

By thy meek obedience and paines, haue mercy vpon vs.

By thy holy meditation in worde and worke. haue mercy vpon vs.

By thy baptiſme, and appearing of the holy Trinity. haue mercy.

By thy holy ſtedfaſt contemplations, and kneelings, and ouercomming of the fiends temptation in the deſart. haue mercy vpon vs.

By thy thirſt and hunger, colde and heate,

heate, which in this vaile of miſerie thou ſufferedſt. haue mercy.

By the ſorrow of thy heart, labour and wearineſſe. haue mercy.

By thy great pouertie and contemplation. haue mercy vpon vs.

By the obtraction of thine enemies towards thee. haue mercy.

By thy watchings, and prayers, haue mercy vpon vs.

By thy wholeſome doctrine and benefits, and ſtrength of reſiſting, in that thou yeeldedſt not to thine enemies. haue mercie vpon vs.

By the tokens, wonders, and miracles that thou diddeſt. haue mercy.

By thy meeke, ſweet, and holy conuerſation. haue mercy vpon vs.

By thy holie teares, and thy meeke entri[illegible] into Hieruſalem on Palme Sunday. haue mercy vpon vs.

By the inflamed deſire that thou hadeſt to redeeme vs. haue mercy.

By thy meeke waſhing of thy Diſciples, and *Iudas* the Traytours feete.

ſeete. haue mercy vpon vs.

By thy moſt louing inſtitution of the worthie Sacrament of thy bleſſed body and blood. Lord haue mercy.

By thy profound loue, in that thou ſuffereds̄t thy diſciple S. *Iohn* to reſt on thy breſt at thy laſt Supper. haue.

By the peace that thou dideſt giue to thy Diſciples. haue mercy.

By thy holy wordes and Sermons, haue mercie vpon vs.

By thy paſſing great heauines that thou haddeſt, when thou diddeſt pray to thy Father in the Garden, neere to the mount of Oliuet. haue mercy.

By the vertue of thy prayer that thou offeredſt vp three times. haue.

By thy painefull, and fearefull death. haue mercy vpon vs.

By thy agonie, when thou offeredſt thy ſelfe willingly to the death, in obeying thy Father. haue mercie.

By the ſhedding of thy blood for anguiſh. haue mercie vpon vs.

By thy meekeneſſe, in that thou wouldeſt

wouldeſt be comforted of the Angell, comfort me in all times. and haue.

By the triumphant will that thou hadeſt, when thou didſt goe to meete them that ſought thee vnto death, haue mercy vpon vs.

By the fearefull taking, and violent laying on handes of the Iewes, haue mercy vpon vs.

By thy immutable goodneſſe, that thou refuſedſt not to take the kiſſe of *Iudas* the Traitour, and that thou healedſt the eare of the Biſhops ſeruant that was ſtroken off. haue mercy.

By the holy bondes in the which thou waſt tied, and led away, and by the braides in which thou waſt made weary that night. haue mercy.

By the buffet which thou ſuffereſt at the ſeate of *Annas* the Biſhop, and others vnknowing thee. haue mercy vpon vs.

By the loue and charity thou hadſt when thou waſt bounden before the Biſhop *Caiaphas*. haue.

By

By the falſe witneſſe and lies, by whichthou waſt vniuſtly condemned. haue mercy vpon vs.

By the vile ſpittings and illuſions. haue mercy vpon vs.

By the buffets andſtripes. haue.

By the blindefolding of thy holy eyes, and other reproches that thou ſufferedſt that night. haue.

By the gracious beholding, that thou beheldeſt *Peter*, and by all that labour and ſecret vnknowne torment, which thou ſufferedſt that night. haue.

By the preſentation and accuſation which they brought againſt thee before *Pilate* the Iudge. haue mercy.

By the deſpiſing and illuſion that thou ſufferedſt before *Herod*, and the white veſture, in the which hee ſent thee to *Pilate*. haue mercy.

By all the labours that thou ſufferedſt in going from one Iudge to another. haue mercy vpon vs.

By thy great patience and ſtilneſſe. haue mercy vpon vs.

By the ſhamefull pulling off thy cloathes, and hard binding of thy body to the pillar. haue mercie.

By the hard beating of ſcourges, haue mercie vpon vs.

By the innumerable wounds, and thy precious blood hugelie ſhed out, haue mercie.

By all thy paines, dolours, cold, and ſhaking, and the glad ſhedding out of thy blood. haue mercie.

By the purple veſtement, and the Crowne of thorne, thruſt faſt vpon thy bleſſed head with violence. haue.

By the innumerable paines wherewith thou waſt tormented when they ſmote the Crowne of thorne with the Kings Scepter, and by the great effuſion of thy precious blood. haue mercie vpon vs.

By the ſcornefull honouring and ſaluting of the Iewes, when they ſaid *Haile King of the Iewes.* haue mercie.

By their ſpitting on thy diuine face, together with hard ſtrokes. haue

By the thirling of thy left hand, & by the holy wound of the ſame, and thy holie blood ſaue vs. and haue.

By the ſore driuing of the nails into thy holie feete, and by the wounds of the ſame, and by the flowing out of thy precious blood, purge vs, and reconcile vs to thy Father. and haue.

By the lifting vp of thy moſt holie bodie on the Croſſe, aud the violent paines, wherewith all thy holie members were rufullie pained. haue.

By the heauineſſe of thy heart, and all the ſtrengths of thy ſoule, ſaue me, defend me. and haue mercy vpon vs.

By the diuiſion or parting of thy veſtures, and the lot which they caſt on thy Coate without ſeame, in thine owne ſight and beholding. haue.

By the loue that thou haddeſt to mankinde, hanging three houres on the Croſſe aliue. haue mercy.

By the reproches and words full of confuſion that thou heardeſt hanging on the Croſſe. haue mercy

By the blaſphemings and curſes, and ſhamefull reuilings that thou ſufferedſt on the Croſſe. haue mercy.

By all the dolours that thou ſuffereſt in thy ribbes, loines, and ſhoulders crucified. haue mercy vpon vs.

By all the paines that thou hadſt, being ſpread on the Croſſe, in thy ſinnewes, veines, and feete, and all members. haue mercy vpon vs.

By thy great meekeneſſe in praying to thy Father for thine enemies. haue mercy vpon vs.

By the mercie, by which thou promiſedſt to the theefe Paradiſe. haue.

By the care that thou hadeſt on thy Mother in thy torment, commending her to thy beloued Diſciple. haue.

By the ſword of ſorrow that went vnto thy Mothers heart, and the compaſſion and teares that ſhe ſhedde for ſorrow, ſtanding vnder the Croſſe. haue mercy vpon vs.

By all the holy teares on the Croſſe, and in all the time of thy life, ſhedde

out for the world. haue mercy.

By thy thirſt, gall, and eyſell, with vinegre giue me, to taſte of thy ſweet ſpirit. and haue mercy.

By all the holy words, by thee pronounced, both vpon the Croſſe, and in all thy whole life. haue mercie.

By thy weeping and cry, in the which thou diddeſt commend thy ſpirit to thy Father, that our ſoules may be commended to thee. haue.

By the inclining of thy holie head vpon thy breſt, incline ſweete Ieſus vnto vs. and haue mercy.

By the ſeparation of thy holie ſoule from thy bleſſed & diuine body. haue.

By the huge dolefulneſſe of thy death, and intollerable bruſings, in which thy heart was broken. haue.

By the opening of thy ſide, and the red wound of it, and the precious blood, good Lord pierce our hearts with the ſpeare of thy loue. and haue.

By the precious blood and water that ranne out of thy holie heart, waſh

and make vs cleane in the ſame holie water and blood from all our ſinnes, and haue mercy vpon vs.

By the mercie that thou ſhewedſt on the Croſſe to the Centurion, and all the mercie that euer thou ſhewedſt to man. haue mercy vpon vs.

By the deſcending of thy holie ſoul to Limbo Patrum, haue mercy.

By the vertue of thy holie ſoule, wherewith thou brakeſt vp the gates of hell, and deliueredſt out the ſoules of thy friends. haue mercy vpon vs.

By the taking downe of thy holie bodie from the Croſſe, & the ſolemne Sepulture of it, and the lamenting of the Virgin thy Mother, and *Mary Magdalene*, and other of thy friends. haue mercy vpon vs.

By all the labour and wearines, ſorrow and heauineſſe, that thou ſuffereſt from the day of thy Natiuitie, vnto the houre of the departing of thy holie ſoule from thy bodie. haue.

By thy glorious & vertuous reſurrection

rection in bodie and ſoule. haue.

By the ineffable ioy of thy Mother, and other of thy friendes, at the glorie of thy reſurrection. haue mercy.

By the grace that thou appeared ſt to *Mary Magdalene*, and other women, & to thy Diſciples in thy impaſſible bodie after thy Reſurrectiō. haue

By thy marualous and glorious Aſcenſion, comfort vs Lord in all our needes, and haue mercy vpon vs.

By thy diuine conſolation, and ſending of the holie Ghoſt on thy Diſciples, glad vs, ſanctifie vs, and ſtrength vs in faith, hope, and charitie. and haue mercy vpon vs.

By thy glorious and diuine Maieſtie, and the vertue of thy holie Name keepe vs, gouerne vs, now and euer. and haue mercy vpon vs.

By thy Son in thy holie God-head, together in thy Man-hood hidden. haue mercy vpon vs.

By thy ſelfe and all goodneſſe, and merits, that in thee and in thy Mother

thou diddeſt behold. haue mercy.

By the celeſtiall Miniſters, *Michael* and *Gabriell*, keepers deputed to me, and all other thy heauenlie Spirits. haue mercy vpon vs.

By the interceſſion and merites of S. *Peter*, S. *Paul*, S. *Iohn* the Euangelift, and other of thine Apoſtles. haue.

By the merites and interceſſion of thy holie Martyrs, S. *Stephen*, S. *Laurence*, and all other.

By the vertues and merites of the holie Fathers and Confeſſors, S. *Auguſtine*, S. *Hierome*, S. *Chryſoſtome*, S. *Ambroſe*, and all other. haue.

By the merites and praiers of holie S. *Anna*, S. *Katharine*, S. *Barbara*, and all other holie Virgins, and holie Widowes, and chaſte Women. haue.

By the merits and praiers of all thy holie Saints that are, were, and be for to come in heauen and in earth. haue.

Succour vs ſweet Ieſu, in the trembling and ſtraight day of Iudgement, and grant vs in this exile & tranſitory life

life, thoſe things that be neceſſary to the health of our bodie and ſoule, and after this life to liue in ioy with thee euerlaſtinglie without end. AMEN.
Verſ. *Lord heare gratiouſly my prayers.*
Reſp. *And let my cry come vnto thee.*

PRAY WE.

LORD, giue to the quicke, grace, to the dead, reſt; in eſpeciall to them that I am bounden, N. and to the Church, holineſſe, peace, and concord; and that thou wilt vouchſafe to take this prayer to the honour and glorie of thy holie Name, & that thou wilt vouchſafe to haue mercie vpon vs, and to forgiue vs all our ſinnes: and grant enerlaſtingly, that we may perſeuere in all goodneſſe, and that we may ſerue thee, and after this life, we may merite to raigne with thee in euerlaſting glorie, and life without end.

O

O My Soueraigne Lord IESV, the verie true Sonne of Almightie GOD, and of the moſt pure and glorious Virgin *Mary*, that ſufferedſt thy bitter death for my ſake, and all mankind, & roſe againe the third day: I beſeech thee Lord, haue mercy on me, that am a wretched ſinner, but yet thy creature, and for thy tender paſſion ſaue and keepe me from all perils, bodilie, and ghoſtlie: and eſpecially from all things that may turne to thy diſpleaſure. And with all my hart I thank thee, moſt mercifull Lord, for the great mercies that thou haſt ſhewed me in the great dangers that I haue beene in, aſwell in ſoule as bodie: and that as thy grace and endleſſe mercie hath alwaies kept me, and ſaued mee from the houre of my birth, vnto this day; ſo Lord I beſeech thee, that thy mercie may continue my ſafetie. And for my great offences, vnkindnes, and all my wretched and ſinfull life, humblie I aske mercie. And for that I can-

not leade ſuch a life as it becommeth thy ſeruant, I meekely proſtrate my ſelfe, ſaying: *Deus propitius eſto mihi peccatori*: Alſo I thank thee moſt gracious Lord for the benefites & graces that thou haſt ſo largelie beſtowed on mee, before many other creatures, which haue a thouſand times better deſerued it then I: Wherefore moſt gratious Lord I humblie thanke thee, rendring all honour and praiſe to thy holie name, who liueſt and raigneſt euer one God, world without end.

MOST deare Lord, and ſweete Sauiour IESV, I beſeech thee of thy benigne goodneſſe and mercie, to protect, keepe, and defend me, againſt all the aſſaults of my ghoſtlie enemie, for I haue no other truſt, hope, or ſuccour, but in thee onelie my ſweet Sauiour Ieſus: grant me therefore, moſt gracious Lord, to dread thee, and loue thee aboue all things in this preſent life, and after in ioy and bliſſe without

out end ſweet Ieſu. *Amen.*

O BLESSED Ieſu, well ſpring of pittie, and fountaine of endleſſe mercie, I humblie beſeech thee to giue mee grace ſo to ſpend this my tranſitorie life, in vertuous and godlie exerciſes, that when the day of my death ſhall come, though I feele paine in my bodie, yet I may feele comfort in my ſoule: and with faithfull hope of thy mercie, in due loue towardes thee, and charitie towardes the world, I may through thy grace depart hence out of this vaile of miſerie, and haſten mee to that glorious Countrie, wherein thou haſt bought vs inheritance for euer, with thy moſt precious blood, Ieſu. *Amen.*

MY ſweet Sauiour Ieſu, giue vn to me a contrite and clean har quiet, and patient, a bodie chaſt, hum ble, obedient, and ſtable, and all w readie to doe thy ſeruice.

T

TO thee, O God, bee all praiſe, which haſt permitted mee to accompliſh this worke: Grant O Lord, it may be to thee acceptable, to mee healthfull, and to others profitable. *Amen.*

A prayer before we take in hand any iourney.

O GOOD God, whom it pleaſed to direct *Abraham*, *Iacob*, and yong *Tobias* in their peregrinations, and brought them in health and ſafetie into their Countrie: Grant I beſeech thee to bee my directour in this iourney, which I would in no wiſe vndertake, (much leſſe follow and finiſh) if I knew it any way contrarie to thy holie will. Therefore O Lord, giue me *Raphaell* for my conductour, to whoſe cuſtodie I may be deliuered, and thereby bee brought with happie ſucceſſe to the accompliſhing of that worke, where-

vnto

vnto I prepare and dispose my selfe.

Direct my vnderstanding, O Lord, to the end that my feete no where stray from the obseruations of thy holie Commandements: In the name of thy beloued Sonne Iesus Christ our Redeemer, who with thee in the vnitie of the holy Ghost, liueth and raigneth eternallie.

Amen.

17276.b

anuall of Godly prayers 1616

1: A-Z^{12}, Aa-Dd^{12}; pt. 2:
^{12}. 12 mo.

time of rebinding, pt. 1,
hering C, F8, R3-R10,
hering S, Cc4-Cc9, and pt. 2,
and B12 were lacking; and
. 2, A1 and A12 were disjunct.
other proper leaves were
ll at least partially con-
gate. Pt. 1, L3, Z1, Cc10
d Cc11 and pt. 2, A3 were torn,
d pt. 2, C2 and C5 were mis-
und after pt. 2, C3. There
s a hole in the title-page
fecting the word "Morning".

torn at bottom of page.

P. S. Dunkin
25 Jan. '46